

77 Main Street
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VILLAGE OF WARWICK

INCORPORATED 1867

Village of Warwick Village Board Meeting – September 8, 2021

Pursuant to Chapter 417 of the Laws of 2021 permitting local governments to hold meetings remotely and take such actions authorized by law without allowing the public to be physically present at the meeting due to safety concerns related to the delta variant of COVID-19, the Village of Warwick Village Board meetings will be conducted virtually through Zoom Videoconference until further notice or until the expiration of the law on January 15, 2022.

To View the Meeting:

YOUTUBE LIVE - The public may view the meeting live by the public on the Village of Warwick, NY YouTube channel:

<https://www.youtube.com/channel/UCK7D7KGbZf6nYfbcWGH6-VA>

VILLAGE'S WEBSITE – The public may view the meeting a day or so after its completion by going to the village's website: www.villageofwarwick.org

To Comment - During Privilege of the Floor Only:

VIA EMAIL OR MAIL - Comments may be sent to the Village Board prior to the Village Board Meeting via email to: clerk@villageofwarwick.org or via mail: Village of Warwick, Attn: Village Clerk, P.O. Box 369, Warwick, NY 10990. Please indicate in your correspondence that you wish to have your comments read during privilege of the floor.

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
SEPTEMBER 8, 2021
AGENDA**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: August 16, 2021 & August 25, 2021.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

3. Authorization to Pay all Approved and Audited Claims in the amount of
\$_____.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

Announcements

1. 9/11 Remembrance Ceremony and Memorial Sculpture Garden Dedication.

Correspondence

1. Letter from Daniel Griffiths, P.E. requesting to renew the 2005 Village of Warwick Special Use Permit in order to construct two proposed additions to St. Anthony Community Hospital.

Privilege of the Floor

VIA EMAIL OR MAIL - Comments may be sent to the Village Board prior to the Village Board Meeting via email to: clerk@villageofwarwick.org or via mail: Village of Warwick, Attn: Village Clerk, P.O. Box 369, Warwick, NY 10990. Please indicate in your correspondence that

you wish to have your comments read during privilege of the floor. Please limit your comments to **three (3) minutes**.

Motions

Trustee Cheney's Motions:

1. **MOTION** to approve and authorization for the Mayor to sign Change Order No. 1E for the UV Disinfection Project Electrical Contract with O'Connell Electric Company, Inc. providing for a decrease of \$13,269.50 in the contract amount yielding a new contract amount of \$84,915.50 as recommended by Barton & Loguidice.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

2. **MOTION** to grant permission to the Warwick Valley VFW Post 4662 and American Legion Post 214 to install a 'Thank You for Visiting' sign on the back of the Veterans Memorial Monument located in Veterans Memorial Park. Sign to be purchased by the VFW and American Legion. The Village of Warwick will reimburse the American Legion Post 214 in the amount of \$30 to defer the total cost of the sign. Sign to be installed by the Village of Warwick Department of Public Works.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

3. **MOTION** to approve the purchase of a 12' Long Tilt Trailer, 6900 LB GVW from Hudson River Truck & Trailer in the amount of \$4,901 per the recommendation of DPW Supervisor, Mike Moser. Purchase that will be funded under budget code A.5110.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

Trustee McManus' Motions:

4. **MOTION** to amend the Village of Warwick Summer Concert Series calendar to replace the NY Wind Symphony with the New York Swing Exchange on September 11, 2021, as per the request of the Summer Concert Coordinator, William Iurato.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

5. **MOTION** to grant permission to Highlander Rugby to use the football field between the parking lot and Over 25 Field in Memorial Park for practices on Tuesday and Thursday from 7:00 p.m. to 9:00 p.m. from September 9, 2021, through November 30, 2021. Event is in coordination with Warwick Youth Football. All activities must be in accordance with the Orange County and NYS Departments of Health. Completed Park permit, proof of proper insurance, and security deposit have been received. It is the responsibility of Highlander Rugby to enforce that parking is in the designated parking lot and not in the grass on the entrance roads.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

6. **MOTION** to waive the thirty (30) day notice requirement of the filing of a New York State Liquor License Application for The Fed of Warwick Ltd. affecting property owned by Pradera Reality, located at 30 Main Street, Warwick, NY.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

7. **MOTION** to grant permission to the Warwick Valley Central School District to hold a Homecoming Parade on Saturday, October 9, 2021, beginning at 11:30 a.m. as per their letter dated August 23, 2021. Proper insurance is on file. Warwick Police Department will assist with the event.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Bachman ____

Trustee McManus ____ Mayor Newhard ____

Final Comments from the Board

Executive Session (if applicable)

Adjournment



NEVER FORGET



SEPTEMBER 11, 2001

WARWICK HONORS

**THOSE WHO LOST THEIR LIVES &
THOSE WHOSE LIVES WERE CHANGED FOREVER
ON THIS DAY 20 YEARS AGO**

Saturday, September 11, 2021

9/11 REMEMBRANCE CEREMONY

5:00 PM

presented by the

Warwick Fire Department

Veterans Memorial Park

Forester Avenue, Warwick, NY



9/11 MEMORIAL SCULPTURE GARDEN DEDICATION

6:00 PM

Followed by Music

presented by the

The Village of Warwick

Stanley Deming Park

Access off of Park Place



13 S. Washington Street, Suite 1
Binghamton, NY 13903

Office: 607-724-2400 Fax: 607-724-2436
Web: www.griffithsengineering.com

August 31, 2021

Mayor Michael Newhard &
Village Board of Trustees
77 Main St.
Warwick, NY 10990

Dear Mayor Michael Newhard & Village Board of Trustees:

St. Anthony Community Hospital is looking to complete two new building additions.
The O.R. addition is 2,700 s.f., one story, with the exterior matching the existing stone veneer.
The Radiology addition is 3,500 s.f., one story with the exterior matching the existing brick / limestone veneer.

Please note that the hospital's entrances, exits, parking and interior car circulation will not change due to these additions.

Attached please find PDFs of the plans for these additions.

We request to be placed on the agenda for your September 8, 2021 Town Board meeting to discuss the possibility of renewing the previously-issued special use permit to construct these additions.

St Anthony Community Hospital is a five story, Type II (222) Fire Resistive Structure, Partially Sprinklered (areas to be upgraded as renovations are undertaken). Renovation work shall not alter the existing life safety egress plans, fire separations or smoke compartments.

The addition will be based upon the 2020 Building Code of New York State, 2020 Existing Building Code Of New York State, 2017 ICC/ANSI A117.1, 2010 ADA Standards for Accessible Design, 2012 NFPA 101 "Life Safety Code", Chapter 18 New Health Care, and the Guidelines for Design and Construction of Healthcare Facilities, 2018 Edition.

If you have any questions, please feel free to contact me on my cell at 607-237-8131.

Sincerely Yours,

Daniel Griffiths, P.E.

RECEIVED

AUG 31 2021

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

Village of Warwick

Resolution Authorizing Special Use Permit
St. Anthony Hospital Expansion

Date October 3, 2005

WHEREAS, the Village Board of Trustees of the Village of Warwick has received an application for a Special Use Permit from St. Anthony's Hospital, located in the Apartment/Office District at 15 Maple Avenue, Warwick, New York 10990; and

WHEREAS, the Village Board of Trustees, pursuant to 6 NYCRR 617.6 of SEQR, declared its intent to be Lead Agency for the proposed action, duly circulated to all Involved Agencies on 5/19/05 and was designated the SEQR Lead Agency for the review of the proposed action on 10/3/05; and

WHEREAS, the Project Sponsor submitted a Full Environmental Assessment Form (EAF) Part 1 dated March 4, 2005; and

WHEREAS, the Village Board of Trustees has reviewed the Part 1 EAF, completed the Part 2 and Part 3 EAF, and has concluded that environmental effects of the proposed project will not exceed any of the Criteria for Determining Significance found in 6 NYCRR 617.7(c) and issued a Negative Declaration on 10/3/05; and

WHEREAS, the Village Board of Trustees held a Public Hearing on 7/18/05, and 9/19/05, at which time members of the public were invited to comment on the application; and

WHEREAS, the Village Board of Trustees considered the general conditions, as described below, for the issuance of a Special Use Permit specified in § 145-120 of the Village Zoning Ordinance:

- 1 *The proposed use shall be of such a location, size and character that it will be in harmony with the appropriate and orderly development of the district in which it is proposed to be situated and not be detrimental to the site or adjacent properties in accordance with the zoning classification of such properties.*
- 2 *The location and size of such use, the nature and intensity of operations involved in or conducted in connection therewith, its site layout and its relation to access streets shall be such that both pedestrian and vehicular traffic to and from the use and the assembly of persons in connection therewith will not be hazardous.*
- 3 *The location and height of buildings, the location, nature and height of walls and fences and the nature and extent of landscaping on the site shall be such that the use will not hinder or discourage the development and use of adjacent*

- ♦ *The proposed use will not require such additional public facilities or services, or create such fiscal burdens upon the Village greater than those which characterize uses permitted by right; and*

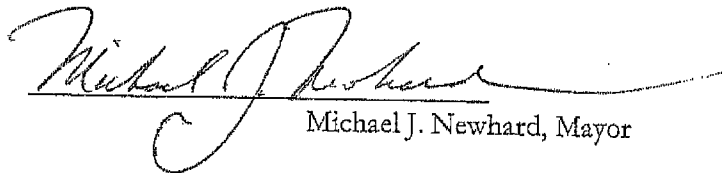
WHEREAS, the Village Board of Trustees has concluded the proposed action satisfies the general standards of § 145-120 for a Special Use Permit; and

WHEREAS, the Village Board of Trustees has reviewed the specific special conditions for the issuance of a Special Use Permit found in § 145-120G, and establishes the following conditions:

- ♦ The right of entry shall be provided for inspection, upon reasonable notice, to determine compliance with conditions of said permit.
- ♦ Time limitation? \pm three years from October 3, 2005
- ♦ Other conditions?

NOW THEREFORE BE IT RESOLVED, that the Village Board of Trustees of the Village of Warwick hereby adopts this Resolution of Special Use Permit Approval for the project known as St. Anthony Hospital Expansion.

On a motion by Trustee Metzger, seconded by Trustee Iurato, and a vote of 5 for, and 0 against, and 0 absent, this resolution was adopted on October 3, 2005.


Michael J. Newhard, Mayor

Cc: Leah Cerkenick, Bon Secours Charity Health System
George Aulen, Chairman, Village of Warwick Planning Board
Chair, Village of Warwick Zoning Board of Appeals
Michael Meth, Esq.
Michael Murphy, PE
Others?

617.7

State Environmental Quality Review (SEQR)

Negative Declaration

Notice of Determination of Non-Significance

Date of Adoption: October 3, 2005

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act) of the Environmental Conservation Law.

The Village of Warwick Board of Trustees, as Lead Agency, has determined that the proposed action described below will not have a significant effect on the environment and a Draft Environmental Impact Statement will not be prepared.

Name of Action: St. Anthony Community Hospital Expansion

SEQR Status: Type I ☒
Unlisted ☐

Conditioned Negative Declaration: ☐ YES
☒ NO

Description of Action: The applicant, Bon Secours Charity Health System, proposes a 10,500 square foot addition to the existing hospital facilities to serve as a new outpatient care facility. Modifications to site include reconfiguring existing parking as required by the American with Disability Act for handicap access and associated utility improvements. The site is located in the Apartment/Office Zoning District.

Location: Maple Avenue, Village of Warwick, Orange County, NY

Reasons Supporting This Determination:

1. The Village of Warwick Board of Trustees has given due consideration to the subject action as defined in 6 NYCRR 617.2(b) and 617.3(g).
2. After reviewing the Full Environmental Assessment Form (EAF) for the project dated March 4, 2005, the Village Board has concluded that environmental effects of the proposed project will not exceed any of the Criteria for Determining Significance found in 6 NYCRR 617.7(c).

3. The applicant conducted a traffic impact study to examine potential impacts resulting from the proposed expansion. This study used a standard traffic assessment methodology, and traffic counts were conducted to determine existing peak hour traffic volumes for Route 94 (Maple Avenue) and Grand Street. Additionally, existing traffic generated by the hospital was collected for a 24 hour period. Trip generation rates were based upon the Institute of Engineer's Trip Generation Manual and level of service analysis was conducted in accordance with Transportation Research Board Highway Capacity Manual under No Build and Future Build conditions.

The expansion of the hospital would not increase the number of beds and would relocate the same day surgery facilities currently within the hospital to the expansion area. Additionally, the hospital recently relocated a Woman's Imaging Center to an off-site location. As a result of these factors, the traffic impact study concluded there would be no additional trips generated as a result of the action and in fact, there may be a slight decrease. However, using a conservative approach of assuming the hospital services remained the same and adding the expansion, the study further concluded that there would seven (7) trips entering the site and two (2) exiting during the peak AM hour. In the peak PM hour, there would be three (3) trips entering and six (6) exiting. The level of service analysis showed there would be little impact to the level of service at the intersection of Route 94 and Grand Street or Grand Street and the hospital main entrance. Thus no adverse impacts on transportation are anticipated and no mitigation is necessary.

4. The Village Engineer has reviewed the conceptual layout of the proposed expansion and has noted it will cause less than one (1) acre of ground disturbance. This falls under the threshold for a New York State Department of Environmental Conservation storm drainage permit GP-02-01 and it is anticipated that an individual permit will not be required. If, as the site plan undergoes review by the Village Planning Board, it is determined more than one (1) acre of disturbance will occur, the applicant will be required to obtain a DEC storm drainage permit. No adverse impacts on water resources have been identified and therefore no mitigation is warranted.
5. The existing hospital lies within the Village Historic District and is listed on the State and National Register of Historic Places. The Village of Warwick Architectural and Historic Review Board has reviewed the application and has approved the proposal with respect to architectural design. Additionally, the expansion would occur on the site in a location that has been previously disturbed by construction. Thus, it is unlikely that any areas of archaeological significance of concern remain at this location. If additional information is made available regarding historic or prehistoric resources, the Village Board of Trustees is obligated to review the information and take necessary action to ensure appropriate measures are taken to preserve historic and archaeological resources.
6. The United States Fish and Wildlife Service (USFW) and the New York State Department of Environmental Conservation Natural Heritage Program has indicated the potential presence of Indiana Bat in the vicinity. The USFW has also indicated that the project will not potentially harm to the threatened or endangered species of bat provided that no that no trees greater than nine inches in diameter shall be removed between March 30 and October 1. Thus no impacts to rare, threatened or endangered species are anticipated, and no mitigation is necessary.

HIGHLAND ASSOCIATES

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Fax: 212-555-5678
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PROJECT NO.



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St. Anthony Community Hospital
15 Maple Ave. Westfield, NY 10990

**Radiology Suite
Phase II**

REVISION

**RADIOLOGY ADDITION
EXISTING CONDITIONS &
DEMOLITION PLAN**

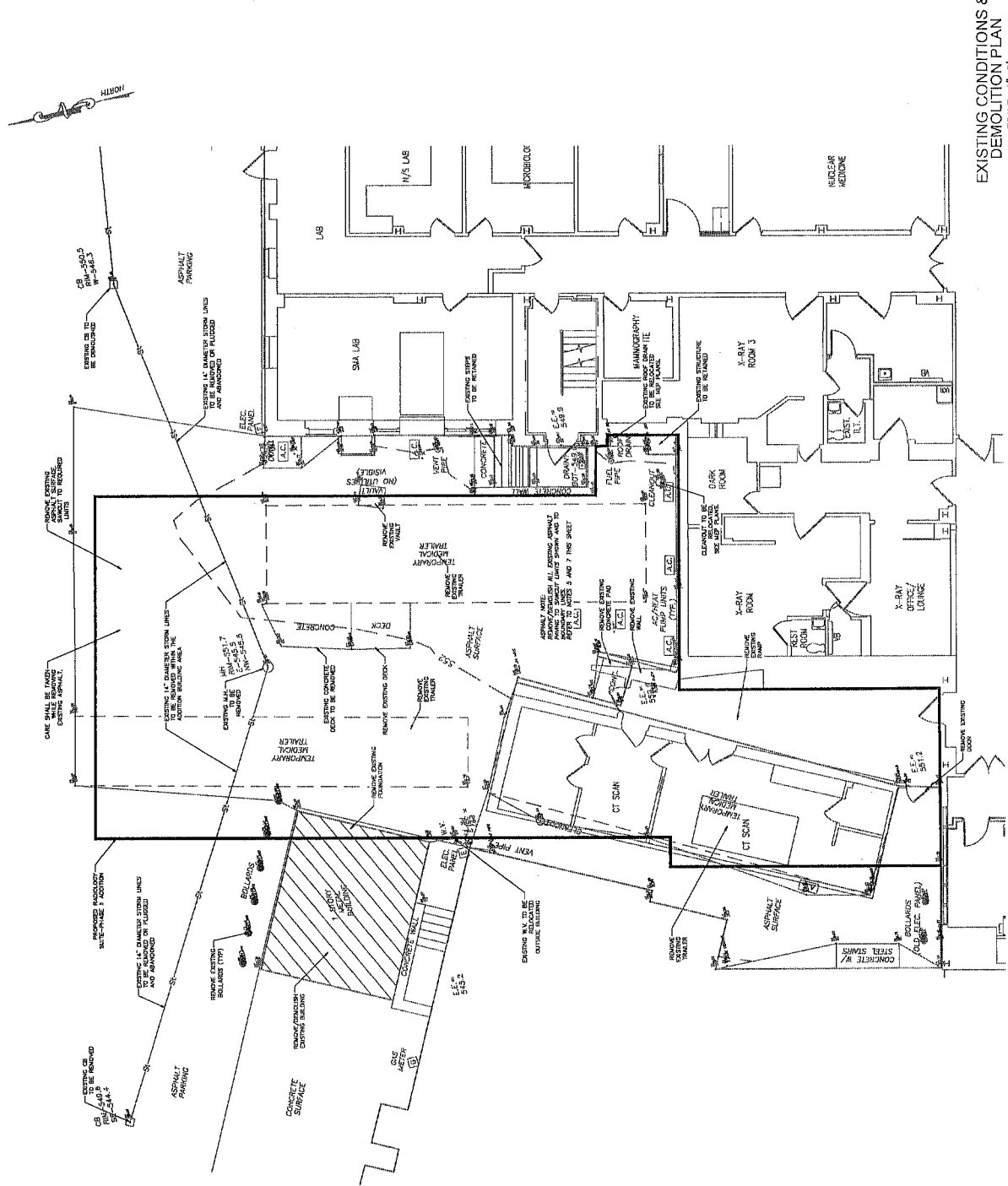
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CHECKED BY: E.A.
DATE: 10/1/00
PROJECT NO.: 100-000000
DRAWING NO.: C-1

**EXISTING CONDITIONS &
DEMOLITION PLAN**
SCALE: 1"=5'

LEGEND

--- OVERHEAD UTILITY LINES
--- UNDERGROUND WATER LINE
--- UNDERGROUND STORM LINE

1. THE CONTRACTOR SHALL NOTIFY THE SAFETY NEW YORK NOTIFICATION OF ANY DEMOLITION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL AFFECTED AGENCIES AND ADJACENT PROPERTY OWNERS PRIOR TO BEGINNING THE WORK OF DEMOLITION.
3. UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN LOCATED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING AND MAINTAINING THESE FACILITIES THROUGHOUT THE DEMOLITION PROCESS. ANY DAMAGE TO THESE FACILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
4. ALL DEMOLITION WORK SHALL BE DONE IN ACCORDANCE WITH THE NEW YORK STATE DEMOLITION ACT AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
5. THE CONTRACTOR SHALL NOT BE PERMITTED TO DEMOLISH ANY STRUCTURE OR FACILITY UNTIL ALL NECESSARY PERMITS AND APPROVALS HAVE BEEN OBTAINED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE SAFETY OF THE DEMOLITION SITE AT ALL TIMES.
6. ALL DEMOLITION WORK SHALL BE DONE IN ACCORDANCE WITH THE NEW YORK STATE DEMOLITION ACT AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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HIGHLAND ASSOCIATES

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DESIGN NO.

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GRIFFITHS ENGINEERING

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Chicago, IL 60606
Tel: (773) 784-5000
Fax: (773) 784-5001

PROJECT TITLE



WMC

St. Anthony Community Hospital

15 Maple Ave., Warwick, NY 10990

Radiology Suite Phase II

SCALE

GRAPHIC TITLE
RADIOLOGY ADDITION
PROPOSED GRADING AND
DRAINAGE PLAN

CHECKED BY

DATE

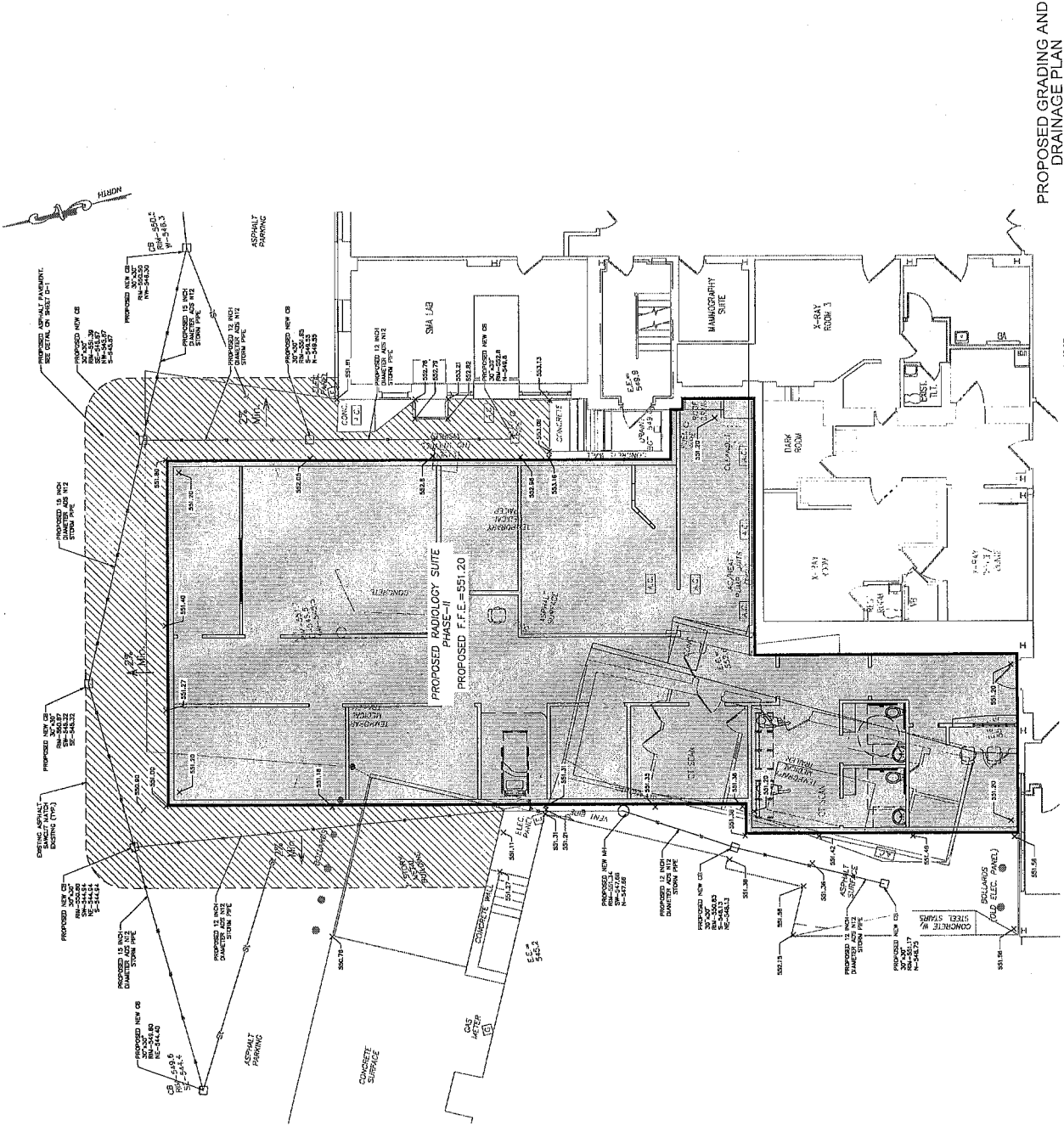
FORWARDED TO

DATE

DESIGNED BY

C-3

DATE FILED



PROPOSED GRADING AND
DRAINAGE PLAN
SCALE: 1"=5'

LEGEND

- OVERHEAD UTILITY LINES
- UNDERGROUND WATER LINE
- UNDERGROUND STORM LINE

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE OBTAINING AND REVIEW OF ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AGENCIES OF THE CITY OF STATEN ISLAND.
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HIGHLAND ASSOCIATES

Architectural | Engineering | Interior Design
 100 Highland Avenue, Suite 100, Westbury, NY 11591
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PROJECT NO.

G

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WMC
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 Fax: (516) 336-1001

St. Anthony Community
 Hospital
 15 Maple Ave., Westbury, NY 11591

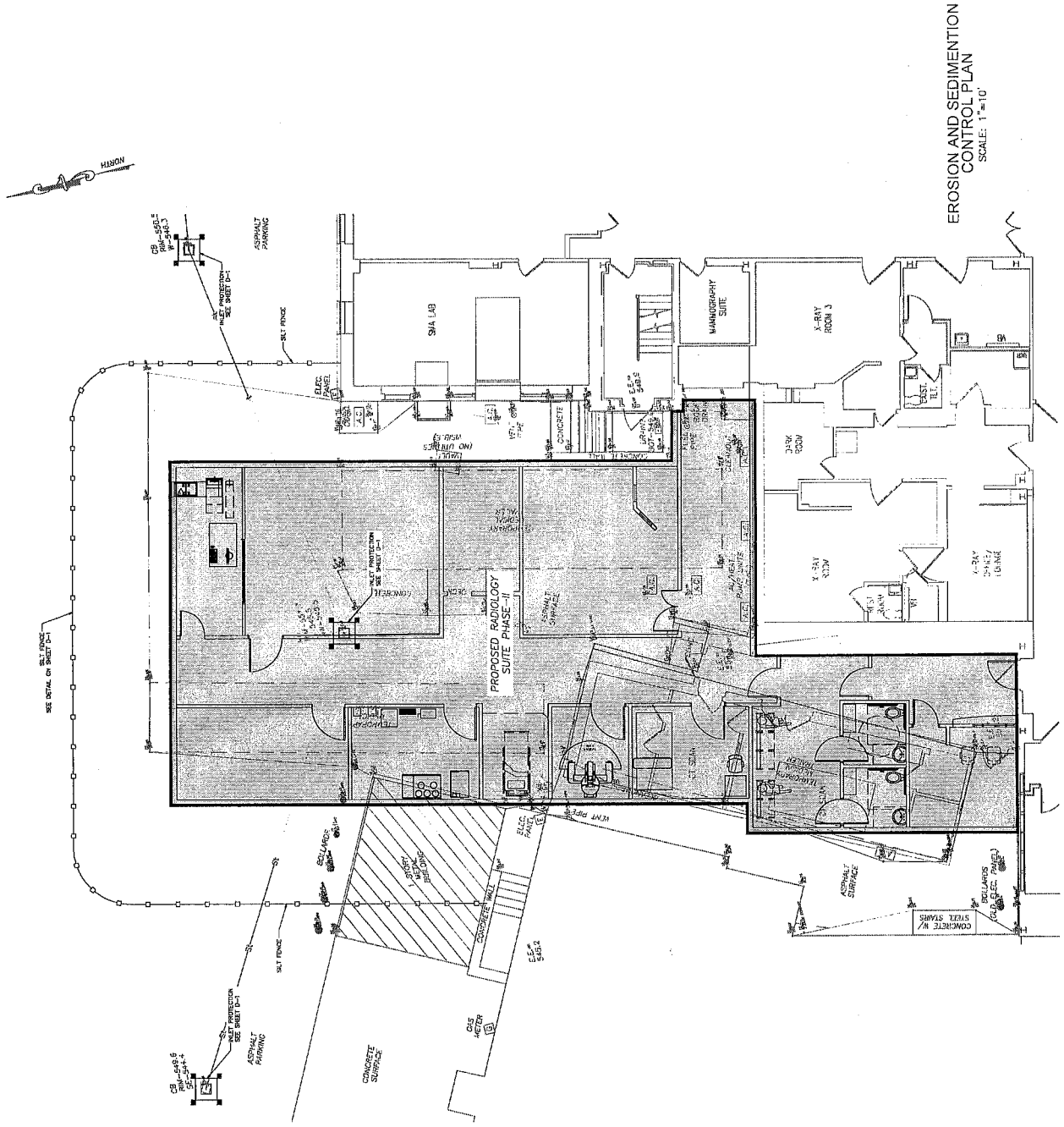
Radiology Suite
 Phase II

SCALE

**EROSION AND SEDIMENTATION
 CONTROL PLAN**

DRAWN BY: E.A.
 CHECKED BY: E.A.
 DATE: 10/1/00
 PROJECT NO.: 00-00000000
 DRAWING NO.: C-4

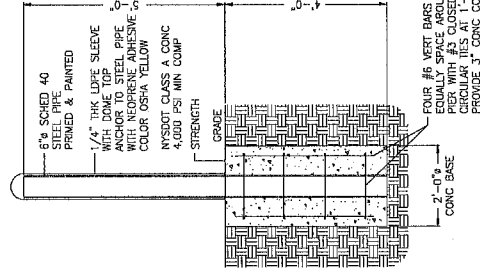
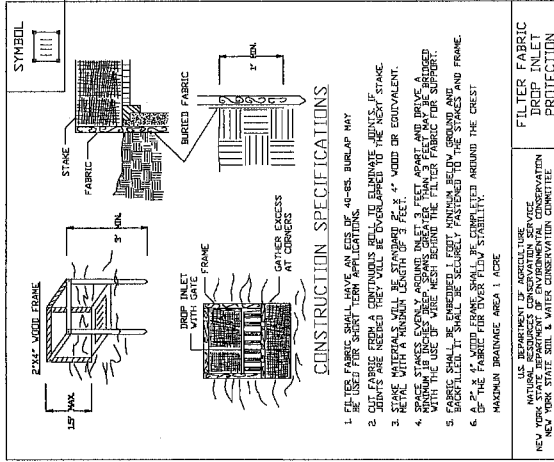
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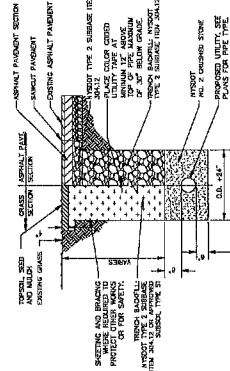
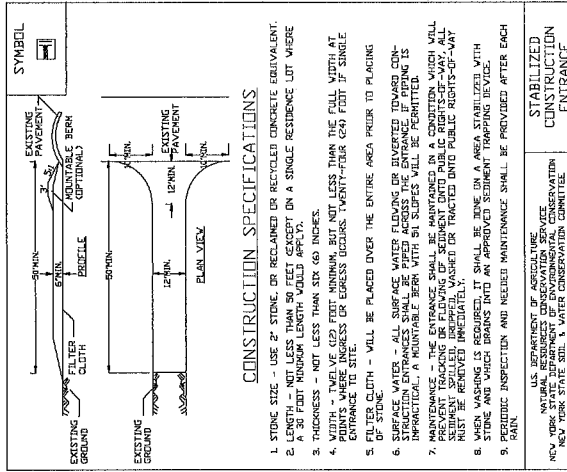
1. THE EROSION AND SEDIMENTATION CONTROL PLAN SHALL BE PREPARED BY A PROFESSIONAL ENGINEER OR ARCHITECT LICENSED IN THE STATE OF NEW YORK.
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EROSION AND SEDIMENTATION
 CONTROL PLAN
 SCALE: 1"=10'

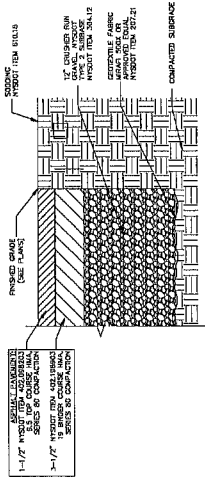
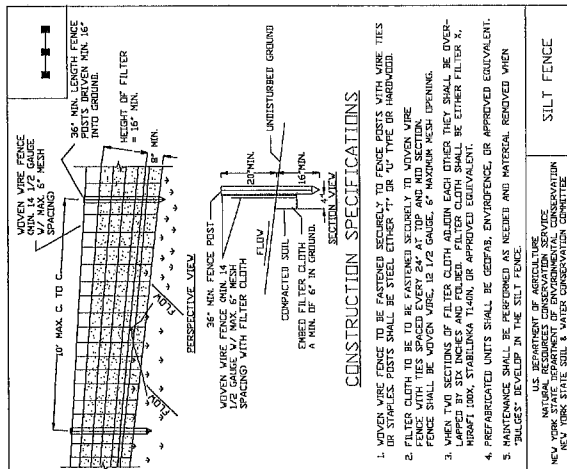




BOLLARD DETAIL
NOT TO SCALE



TRENCH EXCAVATION & BACKFILL DETAIL



ASPHALT PAVEMENT SECTION
NOT TO SCALE

NOTES:

1. EXCAVATE AND DISPOSE OF ALL EXISTING MATERIAL REQUIRED TO INSTALL CROSS SECTION OF NEW ASPHALT.
2. INSTALL GEOTEXTILE FABRIC BETWEEN COMPACTED SUBGRADE AND TYPE 2 SUBBASE.
3. INSTALL SUBBASE MATERIAL NINE CHANCE 8 ROLL SURFACES COMPACT TO 85% PROCTOR. COMPACTED LIFT NOT TO EXCEED 6 INCHES.
4. APPLY TACK COAT TO ALL VERTICAL SURFACES ADJACENT TO NEW ASPHALT PAVEMENT.
5. PLACE ASPHALT COURSES COMPACTED TO MEET NYSDOT STANDARDS AND SPECIFICATIONS.

HIGHLAND ASSOCIATES

Architectural Engineering
133 Superior Avenue
Cedar Rapids, IA 52401
563-324-1234
563-324-5895
www.hiassoc.com

REVISION NO.

NOTES:
1. ALL CONCRETE SHALL BE PLACED IN 4" MAXIMUM LIFT.
2. ALL CONCRETE SHALL BE CURED WITH WET BURLAP OR EQUIVALENT FOR 7 DAYS.
3. ALL CONCRETE SHALL BE TESTED FOR STRENGTH AND SLUMP.
4. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.
5. ALL CONCRETE SHALL BE PROTECTED FROM DECONTAMINATION.

G
GRIFFITHS ENGINEERING
1111 1st Avenue, Suite 1
Cedar Rapids, IA 52401
563-324-5895
563-324-5896

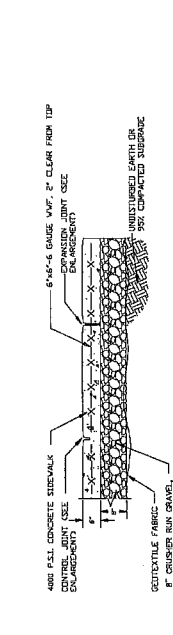
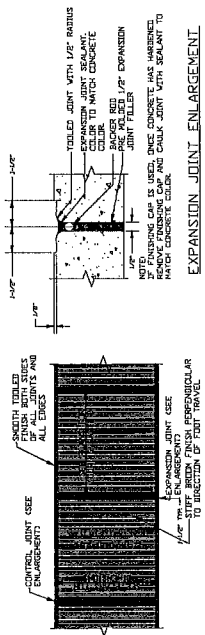
PROJECT TITLE
St. Anthony Community Hospital
15 Maple Ave. Warwick, NY 10990

Radiology Suite
Phase II
S&S

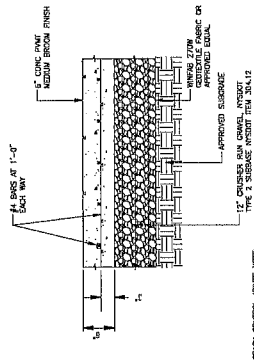
DRAWING TITLE
RADIOLOGY ADDITION
NOTES AND DETAILS

DRAWN BY	CKD	CHECKED BY	CKD
DATE	11/11/01	PROJECT NO.	1111
DRAWING NO.	1111		

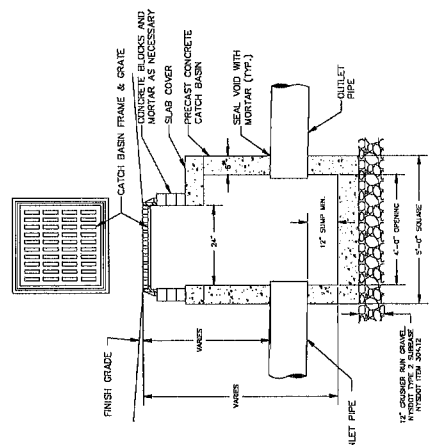
D-2



CONCRETE SIDEWALK DETAIL (NO CURB)
NOT TO SCALE



CONCRETE DUMPSTER PAD/ TRANSFORMER PAD SECTION DETAIL
NOT TO SCALE



CATCH BASIN DETAIL
NOT TO SCALE

HIGHLAND ASSOCIATES

Architecture | Engineering | Interior Design
 100 Highland Avenue | Suite 200, New York, NY 10020
 (212) 366-1334 | (212) 366-1335 | www.hiassoc.com

PROJ. NO. 100-0000



GRIFFITHS ENGINEERING
 25 West 44th Street, Suite 1
 New York, NY 10018
 Tel. (212) 754-4600



St. Anthony Community Hospital
 15 Maple Ave., Newark, NY 10950

O.R. ADDITION

EXISTING CONDITIONS & DEMOLITION PLAN

DATE	10/1/00
PROJECT NO.	100-0000
DATE	10/1/00
PROJECT NO.	100-0000

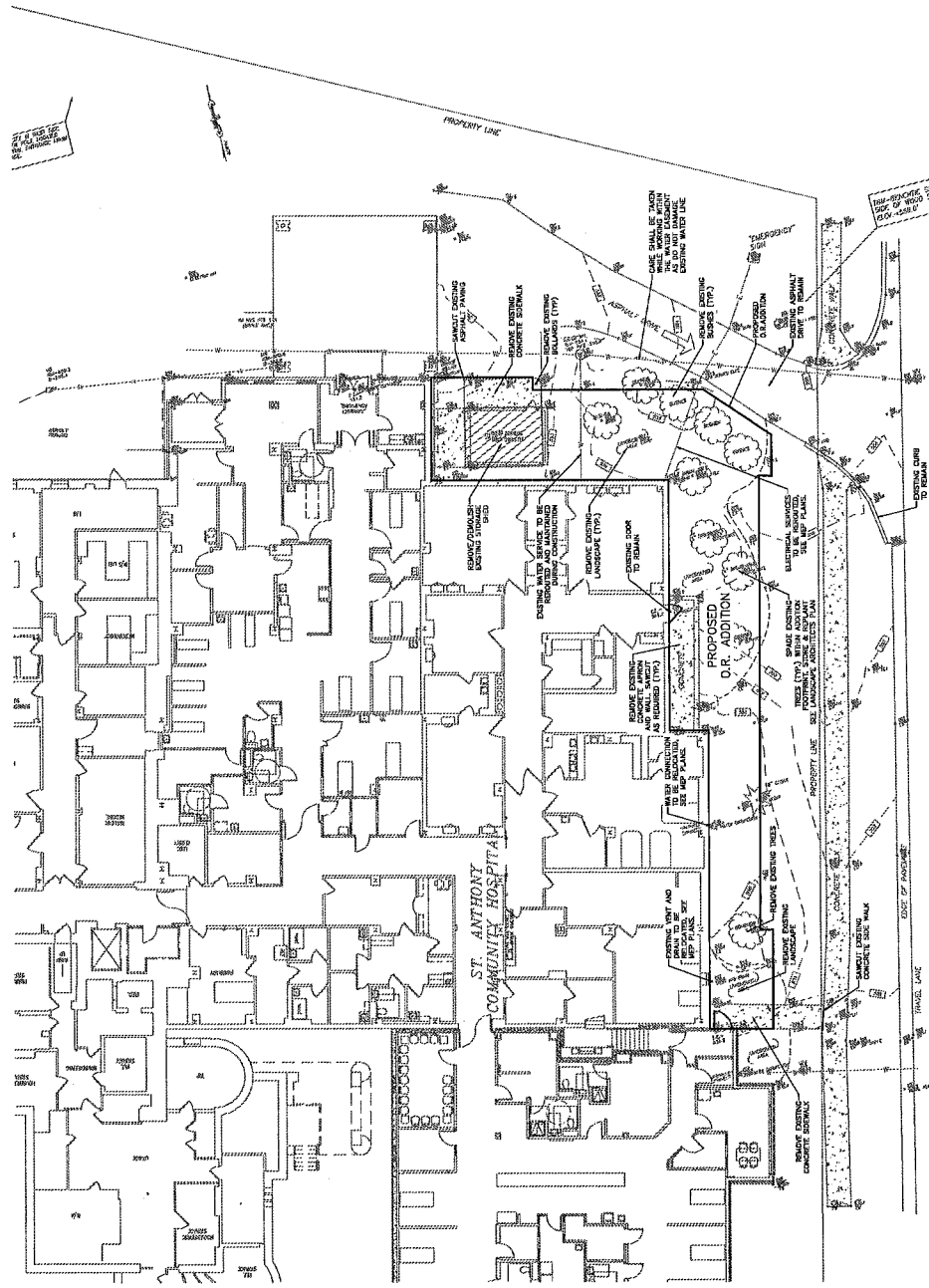
C-1

EXISTING CONDITIONS & DEMOLITION PLAN
 SCALE: 1"=10'

LEGEND

- UNDERGROUND ELECTRICITY LINE
- UNDERGROUND WATER LINE
- UNDERGROUND STORM LINE

MAPLE AVENUE
 (NEW YORK STATE ROUTE 17A)



GENERAL DEMOLITION NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS, INCLUDING UTILITIES, BEFORE ANY DEMOLITION WORK BEGINS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS, INCLUDING UTILITIES, BEFORE ANY DEMOLITION WORK BEGINS.
3. UNDERGROUND UTILITIES, INCLUDING WATER, SEWER, GAS, AND TELEPHONE, SHALL BE LOCATED AND MARKED PRIOR TO ANY DEMOLITION WORK.
4. ALL EXISTING STRUCTURES SHALL BE DEMOLISHED IN ACCORDANCE WITH THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION REGULATIONS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

Architecture
Highland Center
[203] 595-6334

Engineering
102 Highland Avenue
[603] 593-5660
www.hightechnologies.com

Interior Design
Clarks Summit, PA 18411
www.hightechnologies.com

Architecture
Highland Center
[313] 595-6334

Engineering
102 Highland Avenue
[616] 570-5050
www.hightechinc.com

Interior Design
Clarks Summit, PA 18411
www.hightechinc.com

FOR INFORMATION:
 The above information is for informational purposes only. It is not intended to be used as a basis for investment decisions. The information is not intended to be used as a basis for investment decisions. The information is not intended to be used as a basis for investment decisions.

GRIFFITHS ENGINEERING
15 South Wabington Street, Suite 1
Brooklyn, New York 11205
Telephone (609) 734-9488
Fax (609) 734-9486

WV
Health
ON THE PULP OF A MODERN & MODERNIZED WORLD
WV HEALTH

**St. Anthony Community
Hospital**
115 Maple Ave., Warwick, NY 10990

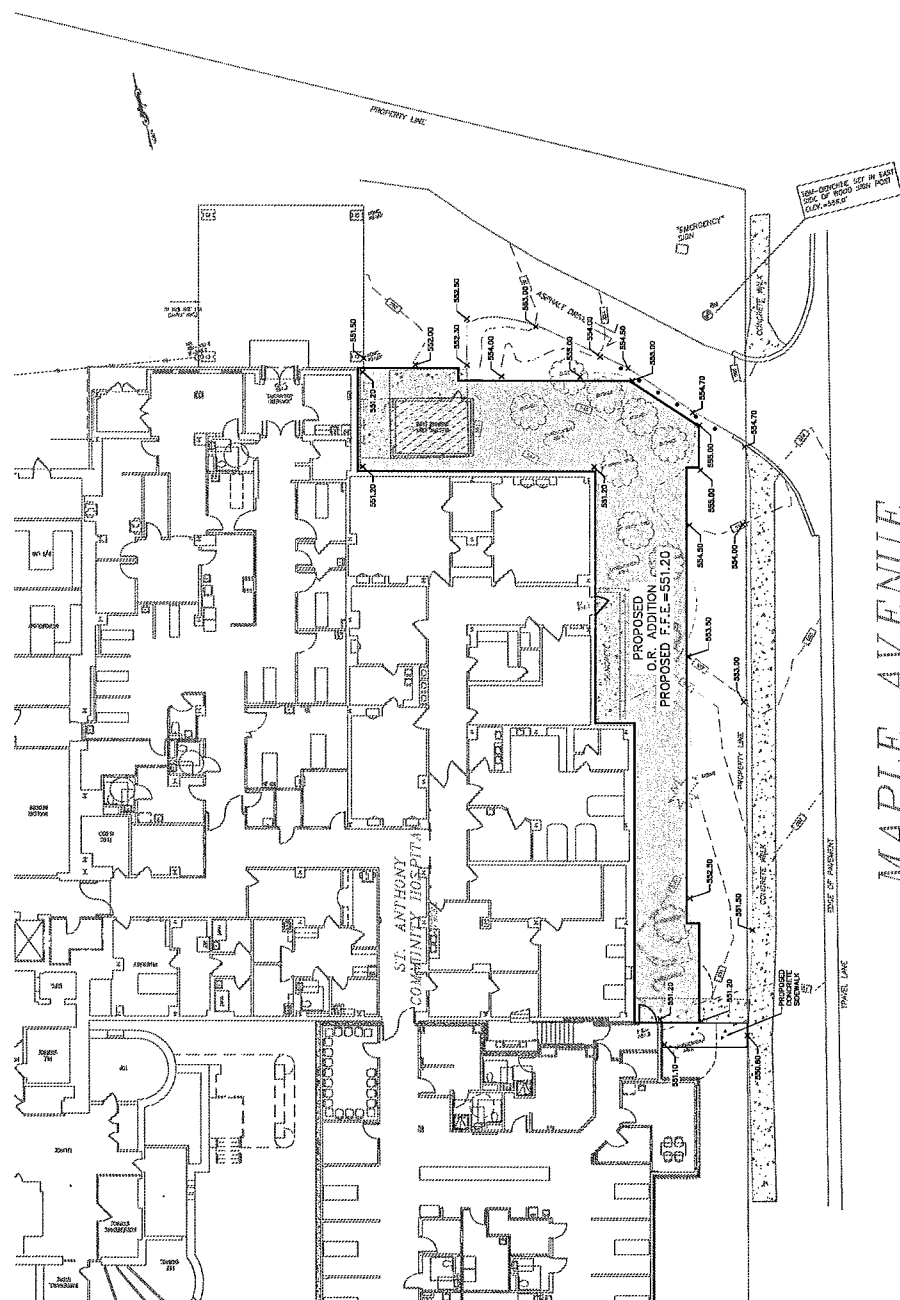
O.R. ADDITION

DRAWING TITLE
O.R. ADDITION
PROPOSED GRADING AND
DRAINAGE PLAN

DRAWN BY ERA	CHECKED BY RA
DATE:	PROJECT NO:

3-

NO FILED 61 APR 21 1964 U.S. DISTRICT COURT S.D.N.Y.



MAPLE AVENUE
(NEW YORK STATE ROUTE 17A)

PROPOSED GRADING AND
DRAINAGE PLAN
SCALE: 1"=10'

SCALE: 1"=10'



- GENERAL NOTES**
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPLACEMENT AND/OR REPAIR OF ALL TOWERS OR OTHER STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS.
 2. THE CONTRACTOR SHALL OBTAIN NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND AGENCIES OF JURISDICTION BEFORE COMMENCING CONSTRUCTION.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MAINTENANCE OF THE CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE TO NOTIFY THE AFFECTED AGENCIES AND AGENCIES OF JURISDICTION OF THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE LOCATION OF ALL CONTRACTOR'S FACILITIES AND EQUIPMENT DURING THE CONSTRUCTION PERIOD.

HIGHLAND ASSOCIATES

Architecture | Engineering | Interior Design
 100 Highland Avenue | Suite 100 | New York, NY 10021
 (212) 366-4343 | (212) 366-3900 | www.hiassoc.com

ROSEMAN, INC.



GRIFFITHS ENGINEERING
 18 South Washington Avenue, Suite 1
 New York, NY 10013
 Tel: (212) 779-3888
 Fax: (212) 779-3888



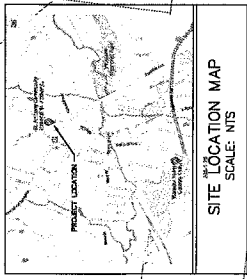
St. Anthony's Hospital
 15 Maple Ave., Westfield, NY 10990

PROPOSED WORK
 OVERALL SITE PLAN

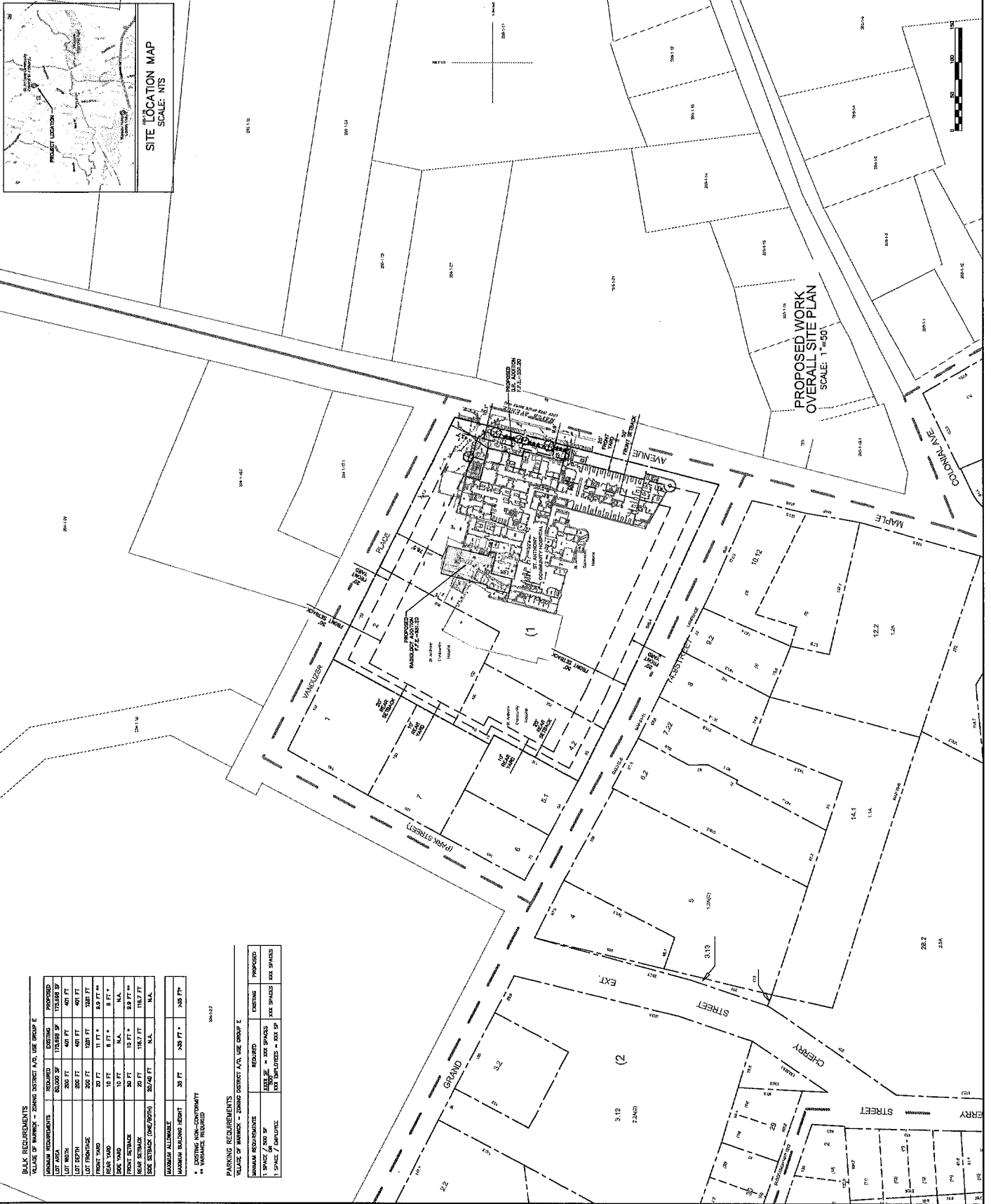
DATE: 11/11/11
 PROJECT NO.: 11-001

C-100

DATE: 11/11/11



SITE LOCATION MAP
 SCALE: NTS



PROPOSED WORK
 OVERALL SITE PLAN
 SCALE: 1"=50'

BULK REQUIREMENTS			
VALUE OF MAXIMUM - ZONING DISTRICT AVE. USE GROUP E			
MINIMUM REQUIREMENTS	REQUIRED	EXISTING	PROPOSED
LOT AREA	80,000 SF	175,000 SF	175,000 SF
LOT WIDTH	200 FT	401 FT	401 FT
LOT DEPTH	200 FT	401 FT	401 FT
LOT FRONTAGE	200 FT	1201 FT	1201 FT
FRONT YARD	20 FT	11 FT *	8 FT *
REAR YARD	10 FT	8 FT *	8 FT *
SIDE YARD	10 FT	N/A	N/A
MAX. BUILDING HEIGHT	20 FT	15 FT	15 FT
MAX. SETBACK (200/200)	20/40 FT	N/A	N/A
MAXIMUM ALLOWABLE	30 FT	>30 FT *	>30 FT *

* EXISTING NON-CONFORMITY
 ** VARIANCE REQUIRED

PARKING REQUIREMENTS			
VALUE OF MAXIMUM - ZONING DISTRICT AVE. USE GROUP E			
MINIMUM REQUIREMENTS	REQUIRED	EXISTING	PROPOSED
1 SPACE / 300 SF	100	100	100
1 SPACE / 1,000 SF	100	100	100

Change Order No. 1E

Date of Issuance: 6/29/2021

Owner: Village of Warwick

Contractor: O'Connell Electric Company, Inc.

Engineer: Barton and Loguidice, D.P.C.

Project: Warwick WWTP UV Disinfection

Effective Date: 8/26/2021

Owner's Contract No.:

Contractor's Project No.: 82888

Engineer's Project No.: 1334.007.001

Contract Name: Contract 1E- Electrical Construction

The Contract is modified as follows upon execution of this Change Order:

Description: Summary of revisions to project scope of work.

Attachments: Summary of Changes

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price: \$ <u>98,185.00</u>	Original Contract Times: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>1</u> : \$ <u>0</u>	[Increase] [Decrease] from previously approved Change Orders No. <u> </u> to No. <u> </u> : Substantial Completion: _____ Ready for Final Payment: _____ days
Contract Price prior to this Change Order: \$ <u>98,185.00</u>	Contract Times prior to this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Decrease of this Change Order: \$ <u>13,269.50</u>	[Increase] [Decrease] of this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Contract Price incorporating this Change Order: \$ <u>84,915.50</u>	Contract Times with all approved Change Orders: Substantial Completion: _____ Ready for Final Payment: _____ days or dates

RECOMMENDED:
By: [Signature]
Engineer (if required)
Title: Construction Manager
Date: 8/26/2021

ACCEPTED:
By: _____
Owner (Authorized Signature)

ACCEPTED:
By: _____
Contractor (Authorized Signature)
Title: Scott McCarthy
Date: 8.26.2021

Approved by Funding Agency (if applicable)

By: _____ Date: _____
Title: _____

Revisions to Electrical Scope of Work

- Removal of hand hole at sand filter building
- Credited back on sheet 18x12x30 \$465.00
- Removal of flood lights and circuitry on canopy exterior.
- Removal of interior lights and circuitry under canopy over UV channels
- Material credited back on sheet \$2,458.00
- Removal of UV Disinfection control QIT and LL sensors and all circuitry. \$1,000.000
- Included in circuitry below
- Reduced duct bank installation due to moving all panels and transformers to the UV channels.
~~\$1,500.00 This would equate to the approximately the same distance~~
- Added installation of aluminum back board with L-channel legs.
- Price given for credit \$1,197.00
- Removal of lightning protection of the canopy.
- We installed the ground rods and the grounding whips from the rods to the steel for future.
Credit given. \$3,636.50
- Removal of concrete pad for transformer.
- \$250 CREDIT 24 x 24 x 4
- Conduit and circuitry \$868.00
- Unused Construction Allowance \$5,000.00
- Nema 4x 100 amp disconnect \$1,908.00
- Aluminum Backboard and stanchion \$1,197.00

Total credit back is \$13,269.50

THANK YOU FOR VISITING PLEASE DRIVE SAFELY



Post 214

VETERANS:

JOIN TODAY TO

PROTECT YOUR BENEFITS

American Legion:

444-444-4444

Veterans of Foreign Wars:

333-333-3333



Post 4662

INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD
FROM: MIKE MOSER, DPW SUPERVISOR
SUBJECT: 12' LONG TILT TRAILER
DATE: AUGUST 31, 2021

Motion to accept the quote from **Hudson River Truck & Trailer** in the amount of **\$4901.00** for the purchase of a 12' Long Tilt Trailer, 6900LB GVW per recommendation of the DPW Supervisor. This trailer will replace our 1978 Trailer that is out of service and not repairable.

Three Vendors were called two quotes were received:

Hudson River Truck & Trailer	\$4901.00
Trailer King	\$6551.00
Appalachian Trailer Sales	No Quote

HUDSON RIVER TRUCK & TRAILER
12 Commerce Street Ext.
Poughkeepsie, New York 12603



Quotation

Quote Number
137752-JS

Quote Date
Aug 3, 2021

Page:
1

www.hudsonrivertruck.com
Ph# (845)454-SNOW (7669)
Fax# (845)454-7726

Quoted to:

Village of Warwick
P.O. Box 369
77 Main St.
Warwick, NY 10990

Phone 845-986-2031 ext.6
Fax 845-987-1215
P.O. #

Ship to:

Village of Warwick
P.O. Box 369
77 Main St.
Warwick, NY 10990

HOURS Mon thru Fri 8-5



Customer ID	Payment Terms	Sales Rep
WAR2031 dpw@villageofwarwick.org	C.O.D.	JEFF

Quantity	Item	Description	Unit Price	Extension
1.00		3CAM612TT 12' LONG TILT TRAILER,6900LB GWV WITH A PAYLOAD 5200LB,	4,895.00	4,895.00
1.00	NYS Inspection	NYS Inspection \$6.00	6.00	6.00
		Customer Resale Number LETTER ON FILE		

Labor Rate is \$130.00 per hr. with a \$75.00 minimum charge. This quote is valid for 24 HOURS. Thereaf it is subject to change without notice. Deposits and Special Orders are Non-Refundable. Max credit card charge allowed on Trailers is \$2500. We do NOT accept American Express. Thank you. :) ALL VEHICLE LEFT OVER 48 HRS AFTER REPAIRS ARE COMPLETED WILL INCUR A \$25 PER DAY STORAGE FE

Subtota	4,901.00
Sales Ta	
Tota	4,901.00

By _____ Accepted _____ Date _____

Thank you!!

:)

Signature ~~X~~
Deposits are non refundable - Special orders cannot be returned.

VILLAGE OF WARWICK PROCUREMENT POLICY - EXHIBIT A

PURCHASING QUOTATION SUMMARY FORM

- Purchase Contracts (Single Item Purchase) Public Works Contracts (Services/Construction)
 \$2,000 - \$19,999 (3) Written/Email/Fax Quotes \$2,000 - \$34,999
 Above \$20,000 Mandatory Competitive Bidding Above \$35,000
- Aggregate purchases totaling over \$20,000 — must follow mandatory competitive bidding process.
- This form must be attached to voucher and invoice for Board approval.

DESCRIPTION OF PURCHASE

12' Long 1:14 Trailer

BUDGETED PURCHASE
☐ YES ☒ NO

BUDGET CODE

A5110. J350

CURRENT LINE BALANCE

\$84,105.00

Signature: [Signature]

Date: 8/4/21

BUDGETED AMOUNT

\$

IF NO EXPLAIN

Emergency Purchase Black Top Trailer

#	DATE OF QUOTE	VENDOR/SUPPLIER	TOTAL COST
1	8/3/21	Hudson River Truck & Trailer	\$ 4901. -
2	8/17/21	Trailer King	\$ 6551. -
3		Appalachian Trailer	\$ —

VENDOR SELECTED

Hudson River Truck & Trailer RoughKopac UN

IF NOT LOWEST BID EXPLAIN WHY

IF ONLY (1) QUOTE EXPLAIN OR IF A SOLE SOURCE

EXCEPTIONS TO COMPETITIVE BIDDING

OTHER GOVERNMENTS

NAME OF AGENCY

STATE - COUNTY
 MUNICIPAL BID
 CONTRACTS

VENDOR/SUPPLIER

CONTRACT#

TOTAL COST \$

BID PERIOD EXPIRES

ADDITIONAL INFORMATION

EMERGENCY PURCHASE - Must meet one of the following situations

- 1) Result from accident or unanticipated incident
- 2) Impact public buildings, property, or the life, health & safety of municipal residents
- 3) Requires immediate action that cannot wait for competitive bidding

REASON FOR EMERGENCY PURCHASE - ATTACH ADDITIONAL DOCUMENTATION

DEPARTMENT APPROVAL

Name/Title: Mike [Signature] Dept Supervisor

Date: 8/4/21

Signature: [Signature]

To: Village of Warwick Board of Trustees
From: Brad Davidson, Head Coach and President, Highlander Rugby
Re: Facilities use request
Date: August 23, 2021

To Whom It May Concern:

Per directions on the *facility use request form*, Highlander Rugby are requesting use of the football field between the parking lot and the men's softball diamond Tuesday and Thursday nights from 7-9 PM for practices.

Highlander Rugby is a 501(c)3 non profit corporation [id number 0450134227] youth rugby club, created to give youth in Northern NJ and Southern NY an opportunity to play rugby. Since moving to Warwick from West Milford NJ in April of this year, we have been building a competitive team and participating fully in youth rugby activities in the NY and NJ area.

For this Fall, pending any pandemic changes, we will be participating in a tristate Rugby 7s fall league, competing with teams from NJ, NY and CT. All relevant COVID protocols will be followed, per national guidance from USA rugby and in alignment with state and local ordinances. We will be fielding one boys side and will be combining with a group from Union NJ to field a combined girls side.

We have been enjoying our time in Warwick and are looking forward to continued growth of the club.

Brad Davidson, Highlander Rugby



RECEIVED

AUG 23 2021

VILLAGE OF WARWICK
CLERK

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE REQUEST

Today's Date: 8/23/21 Date(s) Requested: Tues & Thurs. Time of Event: 7-9 PM
Set Up Time: _____ Break Down Time: _____ Sept. Oct. Nov. '20

Village Park/Facility Requested: Memorial Park

*Please use attached map to indicate areas to be used.

Name of Event (Purpose of Use): Highlander Rugby Practices

Name of Organization or Individual: Highlander Rugby

Check one: ☐ Non-Profit ☒ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Brad Davidson

Mailing Address: 64 Wilhelm Dr. Email: bcdling@hotmail.com

Telephone Day: _____ Evening: _____ Cell: 845 781 6254

Total Participants Expected: Adults: 3-5 Children: 10-20

Village of Warwick Participants (Number): 25 Non-Resident Participants (Number): 0-2

How will event be advertised? _____

Is material or equipment required from the Village of Warwick? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Is admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Will food be served? ☐ Yes ☒ No

If yes, please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Highlander Rugby (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Highlander Rugby (Name Organization).

Signature of Organization's Representative (Must be a Village of Warwick Resident)

Address: 19 Ridgely Rd Warwick NY Telephone: 845-987-4898

Clerk Use Only: Security deposit check # 205 Certificate of Insurance ☒
Police approval (if applicable) N/A *Items on file in the Clerk's office

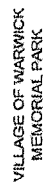
22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

Signature

Date



TRIVEDI LAW GROUP P.C.

ATTORNEYS AT LAW
400 Jericho Turnpike, Suite 318
Jericho, New York 11753
Telephone #: 516-470-1379
Facsimile #: 516-470-1382

Nehal "Neal" Trivedi

(nt@dtlawny.com)

August 20, 2021

Certified Mail/Return Receipt Requested

Town of Warwick
132 Kings Highway
Warwick, NY 10990

RECEIVED
AUG 24 2021
Town of Warwick
Town Clerk

Re: The Fed of Warwick LTD

Dear Sir/Madam:

We are the attorneys for The Fed of Warwick LTD operating a restaurant located at 30 Main Street, Warwick, NY 10990.

Enclosed please find a New Application for a thirty (30) day notice to the Community Board for The Fed of Warwick LTD for on premises liquor wine and beer license. Our client intends to make a new application to the New York State Liquor Authority to obtain a license for an on-premises consumption of liquor, wine, beer & cider products.

With regard to said Application, if you have any questions or concerns, please contact the undersigned.

Very truly yours,

TRIVEDI LAW GROUP P. C.

RECEIVED

AUG 24 2021

N. T.

Nehal Trivedi

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

NT/
Enc

OFFICE USE ONLY

☐ Original☐ Amended

Date _____

Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice was Sent:

08/20/2021

1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:

☒ New Application
 ☐ Renewal
 ☐ Alteration
 ☐ Corporate Change
 ☐ Removal
 ☐ Class Change
 ☐ Method of Operation Change
For **New** applicants, answer each question below using all information known to dateFor **Renewal** applicants, answer all questionsFor **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)For **Corporate Change** applicants, attach a list of the current and proposed corporate principalsFor **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocationFor **Class Change** applicants, attach a statement detailing your current license type and your proposed license typeFor **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

Please include all documents as noted above. Failure to do so may result in disapproval of the application.

This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:

3. Name of Municipality or Community Board:

Town of Warwick

Applicant/Licensee Information:

4. Licensee Serial Number (if applicable):

Expiration Date (if applicable):

5. Applicant or Licensee Name:

The Fed of Warwick LTD

6. Trade Name (if any):

7. Street Address of Establishment:

30 Main Street

8. City, Town or Village:

Warwick

, NY

Zip Code:

10990

9. Business Telephone Number of Applicant/Licensee:

631-6821827

10. Business E-mail of Applicant/Licensee:

michael@gastromarket.com

11. Type(s) of alcohol sold or to be sold:

☐ Beer & Cider☐ Wine, Beer & Cider☒ Liquor, Wine, Beer & Cider

12. Extent of Food Service:

☒ Full food menu; full kitchen run by a chef or cook
 ☐ Menu meets legal minimum food availability requirements; food prep area at minimum

13. Type of Establishment:

Restaurant

14. Method of Operation:
(check all that apply)☐ Seasonal Establishment☐ Juke Box☐ Disc Jockey☒ Recorded Music☐ Karaoke☐ Live Music (give details i.e., rock bands, acoustic, jazz, etc.):☐ Patron Dancing☐ Employee Dancing☐ Exotic Dancing☐ Topless Entertainment☐ Video/Arcade Games☐ Third Party Promoters☐ Security Personnel☐ Other (specify):15. Licensed Outdoor Area:
(check all that apply)☒ None☐ Patio or Deck☐ Rooftop☐ Garden/Grounds☐ Freestanding Covered Structure☐ Sidewalk Cafe☐ Other (specify):

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

16. List the floor(s) of the building that the establishment is located on: 2 floor plus basement
17. List the room number(s) the establishment is located in within the building, if appropriate: 1 room & kitchen
18. Is the premises located within 500 feet of three or more on-premises liquor establishments? ☒ Yes ☐ No
19. Will the license holder or a manager be physically present within the establishment during all hours of operation? ☒ Yes ☐ No
20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:
- | | |
|-------|---------------|
| _____ | _____ |
| Name | Serial Number |
21. Does the applicant or licensee own the building in which the establishment is located? ☐ Yes (if YES, SKIP 23-26) ☒ No

Owner of the Building in Which the Licensed Establishment is Located

22. Building Owner's Full Name: Pradera Realty
23. Building Owner's Street Address: 174 Altessa Blvd
24. City, Town or Village: Melville State: NY Zip Code: 11747
25. Business Telephone Number of Building Owner: 917-796-8474

Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice

26. Representative/Attorney's Full Name: Nehal Trivedi
27. Representative/Attorney's Street Address: 400 Jericho Tpke, suite 318
28. City, Town or Village: Jericho State: NY Zip Code: 11753
29. Business Telephone Number of Representative/Attorney: 516-470-1379
30. Business E-mail Address of Representative/Attorney: Nealsla@d+hwny.com

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under Penalty of Perjury - that the representations made in this form are true.

31. Printed Principal Name: Michael Tzevilidis Title: President

Principal Signature: _____



Warwick

WARWICK VALLEY CENTRAL SCHOOL DISTRICT

Monday, August 23, 2021

Mayor Michael Newhard
Village of Warwick
77 Main Street
Warwick, NY 10990

Dear Mayor Newhard:

Warwick Valley High School will be holding its annual Homecoming Parade on Saturday, October 9th, 2021. The parade will leave the bus garage at 11:30 A.M. The parade will involve both Town and Village limits, and will begin at the school's bus garage, continue down County Route 1, turn off at Hathorne Road to meet other parade participants, and will travel on Route 94. At this point, students and teachers who are walking in the parade will join us; this may take five minutes. These participants will be arriving via school bus. We will then proceed up Main Street, passing slowly by the reviewing stand in front of the TD Bank on Main Street for guests and judges. The parade will pass CVS and make a left onto Wheeler Ave. It will then make a left onto Spring Street and a right onto West Street and return to the bus garage. The Homecoming Game will follow the parade at 1:00 P.M. Saturday at the High School Football Field.

If you have any questions or concerns, please call us at (845) 987-3050. Thank you for all your continued cooperation.

Sincerely,

Danielle Bugasch & April Beauregard
Homecoming Advisors

cc: Dr. David Leach, Superintendent of Schools
Mrs. Marguerite Fusco, Principal

RECEIVED

AUG 31 2021

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE