

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
November 18, 2019
AGENDA**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: November 4, 2019.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

3. Acceptance of Reports: October 2019: Clerk's Office & Tax Collection, Justice, Building, Planning Board & ZBA.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

4. Authorization to Pay all Approved and Audited Claims #_____ – _____ in the amount of \$_____.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

5. Police Report

Correspondence

1. Letter from NYS DEC – Approval of plans and specifications for the Village of Warwick Wastewater Treatment Plant Ultraviolet Disinfection System.

Privilege of the Floor

(Please limit your comments to **five (5)** minutes. If reading a document, please submit a copy to the Clerk. Please note all remarks must be addressed to the Board as a body and not to individual Board members. Please state your name clearly before speaking). These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

Motions

Trustee Cheney's Motions:

1. **MOTION** to purchase a 2020 F-350 4x4 chassis with reading 9' mason dump from Leo Kaytes Ford for \$45,799.50 in accordance with state bid pricing per the recommendation of DPW Supervisor, Mike Moser. Price excludes NYS Motor Vehicle fees.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

2. **MOTION** to purchase an International Dump Truck Model # 2020 HV513 SFA from Arkel Motors in the amount of \$120,396.00 in accordance with the Onondaga County Contract per the recommendation of DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

3. **MOTION** to approve payment #3 in the amount of \$61,750.00 to J Squared Construction Corp for the Sludge Conveyor System Replacement Project to cover costs associated with the replacement sludge conveyor system per the recommendation of Village Engineer, David Getz.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

4. **MOTION** to return the Planning Board escrow balance of \$1,230.00 to Armando Ferraro for the Site Plan Approval located at 72 South Street. All invoices have been billed and paid as per Village Engineer, Dave Getz and Planning Board Attorney, Robert Dickover.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

5. **MOTION** to authorize the Mayor to sign the ‘County of Orange Community Block Grant Program Municipal Agreement for FY 2017’ for the HUD CDBG FY 2017 Grant Project: "High Street ADA Sidewalks" in the amount of \$75,000 and all documents necessary to carry out the terms thereof.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

Trustee Lindberg’s Motions:

6. **MOTION** to adopt The Village of Warwick Policy Against Discrimination and Harassment effective November 18, 2019. This policy will replace section 9.6 of the Village of Warwick Employee Handbook entitled ‘Sexual Harassment’ and the Village of Warwick Sexual Harassment Policy for All Employers that was adopted on October 15, 2018.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

Trustee Patterson’s Motions:

7. **MOTION** to accept the proposal from Fairweather Consulting dated August 1, 2019 in the amount of \$45,199.00 to provide services for the Village of Warwick Comprehensive Plan Update.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____

Trustee McManus ____ Mayor Newhard ____

Trustee McManus’ Motions:

8. **MOTION** to grant permission to NAMI Orange County to hold a Mental Health Education and Awareness Walk and Information Event on Saturday, May 2, 2020 beginning at 10:00 a.m. The route is as follows: Railroad Avenue, left on South Street, left on Main Street, left on Railroad Avenue returning to Railroad Green per the attached letter and map dated November 12, 2019. Proof of proper insurance has been received. The Warwick Police Department approved the parade route.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____
Trustee McManus ____ Mayor Newhard ____

9. **MOTION** to grant permission to NAMI Orange County to use Railroad Green on Saturday, May 2, 2020 from 9:00 a.m. to 12:00 p.m. to hold a Mental Health Education and Awareness Walk and Information Event. Set-up to begin at 8:00 a.m. with breakdown at 12:30 p.m. Completed park permit, proof of proper insurance and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____
Trustee McManus ____ Mayor Newhard ____

10. **MOTION** to close Railroad Avenue on Saturday, May 2, 2020 from 8:00 a.m. to 12:30 p.m. for the benefit of the NAMI Orange County Mental Health Education and Awareness Walk and Information Event.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Lindberg ____ Trustee Patterson ____
Trustee McManus ____ Mayor Newhard ____

Reports

Trustee Cheney's Report: Liaison to Planning & Zoning, Town of Warwick, Public Works Daily Operations, Engineering and Infrastructure, Green Building Practices/Alternative Energy Options, Citizens Awareness Panel/Jones Chemical, Orange County Planning.

Trustee Lindberg's Report: Liaison to Parks & Recreation, Weekender Bus & Transportation Issues, Traffic and Parking, Liaison to Warwick Fire Department, Safety Committee, Crosswalk & Pedestrian Issues, and Employee Training – Workplace Violence/Sexual Harassment.

Trustee Patterson's Report: Liaison to Merchants, Chamber of Commerce, Tourism, Issues of Public Health, Senior Citizens, Public Interface and Outreach, Government Efficiency, St. Anthony Community Hospital, Bon Secour, and Orange County Department of Health.

Trustee McManus' Report: Liaison to Albert Wisner Library, Warwick Valley Schools, Police, Ethics, Cablevision, Alteva (WVT), and Issues of Emergency and Homeland Security, WYDO and Warwick Valley Community Center, Coalition for Prevention.

DPW Supervisor, Mike Moser's Report

Mayor Newhard's Report

Final Comments from the Floor

Final Comments from the Board

Executive Session, if applicable

Adjournment

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

RECEIVED

Division of Water, Region 3
100 Hillside Avenue, Suite 1W, White Plains, NY 10603
P: (914) 428-2505 / F: (914) 428-0323
www.dec.ny.gov

NOV 04 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

October 7, 2019

Mayor and Village Board
Village of Warwick
77 Main Street-P.O. Box 369
Warwick, NY 10990

**Re: Approval of Plans and Specifications for
Village of Warwick Wastewater Treatment Plant
Ultraviolet Disinfection System
Village of Warwick, Orange County**

Dear Village Officials:

This is to advise you that the engineering report, plans and specifications for the above referenced project are being approved by this Department. This project consists of the installation of ultraviolet disinfection system connected to the existing wastewater treatment plant upgrading existing chlorine disinfection to an ultraviolet disinfection as shown in plans dated September 2019, prepared by Barton & Loguidice, D.P.C., consisting of 20 sheets. Sheet S 2.2, S 3.3, S 4.1 and E 1.0 to E 4.0 are not part of this approval.

By initiating the construction of the said project covered by the approval of the plans and specification, the applicant accepts and agrees to abide by and conform with the following:

1. This approval is issued pursuant to SPDES Permit No. NY0023680 (Village of Warwick WWTP).
2. That this approval letter shall be maintained on file by the applicant.
3. That the approval is revocable or subject to modification or change pursuant to Article 17 of the Environmental Conservation Law.
4. That any and all construction undertaken by the terms of the approval of plans shall be completely and wholly at the risk of the applicant.
5. That the facilities shall be fully constructed and completed in compliance with plans as approved on October 7, 2019.
6. That this office is to be notified when construction commences.
7. That the engineer will forward the results of the leakage tests of the completed work to this Department.



Department of
Environmental
Conservation

VILLAGE OF WARWICK
DEPARTMENT OF PUBLIC WORKS
MEMO

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MIKE MOSER, DPW SUPERVISOR 

SUBJECT: MASON DUMP TRUCK

DATE: OCTOBER 29, 2019

REQUEST A MOTION TO PURCHASE 2020 F-350 4X4 CHASSIS WITH READING 9' MASON DUMP FROM LEO KAYTES FORD FOR \$45,779.50 PLUS ANY OTHER MOTOR VEHICLE FEES NEEDED.

VEHICLE IS TO REPLACE A BUDGETED PICK-UP TRUCK; NEED IS MORE FOR MASON DUMP AT THIS TIME.

STATE BID PRICING INCLUDED.

TRUCK WILL TAKE APPROX. 4-6 WEEKS TO BUILD; NOT IMMEDIATELY AVAILABLE SO WOULD LIKE TO ORDER IMMEDIATELY.



www.kaytes.com



145 Route 84 South, Warwick, New York 10990 (845) 986-1131 (973) 764-2277

SALES: sales@kaytes.com • SERVICE: service@kaytes.com • kaytes.com

October 21, 2019

Village of Warwick
Warwick, NY 10990

Re: State Bid - 2019 Ford SuperDuty - 2 vehicles

As per the attached specifications - here is the pricing for the vehicles requested.

2020 Ford F350 4x4 Chassis Cab w/Reading Mason Dump - 9'
Price is \$45,779.50 plus any motor vehicle fees needed

2020 Ford F350 4X4 Reg Cab Pick Up
Price is \$33,285.50 plus any motor vehicle fees needed.

Upon approval please sign and date - specification sheets to be included with the purchase order.

Contact -

Sean Ryan
Leo Kaytes Ford
845-986-1131
sean@kaytes.com



845-986-1131

Date: 10/21/2019

Salesperson: Sean Ryan

Manager: Aaron Ringus

FOR INTERNAL USE ONLY

CUSTOMER	VILLAGE OF WARWICK	Home Phone: (845) 986-2081
	77 MAIN STREET	
Address:	WARWICK, NY 10990	Work Phone: (845) 986-2031
	ORANGE CO	
E-Mail:	customercares@kaytes.com	Cell Phone: (845) 591-5395

VEHICLE

Stock #:	New / Used: New	VIN:	Mileage:
Vehicle:	Color:		
Type:			

TRADE IN

Payoff:	VIN:	Mileage:
Vehicle:	Color:	
Type:		

MSRP	.00
Selling Price	42,225.00
Discount	7,200.00
Adjusted Price	35,025.00
MASON DUMP BODY	10,457.00
Total Purchase	45,482.00
Trade Allowance	
Trade Difference	
Doc Fee	75.00
Tax	.00
Non Tax Fees	222.50
Net Price	45,779.50
Trade Payoff	
Cash Deposit	.00
Balance	45,779.50

Customer Approval

Management Approval

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Preview Order W002 - F3H 4x4 Reg Chas Cab DRW: Order Summary Time of Preview: 10/21/2019 10:41:55

Dealership Name: Leo Kaynes Ford, Inc.

Sales Code: F13508

Dealer Rep.	d-ryan27	Type	Retail	Vehicle Line	Superduty	Order Code	W002
Customer Name	V Vlge Warwick	Priority Code	19	Model Year	2020	Price Level	020

DESCRIPTION	MSRP	INVOICE	DESCRIPTION	MSRP	INVOICE
F350 4X4 CHASSIS CAB DRW/145	\$39280	\$37315	PLATFORM RUNNING BOARDS	\$320	\$292
145 INCH WHEELBASE	\$0	\$0	14000# GVWR PACKAGE	\$0	\$0
OXFORD WHITE	\$0	\$0	50 STATE EMISSIONS	\$0	\$0
VINYL 40/20/40 SEATS	\$0	\$0	110V/400W OUTLET	\$175	\$159
MEDIUM EARTH GRAY	\$0	\$0	SNOW PLOW PACKAGE	\$250	\$228
PREFERRED EQUIPMENT PKG.640A	\$0	\$0	JOS #1 ORDER	\$0	\$0
XL TRIM	\$0	\$0	TRAILER TOWING PACKAGE	\$45	\$41
AIR CONDITIONING -- CFC FREE	\$0	\$0	40 GAL AFT OF AXLE FUEL TNR	\$0	\$0
AM/FM STEREO MP3/CLK	\$0	\$0	240 AMP ALTERNATOR	\$85	\$78
6.2L EF V-8 ENGINE	\$0	\$0	EXTER OR BACKUP ALARM	\$140	\$127
10-SPEED AUTOMATIC	\$0	\$0	XL VALUE PACKAGE	\$725	\$660
LT245/75R17E BSW ALL-SEASON	\$0	\$0	CRUISE CONTROL	\$0	\$0
4.30 RATIO LIMITED SLIP AXLE	\$350	\$319	FUEL CHARGE	\$0	\$97.60
POWER EQUIPMENT GROUP	\$915	\$832	PRICED DORA	\$0	\$0
TELESCOPING TT MIRR-POWR/HTD	\$0	\$0	ADVERTISING ASSESSMENT	\$0	\$213
XL DECOR PACKAGE	\$0	\$0	DESTINATION & DELIVERY	\$1595	\$1595
UPFITTER INTERFACE MODULE	\$295	\$269			

	MSRP	INVOICE
TOTAL BASE AND OPTIONS	\$44175	\$42225.60
DISCOUNTS	NA	NA
TOTAL	\$44175	\$42225.60

Customer Name:

Customer Email:

Customer Address:


Customer Phone:

Customer Signature

Date

This order has not been submitted to the order bank.

INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD
FROM: MIKE MOSER DPW SUPERVISOR 
SUBJECT: DUMP TRUCK PURCHASE
DATE: NOVEMBER 4, 2019

I would like to Purchase an International Dump Truck; Model # 2020 HV513 SFA; from Arkel Motors in the amount of \$120,396.00. This Vehicle is a budgeted purchase in the current budget FYE 5/2020 Street Equipment. This truck is under the Onondaga County Contract.

CathyS

From: Sean Roche <seanroche@arkelmotors.com>
Sent: Tuesday, September 10, 2019 8:40 AM
To: CathyS
Subject: For Bob HV spec (big truck)
Attachments: report.pdf

Bob,

Please look over the attached spec. It is based on your last truck. I included all the stainless things on it. as we discussed this truck is on the Onondaga Contract. as spec'd the truck will be \$120,396.00 on the Onondaga County Contract. this also includes extended warranty for the engine and after treatment. Please look it over and give me a call if you need any changes or if you have any questions. thank you.

Sean Roche
Arkel Motors
Truck Sales
www.arkelmotors.com
845-562-0532
845-774-9444-Cell
845-562-3845-Fax

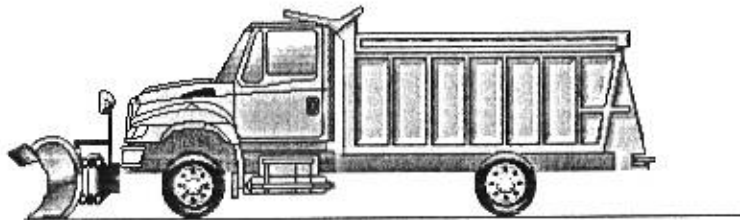


A NAVISTAR COMPANY

Prepared For:
 VILLAGE OF WARWICK
 Michael Moser
 PO Box 369
 Warwick, NY 10990-0369
 (845)986 - 6261
 Reference ID: N/A

Presented By:
 ARKEL MOTORS INC
 Sean Roche
 70 WINDSOR HIGHWAY
 NEW WINDSOR NY 12553 -
 (845)562-0532

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile
2020 HV513 SFA (HV513)

AXLE CONFIG:	4X2
APPLICATION:	Front Plow and Wing with Spreader
MISSION:	Requested GVWR: 50000. Calc. GVWR: 43760 Calc. Start / Grade Ability: 39.40% / 3.45% @ 55 MPH Calc. Geared Speed: 80.3 MPH
DIMENSION:	Wheelbase: 175.00, CA: 91.50, Axle to Frame: 57.00
ENGINE, DIESEL:	{International A26} EPA 2017, 410HP @ 1700 RPM, 1450 lb-ft Torque @ 1000 RPM, 2100 RPM Governed Speed, 410 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 4500 RDS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
CLUTCH:	Omit Item {Clutch & Control}
AXLE, FRONT NON-DRIVING:	{Meritor MFS-16-143A} Wide Track, I-Beam Type, 16,000-lb Capacity
AXLE, REAR, SINGLE:	{Meritor RS-30-185} Single Reduction, 30,000-lb Capacity, Driver Controlled Locking Differential, T Wheel Ends Gear Ratio: 4.89
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L HAU 3 WT (CONTINENTAL), 480 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(4) 12R22.5 Load Range H HDC1 (CONTINENTAL), 479 rev/mile, 68 MPH, Drive
SUSPENSION, REAR, SINGLE:	31,000-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Multileaf Springs
PAINT:	Cab schematic 100WM Location 1: 4421, School Bus Yellow (Std) Chassis schematic N/A



LEHMAN & GETZ
CONSULTING ENGINEERS

November 11, 2019

Village of Warwick Board of Trustees
77 Main Street
Warwick, NY 10990

Att: Mayor Michael Newhard

Re: Sludge Conveyor System Replacement
Wastewater Treatment Plant
L&G #1800.84

Dear Mayor Newhard and Trustees:

J Squared Construction Corporation, the contractor for the sludge conveyor system project, has submitted an application for payment in the amount of \$61,750.00 to cover costs associated with the replacement sludge conveyor system. We recommend that the application, which was signed by the contractor on October 22, 2019, be approved for payment.

The balance amount to finish the project, including the retainage and Change Order #3, will be \$9,356.50.

Sincerely,

Lehman & Getz, P.C., Village Engineers
David A. Getz, P.E.

RECEIVED

NOV 12 2019

VILLAGE OF WARWICK
VILLAGE CLERK'S OFFICE

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF

PAGES

TO OWNER:

Village of Warwick
77 Main Street
Warwick, NY 10990

FROM CONTRACTOR:

J Squared Construction Corp

PO Box G

Clarksville, NY 12041

CONTRACT FOR:

PROJECT: Sludge Conveyor System Replacement Project

PERIOD: 08/29/19 to 10/02/19

PROJECT NOS:

CONTRACT DATE: 3/8/2019

Distribution to:

☒ OWNER

☒ ENGINEER/ARCHITECT

☒ CONTRACTOR

☐

☐

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$158,000.00
2. Net change by Change Orders	\$630.00
3. CONTRACT SUM TO DATE (Line 1 ± 2)	\$ 158,630.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$158,630.00

5. RETAINAGE:

a. <u>5</u> % of Completed Work (Column D + E on G703)	\$ 7,931.50
b. <u>10</u> % of Stored Material (Column F on G703)	\$ -

Total Retainage (Lines 5a + 5b or Total in Column I of G703)

6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$ 7,931.50
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 150,698.50

8. CURRENT PAYMENT DUE

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$ 88,948.50
	\$ 61,750.00
	\$ 7,931.50

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$630.00	\$0.00
TOTALS	\$630.00	\$0.00
NET CHANGES by Change Order	\$630.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: J Squared Construction Corp.

By: John Saija President Date: 22 Oct 2019

State of: New York County of: Albany

Subscribed and sworn to before me this

Notary Public: day of

Doreen Unis

2019.

Doreen Unis SAIA
Notary Public, State of New York
Qualified in Albany County
No. 02UN5024300

Commission Expires March 7, 2020
April 19, 2020

My Commission expires: 04/19/2020

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 61,750.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

By: Doreen Unis

Date: 11/11/19

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

3

APPLICATION DATE: 10/07/19

PERIOD TO: 10/02/19

ARCHITECT'S PROJECT NO.:

A ITEM NO	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + L)						
1.00	Bonds and Insurance	\$5,000.00	\$5,000.00			\$0.00	\$5,000.00	100.0%	
2.00	Scheduling/Submittals	\$1,000.00	\$1,000.00			\$0.00	\$1,000.00	100.0%	
3.00	Mobilization	\$2,000.00	\$2,000.00			\$0.00	\$2,000.00	100.0%	
4.00	Demolition of Existing Conveyor	\$9,500.00	\$0.00	\$9,500.00		\$0.00	\$9,500.00	100.0%	
5.00	Supply/Install New Conveyor	\$128,000.00	\$85,000.00	\$43,000.00		\$0.00	\$128,000.00	100.0%	
6.00	Electrical Work	\$11,000.00	\$0.00	\$11,000.00		\$0.00	\$11,000.00	100.0%	
7.00	Startup/Testing	\$1,500.00	\$0.00	\$1,500.00		\$0.00	\$1,500.00	100.0%	
8.00	Change Order - Supply/Install horn	\$630.00	\$630.00			\$0.00	\$630.00	100.0%	
	GRAND TOTALS	\$158,630.00	\$93,630.00	\$65,000.00		\$0.00	\$158,630.00	100.0000%	\$0.00

Transmittal

Date:	October 25, 2019
To:	Mr. Brian Friedler Lehman & Getz Consulting Engineers, PC 17 River Street Warwick, NY 10990
From:	John Saia, Jr.
Proj No:	19-01
Contract No:	-
Project:	Sludge Conveyor System Replacement, Village of Warwick
Subject:	Pay Application #3

Brian,

Enclosed, please find the following:

- One (1) original of the Village of Warwick Payment Voucher
- One (1) original of the Application and Certification for Payment

Please note that all payments should be sent to:

J Squared Construction
PO Box G
Clarksville, NY 12041

All remaining correspondence can be sent to 277 Wolf Hill Road, Voorheesville, NY 12186.

As always, please do not hesitate to contact me with any questions.

John

Enclosure(s)

c: File

77 Main Street
Post Office Box 369
Warwick, New York 10990
www.villageofwarwick.org



(845) 986-2031
Fax (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Planning and Zoning Department

Escrow Release Request for Balance of Funds

October 4, 2019

Requested Payee – 72 South St. Properties

Escrow Acct. #

Total Balance - \$1,230.00

Amount Requested - \$1,230.00

According to Sec. 64-3 of the Village of Warwick Local Law E: In the event that an applicant shall withdraw his application at any stage of the proceedings or when the application review and approval process has been completed, the balance of funds in the applicant's account after all current outstanding fees are paid shall be either remitted to the applicant with 60 days of final action by the board or, if so directed by the applicant shall remain on deposit as the applicant's initial payment toward post-approval inspection requirements (if required).



NAMI Orange County, NY

November 12, 2019

Village of Warwick
Village Board of Trustees
77 Main Street
Warwick, New York, 10990

Dear Village Board of Trustees,

I am writing on behalf of NAMI Orange County to request permission to hold an Mental Health Education and Awareness Walk and Information event in the Village of Warwick on Saturday May 2, 2020 from 8am (set up) to noon (clean up) with the walk scheduled for 10am.

We have selected this date to coincide with Mental Health Awareness Month (May) and events scheduled throughout the nation to highlight this important health issue.

We are requesting use of Railroad Avenue Park to set up vendors with information tables and to be the kick off and ending location for the walk. We have received approval from the Warwick Police Department for the walk route from Railroad Avenue up South Street and down Main Street ending at Railroad Avenue Park. In addition to information tables, we will have light refreshments, speakers and musical entertainment in the Park.

We have included here the completed Facility Use Request, permission email from Warwick Police Department for the walk route, a map of the route, insurance certificate and \$100 deposit check.

We appreciate your consideration of this important event. Please don't hesitate to contact me or Ryan Caldwell if you have any questions.

Sincerely,

Rosemary Cooper
NAMI Orange 2020 Walk Co-Coordinator

RECEIVED

NOV 12 2019

VILLAGE OF WARWICK
VILLAGE CLERK'S OFFICE



NAMI Orange County, NY • P.O. Box 637 • Middletown, NY 10940
Telephone: 845-956-6264 or Toll Free 1-866-906-6264
email: namiorangeny@warwick.net website: namiorangeny.org



77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

FACILITY USE REQUEST

Today's Date: 11/1/2019 Date(s) Requested: Sat. 5/2/2020 Time of Event: 9-12^{am} pm
Set Up Time: 8 am Break Down Time: 1230 pm

Village Park/Facility Requested: Railroad Avenue Park
*Please use attached map to indicate areas to be used.

Name of Event (Purpose of Use): NAMI Orange County Education Awareness Walk

Name of Organization or Individual: NAMI Orange County

Check one: ☐ Non-Profit ☒ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: Yes Designated Contact: Ryan Caldwell / Rosemary Cooper

Mailing Address: 33 Cherry St. Apt. 1 C, Warwick, NY 10990 Email: ryon.wupe@gmail.com / rcooper@rcbs.org

Telephone Day: 1845 Evening: 1913-600 Cell: 845-772-3254
986-1047 ext 6 6076

Total Participants Expected: Adults: 150 Children: 50

Village of Warwick Participants (Number): 50% Non-Resident Participants (Number): 50%
How will event be advertised?

Is material or equipment required from the Village of Warwick? ☐ Yes ☐ No

If needed, state type and for what purpose: Local newspapers, posters, emails, social media, etc

Is admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for?

Will food be served? ☒ Yes ☐ No

If yes, please give details: Water Bannanas, Bagels

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of NAMI Orange Cty (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Nami Orange Cty (Name Organization).

Signature of Organization's Representative (Must be a Village of Warwick Resident)

Address: 33 Cherry St. Apt. 1 C
Warwick, NY 10990

RECEIVED Telephone: 845-772-3254

NOV 13 2019

#100 sec. dep. rec.

VILLAGE OF WARWICK
CLERK

21. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc.
22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

Rosemary Cooper / [Signature]
Signature

Oct 31, 2019
Date

Google Maps Warwick



Map date: 2019 100 ft



Warwick
New York 10990

Cloudy - 62°F
3:23 PM

- Directions
- Save
- Neatby
- Send to your phone
- Share

Photos



Quick facts

Warwick is a village in Orange County, New York, United States, one of three villages in the Town of Warwick. The village's population was 6,731 at the time of the 2010 census. It is part of the New York-Newark-Bridgeport, NY-NJ-CT-PA Combined Statistical Area. [Wikipedia](#)

Nami/Orange County
Education + Awareness Walk
3/2/2020
10am.
Route
Railroad Ave →
Left on South Street →
Left on Main St →
Left on Railroad Ave

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
NOVEMBER 18, 2019
AGENDA ADDENDUM**

- 11. MOTION** to purchase two refrigerated composite samplers for the Village of Warwick Wastewater Treatment Plant from Hach with a per unit price of \$4,642.26 for a total cost of \$10,088.76 in accordance with NYS bid contract # PC67243, per the recommendation of Keith Herbert, Chief Operator of JCO.



JCO, INC.

AN ENVIRONMENTAL SERVICES GROUP

P.O. BOX 616 110 SULLIVAN STREET
WURTSBORO, NY 12790
(845) 888-5755

11/14/2019

Dear Village of Warwick Mayor and Board of Trustees; the following is a letter of recommendation for the purchase of two refrigerated composite samplers, with attached quotes. This purchase is being executed based on the recent NYSDEC inspection in which we were cited for this deficiency under "Part 750.25 of TOGS".

Refrigerated samplers are a niche market and so there are not many manufacturers offering quality units, after exhausting many avenues I was able to procure the following quotes. Of the three quotes, I would only consider 2 of the units to be of usefulness to us and reliable for accurate sampling (they are the HACH and ISCO) the Manning unit quoted below does not even have a heating system to avoid freezing.

As it turns out the inferior Manning unit was also not the lowest price, so I am recommending the lowest cost unit:

Hach model # ASA.CXXX2X21XX with a per unit price of \$4,642.26 with a backup power system.

TOTAL COST \$10,088.76 (no shipping cost, this unit is under NYS bid contract # PC67243)

The other models quoted were:

Manning model # YB8A2B2A2C3A1 with a per unit price of \$4,667.00 + shipping

ISCO model # 5800 with a per unit price of \$6,791.00 + shipping

If there are any further questions or concerns regarding this report, or any other related issue feel free to contact me at any time, either in my office (845) 986-6300 or on my cell phone (845) 866-0324.

Respectfully Yours

Keith J. Herbert
Project Manager JCO Inc.