

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
MAY 6, 2024
AGENDA**

**LOCATION:
VILLAGE HALL
77 MAIN STREET, WARWICK, NY
7:30 P.M.**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Acceptance of Minutes: April 15, 2024, Work Session & Village Board Meeting.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____
Trustee McKnight ____ Mayor Newhard ____

3. Authorization to Pay all Approved and Audited Claims in the amount of
\$_____.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____
Trustee McKnight ____ Mayor Newhard ____

4. **Public Hearing on the proposed Local Law No. 4 of the Year 2024 amending the Village Code of the Village of Warwick by repealing Chapter 9 ‘Ethics, Code of’, and reenacting the same with revised provisions.**
5. **Public Hearing on the proposed Local Law No. 5 of the Year 2024 amending the Village of Warwick Village Code to add a provision to Chapter 135 “Vehicles & Traffic allowing of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI, and XVII by resolution.**

Correspondence

1. Letter from Pat and Jeff Ciampa requesting the Mayor's support for a speed reduction on County Rte. 13 (Kings Highway) between the former Kings School and Colonial Avenue from 50 mph to 35 mph.
2. Letter of resignation from Part-time Building Inspector, Anthony Pascullo.
3. Letter from Robert Krahulik regarding Warwick Commercial Properties, LLC and the parcels located on Galloway Road.

Discussion

1. Greenwood Lake Centennial Parade.
<https://gwlcennennial.org/centennial-parade-aug-17-2024/>

Public Comment - Agenda Items Only

GUIDELINES FOR PUBLIC COMMENT

The public may speak only during the meeting's Public Comment period and at any other time a majority of the Board allows. Speakers must be recognized by the presiding officer, step to the front of the room/microphone, give their name, residency, and organization, if any. Speakers must limit their remarks to three minutes (this time limit may be changed to accommodate the number of speakers) and may not yield any remaining time they may have to another speaker. Board members may, with the permission of the mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information. The Village Board is not required to accept or respond to questions from the public at meetings but may request that inquiries be submitted in writing to be responded to at a later date. All remarks must be addressed to the Board as a body and not to individual Board members. Interested parties or their representatives may also address the Board by written communications.

Motions

Trustee Cheney's Motions

1. RESOLUTION ADOPTING VILLAGE OF WARWICK LOCAL LAW NO. 5 OF 2024

WHEREAS, the Village Board has before it a proposed local Law No. 5 of the Year 2024 entitled "a local law amending the Village of Warwick Village Code to add a provision to Chapter 135 'Vehicles & Traffic' allowing amendment of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI and XVII by resolution"; and

WHEREAS, following due notice the Village Board held a public hearing on the proposed local law; and

WHEREAS, the proposed local law constitutes a Type II Action under SEQRA.

NOW, THEREFORE, BE IT RESOLVED as follows:

- 1. That the Village Board does hereby adopt the proposed local law; and
- 2. That the said local law shall be effective upon filing with the Secretary of State in Albany as required by applicable law.

_____ presented the foregoing resolution which was
seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____
Carly Foster, Trustee, voting _____
Thomas McKnight, Trustee, voting _____
Mary Collura, Trustee, voting _____
Michael Newhard, Mayor, voting _____

2. **FY-2025 ORANGE URBAN COUNTY CONSORTIUM COMMUNITY
DEVELOPMENT PROGRAM GOVERNING BODY AUTHORIZING
RESOLUTION - SIDEWALKS ON BOTH SIDES OF WHEELER AVENUE
BETWEEN ROUTE 94/MAIN STREET AND THE INTERSECTION OF
CHERRY STREET AND SPRING STREET**

The Village of Warwick is hereby submitting its Application for consideration under the FY-2025 Orange Urban County Consortium Community Development Program and the chief elected official or executive officer is hereby authorized to submit this Application for Sidewalks on both sides of Wheeler Avenue between Route 94/Main Street and the intersection of Cherry Street and Spring Street as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange Urban County Consortium Community Development Guidelines for the FY-2025 program year and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

_____ presented the foregoing resolution which was seconded by
_____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

Mary Collura, Trustee, voting _____

Michael Newhard, Mayor, voting _____

3. **MOTION** to approve payment #1 in the amount of \$47,828.70 to TAM Enterprises, Inc. for the Pole Barn DPW project for work including the submittal of bond and insurance information and the required deposit necessary to commence the fabrication of the building structure per the recommendation of Village Engineer, Keith Woodruff. Funds are appropriated in budget code A1640.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

4. **MOTION** to accept the bid from Jorrey Excavating, Inc. in the amount of \$179,900 for the South Sidewalk ADA Improvements – Phase 3 project, CDBG Federal Contract Number B-23-UC-36-0105, as per the recommendation of Village Engineer, Keith Woodruff.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

5. **MOTION** to accept the bid from Slack Chemical for the delivery of PACl and Sodium Permanganate (Liquid 20%), as per the recommendation of H2O Innovation Senior Area Manager, Keith Herbert. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

6. **MOTION** to accept the bid from Amrex Chemical Co. for the delivery of Sodium Hypochlorite (Liquid 12.5%), Sodium Hydroxide (Caustic Beads), Sodium Hydroxide (Liquid Caustic 25%), and Sodium Bisulfite 38%, as per the recommendation of H2O Innovation Senior Area Manager, Keith Herbert. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

7. **MOTION** to accept the bid from Coyne Chemical for the delivery of Citric Acid (Liquid 50%), Blended Ortho Phosphate, and Potassium Permanganate, as per the recommendation of H2O Innovation Senior Area Manager, Keith Herbert. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

8. **MOTION** to accept the quote from Clean Waters Inc. for the delivery of Charge-Pack 282 Dewatering Polymer as per the recommendation of H2O Innovation Senior Area Manager, Keith Herbert. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

9. **MOTION** to accept the refuse bid from Sonny Zito Sanitation, Inc. in the amount of \$264 per pull and \$130 per ton per 30-yard roll-off box for refuse at the Central Garage; no charge per 30-yard roll-off box for metal at the Central Garage, with the Village receiving a rebate of \$85 per gross ton, as per the recommendation of DPW Supervisor, Mike Moser. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

10. **MOTION** to accept the refuse bid from County Waste & Recycling Services, Inc. in the amount of \$30 per pickup per 2 cy container for the River Street Sewer Plant as per the recommendation of DPW Supervisor, Mike Moser. The contract period will be June 1, 2024, to May 31, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

11. **MOTION** to accept the bid from Joseph Warren Electrical, LLC for On-Call Electrical Services for the Village of Warwick for the period of June 1, 2024, to May 31, 2026, as per the recommendation of DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

12. **MOTION** to accept the bid from J.M. Electrical & Sons for On-Call Electrical Services for the Village of Warwick for the period of June 1, 2024, to May 31, 2026, as per the recommendation of DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

13. **MOTION** to accept the bid from Joe Lombardo Plumbing & Heating of Rockland, Inc. for On-Call Plumbing/HVAC Services for the Village of Warwick for the period of June 1, 2024, to May 31, 2026, as per the recommendation of DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

14. **MOTION** to accept the bid from Peak Power Systems Inc. for the Generator Maintenance Service of Village-owned generators for the period of June 1, 2024, to May

31, 2027 as per the recommendation of DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

15. **MOTION** to grant permission to Village of Warwick Employee, Dylan Gerstner, to carry over 5 vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

Trustee Foster's Motions

16. **MOTION** to grant permission to Park Avenue Elementary to hold a first-grade class picnic in Stanley-Deming Park on Wednesday, June 12, 2024, from 11:30 a.m. to 2:45 p.m. with a rain date of Tuesday, June 18, 2024. Request includes use of restrooms. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

17. **MOTION** to grant permission to Park Avenue Elementary to hold a kindergarten class picnic in Stanley-Deming Park on Wednesday, June 5, 2024, from 10:00 a.m. to 2:00 p.m. with a rain date of Thursday, June 6, 2024. Request includes use of restrooms. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

18. **MOTION** to grant permission to Christ Church to use the baseball field at Stanley-Deming Park for a kickball game on Thursday, June 6, 2024, from 5:00 p.m. to 8:00 p.m. Completed park permit, proof of insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

19. **MOTION** to grant permission to Monroe Presbyterian Preschool to hold an end of year celebration at Stanley-Deming Park on Wednesday, May 29, 2024, between 9:30 a.m. and 12:30 p.m. Request includes use of restrooms. Completed park permit, proof of insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

20. **MOTION** to grant permission to the American Legion Township Post 214 to hold a Memorial Day Parade and to use the area near the Veterans Memorial Park Firemen's Monument located in Memorial Park on Monday, May 27, 2024, between the hours of 10:30 a.m. and 2:00 p.m. The parade will step off at approximately 11:00 a.m., with lineup beginning at 10:00 a.m. on Main Street in front of Village Hall as per their letter dated April 2, 2024. The parade route will be as follows: Main Street in front of Village Hall, Oakland Avenue to the Warwick Cemetery, Galloway Road to the St. Stephen's Cemetery, Forester Avenue, to the Veterans Memorial Park Firemen's Monument. Completed park permit, proof of insurance, and security deposit have been received. Town of Warwick Police Department approval is pending.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

**21. Resolution Amending Schedule of Fees
to Change Summer Recreation Fees**

WHEREAS, Village of Warwick Code §64-1 provides that a comprehensive schedule of fees, including Summer Recreation fees, be approved by the Village Board; and

WHEREAS, in order to amend the Village's Schedule of Fees to change the Summer Recreation fees it is necessary for the Village Board to adopt a resolution; and

NOW, THEREFORE, BE IT RESOLVED that the Village's Schedule of Fees is hereby amended as follows:

In the Schedule of Fees, under heading “Summer Recreation” the following fees shall be deleted:

Category	Sub-Category	Type of Fee	Amount
Summer Recreation	Park Program	Per registration for the first child	\$30.00
Summer Recreation		Additional siblings	\$20.00

; and

In the Schedule of Fees, under heading “Summer Recreation” the following fees shall be added:

Category	Sub-Category	Type of Fee	Amount
Summer Recreation	Park Program	Registration fee per week for the first child	\$30.00
Summer Recreation	Park Program	Registration fee per week for additional siblings	\$20.00

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

Mary Collura, Trustee, voting _____

Michael Newhard, Mayor, voting _____

Trustee Collura's Motions

**22. RESOLUTION ADOPTING VILLAGE OF WARWICK
LOCAL LAW NO. 4 OF 2024**

WHEREAS, the Village Board has before it a proposed local law entitled "A local law amending the Village Code of the Village of Warwick by repealing Chapter 9 'Ethics, Code of', and re-enacting the same with revised provisions"; and

WHEREAS, following due notice the Village Board held a public hearing on the proposed local law; and

WHEREAS, the proposed local law constitutes a Type II Action under SEQRA.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the Village Board hereby adopts the said local law; and
2. That the local law shall be effective upon filing in the office of the Secretary of State in Albany as required by applicable law.

_____ presented the foregoing resolution which was
seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

William Lindberg, Trustee, voting _____

Michael Newhard, Mayor, voting _____

23. **MOTION** to grant permission to Village Employee, Denise Bulnes to attend a one-day educational course entitled 'Employer Education Seminar' from the NYS Retirement

System Employer Education Unit on Thursday, May 30, 2024, from 9:00 a.m. to 3:30 p.m. at Ulster BOCES. The course is free to attend, overtime for hours worked, plus travel time, and mileage reimbursement to apply.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

24. **MOTION** to approve the budget modification request as per the Village Treasurer's memo dated May 1, 2024.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

Trustee McKnight's Motions

25. **MOTION** to advertise for the position of Part-Time Assistant Building Inspector III.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

26. **MOTION** to return the Planning Board escrow balance of \$3,064.55 to Western Addition LLC for site plan approval at 63 Wheeler Avenue. All invoices have been paid as per emails from prior Village Engineer, Dave Getz and prior Planning Board Attorney, Robert Dickover.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

**27. THE BOARD OF TRUSTEES OF THE VILLAGE OF WARWICK
SUPPORT FOR THE NEW YORK STATE ASSEMBLY AND SENATE TO PASS A
STRONG PACKAGING REDUCTION AND RECYCLING INFRASTRUCTURE ACT
(A.5322-A/S.4246-A) AND EXPAND THE STATE'S BOTTLE BILL (A.6353/S.237-B)**

WHEREAS, packaging makes up approximately 40 percent of the waste in New

York State; and

WHEREAS, managing packaging waste costs New York taxpayers hundreds of millions of dollars annually; and

WHEREAS, some packaging is not recyclable and reusable and refillable packaging systems are not readily available; and

WHEREAS, plastic causes serious pollution including litter and use of toxic chemicals; and

WHEREAS, companies that produce packaging should help bear the costs of packaging waste, not just taxpayers; and

WHEREAS, enacting the Packaging Reduction and Recycling Infrastructure Act, as drafted in the New York Assembly A.5322-A and the New York Senate S.4246-A, would reduce waste, increase recycling rates, create jobs, reduce toxicity in products, provide millions of dollars in savings for local governments and taxpayers, and lower greenhouse gas emissions; and

WHEREAS, the Packaging Reduction and Recycling Infrastructure Act should work in tandem with and supplement New York State's Returnable Container Act, and

WHEREAS, New York's Returnable Container Act should be modernized to reflect an expanded market of beverages, and the deposit on beverage containers should be increased to 10 cents.

BE IT RESOLVED, that the Village of Warwick urges the New York State Legislature to pass and Governor Kathy Hochul to sign into law a strong and effective Packaging Reduction and Recycling Infrastructure Act A5322-A/S4246-A, and an expanded and modernized Bottle Bill A.6353/S.237-B, and

RESOLVED, further, That the Village of Warwick shall forward copies of this resolution to Governor Kathy Hochul, the New York Assembly Speaker and New York State Senate Majority Leader, the local state assemblymember, the local state senator, and all others deemed necessary and proper.

_____ presented the foregoing resolution which was seconded
by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

Carly Foster, Trustee, voting _____

Thomas McKnight, Trustee, voting _____

Mary Collura, Trustee, voting _____

Michael Newhard, Mayor, voting _____

28. **MOTION** to approve payment to Planning Board Secretary, Kristin Bialosky, for attendance at the Orange County Municipal Planning Federation Spring and 2024 Planning & Land Use Course that took place on Monday, April 29, 2024, from 6 p.m. to 8 p.m. at the SUNY Orange Middletown Campus. Registration for this event was free. Payment to include 3 hours of time worked, including travel time, and mileage reimbursement per the Village of Warwick Employee Manual.

The vote on the foregoing **motion** was as follows:

Trustee Cheney ____ Trustee Foster ____ Trustee Collura ____

Trustee McKnight ____ Mayor Newhard ____

Public Comment – *Non-Agenda Items*

Final Comments from the Board

Executive Session, if applicable

Adjournment

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



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FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

LEGAL NOTICE

PLEASE TAKE NOTICE that the Village Board of the Village of Warwick will hold a public hearing on the 6th day of May 2024, at 7:30 p.m., at Village Hall, 77 Main Street, Warwick, New York 10990, on a proposed Local Law No. 4 of the Year 2024 amending the Village Code of the Village of Warwick by repealing Chapter 9 "Ethics, Code of", and re-enacting the same with revised provisions.

The purpose of this Local Law is to promote the public health, safety and welfare by amending the Village Code to revise the provisions to the Village Code of Ethics.

A copy of the proposed local law is on file in the office of the Village Clerk and is available for inspection by interested persons during Village Clerk's business hours, and the proposed local law has also been posted on the Village's website www.villageofwarwick.org.

The Village Board will at the above date, time and place hear all persons interested in the subject matter hereof. Persons may appear in person or by agent. All written communications addressed to the Board must be received by the Board at or prior to the public hearing.

**BY ORDER OF THE BOARD OF TRUSTEES
VILLAGE OF WARWICK
RAINA ABRAMSON, VILLAGE CLERK**

Dated: April 3, 2024

VILLAGE OF WARWICK
LOCAL LAW NO. 4 OF THE YEAR 2024

A local law amending the Village Code of the Village of Warwick by repealing Chapter 9 "Ethics, Code of", and re-enacting the same with revised provisions.

SECTION 1. PURPOSE

The purpose of this Local Law is to promote the public health, safety and welfare by amending the Village Code to revise the provisions to the Village Code of Ethics.

SECTION 2. MUNICIPAL HOME RULE LAW:

This law is adopted pursuant to the provisions of the Municipal Home Rule Law § 10(1)(ii)(a)(1) which grants local governments the authority to enact local laws regarding the public health, safety and welfare. To the extent the provisions of this Local Law are in conflict with State law, the Village Board hereby asserts its intention to supersede same pursuant to the Municipal Home Rule.

SECTION 3. AMENDMENT OF VILLAGE CODE:

The Village Code of the Village of Warwick is hereby amended to repeal Chapter 9, "Ethics, Code of", and to re-enact in its place a new Chapter 9 entitled "Ethics, Code of" which shall read as follows:

"Ethics, Code of

Article I

General Provisions

§ 9-1 Purpose

Standards and rules of ethical conduct for public officers and employees should be clearly set forth to guide public officers and employees in performance of their duties and must be observed if public confidence is to be maintained in local government. It is the purpose of this chapter to promulgate standards and rules of ethical conduct for the officers and employees of the Village of Warwick.

§ 9-2 Applicability

This Code of Ethics applies to the elected officials, candidates for elected Village position, officers and employees of the Village of Warwick and shall supersede any prior municipal Code of Ethics. The provisions of the Code of Ethics shall apply in addition to all applicable state and local laws

relating to conflicts of interest and ethics, including, but not limited to, Article 18 of the General Municipal Law, and all rules, regulations, policies and procedures of the Village of Warwick.

§ 9-3 Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

VILLAGE

The Village of Warwick as a municipal corporation.

VILLAGE EMPLOYEE

Any Village of Warwick officer, employee, or elected official, and members of the Village Planning Board and Zoning Board of Appeals, whether paid or unpaid, and whether serving in a full-time or a part-time capacity.

CANDIDATE FOR ELECTED VILLAGE POSITION

Any person upon filing the Certificate of Acceptance by Candidate for an elected Village position.

CHILDREN

As used in this chapter the term Children shall include all biological offspring, adopted persons, and step-children of oneself and one's spouse or partner.

CONTRACTS

All contracts, written or oral, including any claim, account or demand against or agreement with the Village, express or implied.

CONFIDENTIAL INFORMATION

Any information that is not subject to disclosure under the Freedom of Information Law including, without limitation, any discussions held in executive or closed sessions.

PERSONAL INTEREST

For the purpose of this chapter, an officer, elected official, or employee of the Village whether paid or unpaid shall be deemed to have a direct interest in the affairs of:

- a. His or her spouse, children and dependents; or
- b. A corporation, business, or association in which the officer, elected official, or employee has an ownership interest of five percent (5%) or more;
- c. A partnership in which the officer, elected official, or employee is a partner; or
- d. A limited liability entity (such as an LLC) in which the officer, elected official, or employee is a member; of
- e. Any business entity, whether for profit or non-profit, of which the officer, elected official, or employee is a board member, officer or director.

FAMILY RELATIONSHIP

As used in this chapter the term Family Relationship means a spouse, parent, step-parent, sibling, step sibling, sibling's spouse, child, step-child, uncle, aunt, nephew, niece, first cousin, or household member of a Village employee, and individuals having any of these relationships to the spouse of a Village employee.

Article II

Code of Ethics

§ 9-4 Standards of conduct.

Every Village employee of the Village of Warwick shall be subject to and abide by the following standards of conduct:

- A. All elected officials of the Village of Warwick, are required to annually file a disclosure statement, in writing, with the Village Clerk, disclosing their business positions, investments, real estate holdings and interests in contracts potentially involving the Village. Such disclosure shall be limited to interests which could present potential conflicts of interests in execution of the elected official's duties, as provided upon the standard disclosure form approved by the Village Board. Candidates for Elected Village Positions are required to file the standard disclosure form with the Village Clerk as noted above on the same day they file their Certificate of Acceptance by Candidate with the Village Clerk.
- B. Employment. No Village employee shall accept other employment which will impair his/her independence of judgement in the exercise of his official duties.
- C. Conflict of interest. No Village employee, whether paid or unpaid, shall engage in any business or transaction or shall have a financial or other

personal interest, direct or indirect, which is incompatible with the proper discharge of his official duties or which would impair his/her independence of judgment or action in the performance of official duties. Personal, as distinguished from financial, interest includes an interest arising from family relationships or close business or political association. No Village employee shall invest or hold any investment directly or indirectly in any financial, business, commercial or other private transaction which creates a conflict with his official duties

D. Representing private interests before Village agencies or courts. Except for self-representation, no Village employee whose salary is paid in whole or in part by the Village shall appear before any agency of the Village. He/she shall not represent private interests in any action or proceeding against the Village in any litigation to which the Village is a party, nor shall he receive any compensation or retainer that may be contingent upon a specific action by a Village agency.

E. Contracts with Village. Except as permitted under New York State General Municipal Law § 801 and 802, Village employees may not enter into contracts with the Village or have an interest in any business entity contracting with the Village.

F. Gifts. No Village officer or employee shall directly or indirectly, solicit any gift, or accept or receive any gift having an aggregate value of seventy-five dollars or more in any twelve month consecutive period from the same individual or entity nor shall he/she accept or solicit any gift or financial benefit under circumstances in which it could reasonably be inferred that the gift was intended to influence such Village officer or employee in the performance of his/her official duties or was intended to be a reward for any official action on his/her part. Provided, however, that this section shall not apply to legally obtained campaign contributions or in-kind services.

G. Confidential information. No Village employee shall disclose confidential information acquired by him/her in the course of his official duties or use such information to further his personal interest. He/she shall not disclose, without proper authorization from the Village Board, any confidential information concerning the affairs of the Village of Warwick. Any inquiring person shall be directed to the public records of the Village. Records of all Village departments not stated to be public records shall be considered confidential.

H. Use of municipal position for personal or private gain. No municipal officer or employee shall use his or her municipal position or official powers and to secure a financial or material benefit for himself or herself, a relative or any private organization in which he or she is deemed to have an interest. No Village employee shall use or attempt to use his/her official position to secure unwarranted privileges or exemptions for himself or others.

I. Improper influence. A Village employee shall not by his/her conduct give reasonable basis for the impression that any person can improperly influence him/her or unduly enjoy his/her favor in the performance of his/her official duties or that he/she is affected by the kinship, rank, position or influence of any party or person.

J. Future employment. A Village employee shall not, after termination of service or employment with the municipality, appear before any board, commission, or agency of the Village in relation to any case, proceeding or application in which he/she personally participated during the period of his/her service or employment, or which was under his/her active consideration in perpetuity.

K. Disclosure of interest in legislation. To the extent that he knows thereof, a member of the Village Board and any Village employee, whether paid or unpaid, who participates in the discussion or gives official opinion to the Village Board on any legislation before the Village Board, shall publicly disclose on the official record the nature and extent of any direct or indirect financial or other private interest he/she has in such legislation.

L. Private employment. No Village employee shall engage in, solicit, negotiate for or promise to accept private employment or render services for private interests when such employment or service creates a conflict with or impairs the proper discharge of his official duties. The following regulations concern the office or department stated:

(1.) Office of Building Inspector. The Building Inspector Board shall not engage within the Village in the real estate, insurance, building contracting or building material business during their employment. This shall not prevent the Building Inspector who has a real estate license or an insurance license in effect at the time he/she acquired his position from continuing such license in effect.

(2.) Office of Assessor. The Assessor, or any employee thereof shall not use the records and information of his/her department for any private use whatever.

M. Seeking appointments. No person shall, either directly or indirectly, pay, render, or give any money, service or other valuable thing to any person for or on account of or in connection with any test, appointment, promotion, reduction or removal in which he is concerned. Seeking an appointment in such a way shall disqualify the individual engaging in such activity from appointment to the position at issue for the current or upcoming term thereof as applicable to the violation.

N. Equal Treatment of the public. An officer, elected official, or employee of the Village of Warwick shall treat all members of the public, whether a person, corporation or other organization, with equal consideration and without special advantage in carrying out his or her official duties.

§ 9-5 Penalties for offenses.

In addition to any penalty contained in any other provision of law, any such Village employee who shall knowingly and intentionally violate any of the provisions of this chapter may be fined, suspended, or removed from office or employment in the manner provided by law.

Article III **Board of Ethics**

§ 9-6 Establishment.

A. There is hereby established a Board of Ethics consisting of five members to be appointed by the mayor and approved by the Village Board of Trustees, including designation of the Chairman.

B. Members of the Board of Ethics must reside in the Village of Warwick and shall serve without compensation and at the pleasure of the Village Board.

C. Terms of Office.

(1.) Commencing upon the effective date of this Chapter as re-enacted in 2024, the initial appointment of members to the Board of Ethics shall be as follows:

(a.) One Board of Ethics member will serve a one-year term commencing on the date of the Village Board's 2024 reorganization meeting and terminating on the day before the Village Board's 2025 reorganization meeting;

(b.) One Board of Ethics member will serve a two-year term commencing on the date of the Village Board's 2024 reorganization meeting and terminating on the day before the Village Board's 2026 reorganization meeting;

(c.) One Board of Ethics member will serve a three-year term commencing on the date of the Village Board's 2024 reorganization meeting and terminating on the day before the Village Board's 2027 reorganization meeting;

(d.) One Board of Ethics member will serve a four-year term commencing on the date of the Village Board's 2024 reorganization meeting and terminating on the day before the Village Board's 2028 reorganization meeting; and

(e.) One Board of Ethics member will serve a five-year term commencing on the date of the Village Board's 2024 reorganization meeting and terminating on the day before the Village Board's 2029 reorganization meeting.

(2.) At the expiration of the assigned initial term of each Board of Ethics member so appointed, the successor or re-appointed member shall be appointed for a term of five (5) years, and all subsequent terms of members appointed after the initial term of their office have expired shall be for five (5) years.

D. Vacancies shall be filled by appointment by the Mayor and approval by the Village Board of Trustees.

E. The Board of Ethics shall have the following duties:

(1.) To render advisory opinions to the Mayor, the Village Trustees, and Village Department Heads on written request of the same. The opinions of the Board of Ethics shall be advisory and confidential, and in no event shall the identity of the Village employees be disclosed except to authorized persons and agencies. Such opinions shall be on the advice of the Village Attorney.

(2.) Upon written request of the Village Board, to conduct investigations and recommend appropriate sanctions for alleged violations of this Chapter.

(3.) Upon request of the Village Board, to make recommendations to such Village Board as to any amendments of this chapter; and

(4.) To review the annual disclosure statements required by this Chapter and report to the Village Board regarding the submission of such statements.

§ 9-7 Rules and regulations; records of proceedings.

Such Board of Ethics shall promulgate its own rules and regulations as to its form and procedures and shall maintain appropriate records of its opinions and proceedings.

Article IV
Administration

§ 9-8 Distribution of copies.

Upon the adoption of this chapter, the Village Mayor shall cause a copy thereof to be distributed to every Village employee. Failure to distribute any such copy or failure of any Village employee to receive such copy shall have no effect on the duty of compliance with this code nor the enforcement of provisions hereof. The Village Mayor shall further cause a copy of this chapter to be kept posted conspicuously in each public building under the jurisdiction of the Village. Failure to so post this chapter shall have no effect on the duty of compliance herewith nor the enforcement of provisions hereof.

§ 9-9 Appropriations.

The Village Board may appropriate moneys from the general Village funds for the maintenance of and for personnel services to the Board of Ethics established hereunder, but such Board of Ethics may not commit the expenditure of Village moneys except within the appropriations provided herein.

9-10. Cooperation with Board of Ethics.

All employees of the Village of Warwick shall furnish to the Board of Ethics such data, information and statements as may in the opinion of the Board be necessary for the proper exercise of its function, powers and duties as set for in the General Municipal Law or in this chapter."

SECTION 4. SEVERABILITY

If any clause, sentence, paragraph, word, section or part of this local law shall be judged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, word, section or part thereof directly involved in the controversy in which judgment shall have been rendered.

SECTION 5. EFFECTIVE DATE

This local law will take effect immediately upon filing in the Office of the Secretary of State in Albany.

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

LEGAL NOTICE

PLEASE TAKE NOTICE that the Village Board of the Village of Warwick will hold a public hearing on the 6th day of May 2024, at 7:30 p.m., at Village Hall, 77 Main Street, Warwick, New York 10990, on a proposed Local Law No. 5 of the Year 2024 amending the Village of Warwick Village Code to add a provision to Chapter 135 "Vehicles & Traffic" allowing amendment of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI and XVII by resolution.

The purpose of this Local Law is to promote the public health, safety and welfare by amending the Village Code to add a provision to Chapter 135 "Vehicles & Traffic" allowing amendment of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI and XVII by resolution.

A copy of the proposed local law is on file in the office of the Village Clerk and is available for inspection by interested persons during Village Clerk's business hours, and the proposed local law has also been posted on the Village's website www.villageofwarwick.org.

The Village Board will at the above date, time and place hear all persons interested in the subject matter hereof. Persons may appear in person or by agent. All written communications addressed to the Board must be received by the Board at or prior to the public hearing.

**BY ORDER OF THE BOARD OF TRUSTEES
VILLAGE OF WARWICK
RAINA ABRAMSON, VILLAGE CLERK**

Dated: April 9, 2024

VILLAGE OF WARWICK
LOCAL LAW NO. 5 OF THE YEAR 2024

A local law amending the Village of Warwick Village Code to add a provision to Chapter 135 "Vehicles & Traffic" allowing amendment of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI and XVII by resolution.

SECTION 1. PURPOSE

The purpose of this Local Law is to promote the public health, safety and welfare by amending the Village Code to add a provision to Chapter 135 "Vehicles & Traffic" allowing amendment of Articles II, III, IV, V, VI, VII, VIII, IX, XI, XII, XIII, XV, XVI and XVII by resolution.

SECTION 2. MUNICIPAL HOME RULE LAW:

This law is adopted pursuant to the provisions of the Municipal Home Rule Law § 10(1)(ii)(a)(1) which grants local governments the authority to enact local laws regarding the public health, safety and welfare. To the extent the provisions of this Local Law are in conflict with State law, the Village Board hereby asserts its intention to supersede same pursuant to the Municipal Home Rule.

SECTION 3. AMENDMENT OF VILLAGE CODE:

Chapter 135 of the Village Code of the Village of Warwick, "Vehicles & Traffic" is hereby amended to add a new section 135-47 which shall read as follows:

"§ 135-47 Amendment of Chapter.

The following provisions of this Chapter may be revised, amended, supplemented, or repealed by the Village Board of the Village of Warwick by resolution:

- (A.) Article II (Traffic and Pedestrian Control Signals);
- (B.) Article III (One-Way Roadways);
- (C.) Article IV (Pedestrian Crossings);
- (D.) Article V (Turning Movements);
- (E.) Article VI (Stop and Yield Intersections);
- (F.) Article VII (Speed Regulations);
- (G.) Article VIII (Parking, Standing and Stopping);
- (H.) §135-22 of Article IX (Parking Meter Zones Established);
- (I.) §135-31 of Article XI (All Trucks Excluded From Certain Streets);
- (J.) Article XII (Truck Route and Commercial Bus Route Systems);
- (K.) §135-35 of Article XIII (Parking of certain large vehicles prohibited in certain locations);

- (L.) Article XV (Safety Zones);
- (M.) Article XVI (Center Lane Allocations); and
- (N.) Article XVII §135-40 (Lane Designations For All Vehicles), §135-41 (Lane Designation For Trucks), and §135-42 (Bus Lanes Designated)."

SECTION 4. SEVERABILITY

If any clause, sentence, paragraph, word, section or part of this local law shall be judged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, word, section or part thereof directly involved in the controversy in which judgment shall have been rendered.

SECTION 5. EFFECTIVE DATE

This local law will take effect immediately upon filing in the Office of the Secretary of State in Albany.

April, 2024

Town Board
132 Kings Highway
Warwick, NY 10990

Dear Town Board Members,

I/we are seeking the consideration of the Town Board to request a speed limit reduction on County Rte 13 (Kings Highway) between the former Kings School and Colonial Avenue from 50 mph to 35 mph.

With the increase in the volume of traffic as a result of the continued development of this corridor and beyond (Wickham Woodlands), two dangerous intersections (Wisner Road and Ackerman Road) as well as entrances to businesses on Ronald Regan Boulevard that include multiple doctor's offices and a day care center, we believe this reduction is essential to protect not only the motorists who drive on Kings Highway, but the residents who live on this section of Kings Highway. With the increased volume of traffic driving at 50 mph and often higher, it is becoming dangerously difficult to enter and exit properties. There is a clear safety issue to consider for those living and traveling along this stretch of County Rte 13.

Your attention to this matter would be greatly appreciated.

Sincerely,

Mayor Michael J. Newhard

Date

RECEIVED

MAY 01 2024

VILLAGE OF WARWICK
CLERK'S OFFICE

Hon. John J. Beattie (1872-1924)
Clifford S. Beattie (1899-1952)
John J. Beattie, III (1937-1984)
Emil R. Krahulik (1959-2013)

BEATTIE & KRAHULIK

Attorneys At Law
Two Bank Street
Warwick, New York 10990
(845) 986-1156
Fax (845) 986-9421
www.hudsonvalleylaw.us

Robert E. Krahulik*

*Also admitted in FL and NJ
bob@hudsonvalleylaw.us
Karen Costanzo, Paralegal
karen@hudsonvalleylaw.us

May 1, 2024

Boris Rudzinski, Building Inspector
Village of Warwick
77 Main Street
Warwick, New York 10990

Re: Warwick Commercial Properties LLC
Sec 214 Blk 10 Lots 1, 3.21, 3.22, 3.23 and 4.1

Dear Mr. Rudzinski:

I have been retained by Brian Singer and Warwick Commercial Properties LLC concerning the above parcels located on Galloway Road in the Village of Warwick. I am working with Kirk Rother P.E. to develop a site plan/subdivision map and application for submission to the Village of Warwick Planning Board and if necessary the Zoning Board of Appeals. We will also be submitting a petition to the Village Board to change the zoning district classification for tax lots 3.21 and 4.1 to the GC District. I understand that there are a number of outstanding issues to be resolved and it is our hope that the approvals sought will remedy all issues. As soon as I have a chance to meet with Kirk Rother, I will give you an estimated time for filing our application.

Very truly yours,

BEATTIE & KRAHULIK

ROBERT E. KRAHULIK

REK/kc

cc: Mayor Michael Newhard
Brian Singer
Kirk Rother P.E.

Anthony Pascullo
14 Clifford Court
Warwick, NY 10990
April 22, 2024

Mayor Newhard
Village of Warwick
77 Main St
Warwick, NY 10990

Dear Mayor Newhard,

Please consider this letter my formal resignation from the Village of Warwick. My last day of work will be Friday, May 3, 2024. I have decided to resign as I believe that there is a better opportunity for me with the Town of Warwick to manage and run the existing building department as a full-time employee. I am confident that this role will be a better fit for me at this stage in my life.

I want to express my gratitude for the valuable experience I've had at the Village of Warwick. I've enjoyed serving the community and working alongside such dedicated colleagues. I am committed to making this transition as smooth as possible. Please let me know how I can best support you in this process.

Thank you for your understanding and support. I wish you all the best in your future endeavors.

Sincerely,

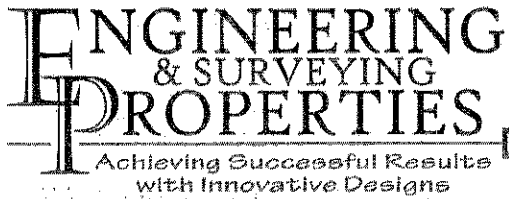


Anthony Pascullo

RECEIVED

APR 22 2024

**VILLAGE OF WARWICK
CLERK'S OFFICE**



Montgomery Office:

71 Clinton Street
Montgomery, NY 12549

Goshen Office:

262 Greenwich Ave, Ste B
Goshen, NY 10924

(845) 457 - 7727

www.EngineeringPropertiesPC.com

April 23, 2024

VILLAGE OF WARWICK BOARD OF TRUSTEES
77 MAIN STREET
WARWICK, NY 10990

ATT: MAYOR MICHAEL NEWHARD

RE: POLE BARN FOR DPW
24 MEMORIAL PARK DRIVE
W.O. #1804.12

Dear Mayor Newhard and Trustees:

We have reviewed the Application and Certification for Payment #001, dated 04/22/24, from TAM Enterprises, Inc. for the Pole Barn for DPW project. We recommend the approval of the requested payment of \$47,828.70. The work includes the submittal of bond and insurance information and the required deposit necessary to commence the fabrication of the building structure.

The balance amount to finish the project, including retainage, is \$195,021.30.

We have enclosed a signed copy of the payment application form.

Sincerely,

Engineering & Surveying Properties, PC, Village Engineers

Keith Woodruff, CPESC, CPSWQ
Senior Engineer



AIA®

Document G702® – 1992

Application and Certificate for Payment

TO OWNER:	Village of Warwick 77 Main Street, Warwick, NY 10990	PROJECT:	Pole Barn for DPW	APPLICATION NO:	001	Distribution to:	
FROM	TAM Enterprises, Inc.	VIA	Engineering & Surveying Prop.	PERIOD TO:	April 30, 2024	OWNER:	<input type="checkbox"/>
CONTRACTOR:	114 Hartley Road Goshen, NY 10924	ARCHITECT:	71 Clinton Street Montgomery, NY 12549	CONTRACT FOR:	General Construction	ARCHITECT:	<input type="checkbox"/>
				CONTRACT DATE:		CONTRACTOR:	<input type="checkbox"/>
				PROJECT NOS:		FIELD:	<input type="checkbox"/>
						OTHER:	<input type="checkbox"/>

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
AIA Document G703®, Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM	\$242,850.00
2. NET CHANGE BY CHANGE ORDERS	\$0.00
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$242,850.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$50,346.00
5. RETAINAGE:	
a. 5.00 % of Completed Work (Column D + E on G703)	\$2,517.30
b. 0 % of Stored Material (Column F on G703)	\$0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$2,517.30
6. TOTAL EARNED LESS RETAINAGE	\$47,828.70
(Line 4 Less Line 5 Total)	
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$0.00
(Line 6 from prior Certificate)	
8. CURRENT PAYMENT DUE	\$47,828.70
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$195,021.30
(Line 3 less Line 6)	

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order		\$0.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:	<i>[Signature]</i>	Date:	4/22/24
By:	<i>[Signature]</i>		
State of:	New York		
County of:	Orange		
Subscribed and sworn to before me this	22 day of April 2024		
Notary Public	<i>[Signature]</i>		
My Commission expires:	9/10/2026		

CHRISTINA MARIE VASQUEZ
NOTARY PUBLIC-STATE OF NEW YORK
No. 01VA6440222
Qualified in Orange County
My Commission Expires 09-06-2026

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED	\$47,828.70
-------------------------	-------------

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:	<i>[Signature]</i>	Date:	04/23/2024
By:	<i>[Signature]</i>		

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

1007

APPLICATION DATE:

April 30, 2024

PERIOD TO:

April 30, 2024

ARCHITECT'S PROJECT NO:

[illegible]



Montgomery Office:

71 Clinton Street
Montgomery, NY 12549

Goshen Office:

262 Greenwich Ave, Ste B
Goshen, NY 10924

(845) 457 - 7727

www.EngineeringPropertiesPC.com

April 19, 2024

Village of Warwick

77 Main Street

Warwick, NY 10990

ATTN: Raina Abramson

RE: W.O. # 1804.13

**SOUTH ST SIDEWALK ADA IMPROVEMENTS – PHASE 3
BID OPENING SUMMARY**

Dear Ms. Abramson,

Below are the results from the April 12, 2024 bid opening for the South Street Sidewalk ADA Improvements – Phase 3 project, CDBG Federal Contract Number B-23-UC-36-0105. There were four (4) bid packages received before the noon deadline, which are listed below in the order they were opened.

TAM Enterprises, Inc.	\$430,444.00
Jorrey Excavating, Inc.	\$179,900.00
StandBack General Contractors, LLC	\$527,426.99
Con-Tech Construction Technology, Inc.	\$329,908.00

Upon thoroughly reviewing the proposals, we recommend that Jorrey Excavating, Inc. be awarded the contract for the sidewalk replacement.

If you have any additional questions and/or comments, please don't hesitate to contact me.

Sincerely,

Engineering & Surveying Properties, PC, Village Engineers

Keith Woodruff, CPESC, CPSWQ
Senior Engineer

VILLAGE OF WARWICK CHEMICAL BIDS & RECOMMENDATIONS							
PLEASE ACCEPT THIS SPREADSHEET AS MY FORMAL RECOMMENDATIONS FOR THE FISCAL YEAR: 2024 / 2025 KEITH J. HERBERT (DATED & SUBMITTED 4/24/2024)							
REJECTIONS ARE IN RED							
NO BIDS (N/B) ARE IN GRAY							
RECOMMENDATIONS ARE IN BLUE							
FACILITY	CHEMICAL	WECHSLER	TMB	SLACK	CLEAN WATERS	AMREX	COYNE
RWTP WWTP	PACI			6.49			
RWTP	SODIUM HYPOCHLORITE (LIQUID 12.5%) GALLON	3.19		6.99		2.85	
RWTP / WWTP	SODIUM HYDROXIDE (CAUSTIC BEADS) POUNDS			1.18		1.049	1.2206
MWTP	SODIUM HYDROXIDE (LIQUID CAUSTIC 25%) GALLON			2.479		2.3	7.497
WWTP	SODIUM BISULFITE 38% GALLON			3.794		2.79	
RWTP	SODIUM PERMANGANATE (LIQUID 20%) GALLON			13.49		22.49	16.47
MWTP	CITRIC ACID (LIQUID 50%) GALLON			13.24		14.3	11.12
RWTP / MWTP	BLENDED ORTHO PHOSPHATE GALLON			16.68			12.5731
WWTP	CHARGE PACK 282 POLYMER (LIQUID)						
WWTP	POTASSIUM PERMANGANATE POUNDS			4.99		3.48	2.5526

**VILLAGE OF WARWICK PROCUREMENT POLICY - EXHIBIT A
PURCHASING QUOTATION SUMMARY FORM**

- | | |
|--|---|
| ▶ Purchase Contracts (Single Item Purchase) | Public Works Contracts (Services/Construction) |
| \$2,000 - \$19,999 | (3) Written/Email/Fax Quotes |
| Above \$20,000 | Mandatory Competitive Bidding |
| | \$2,000 - \$34,999 |
| | Above \$35,000 |
- ▶ Aggregate purchases totaling over \$20,000 -- must follow mandatory competitive bidding process.
- ▶ This form must be attached to voucher and invoice for Board approval.

DESCRIPTION OF PURCHASE

CHARGE - PACK 282 DEWATERING POLYMER

BUDGETED PURCHASE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	BUDGET CODE G-8120-4970	CURRENT LINE BALANCE \$ 141,110.00 Signature: _____ Date: 4/29/2024
BUDGETED AMOUNT \$ 16,500.00	IF NO EXPLAIN	

#	DATE OF QUOTE	VENDOR/SUPPLIER	TOTAL COST
1	4/26/2024	CLEAN WATERS INC.	\$ 23.75 / GALLON
2			\$
3			\$

VENDOR SELECTED

CLEAN WATERS INC.

IF NOT LOWEST BID EXPLAIN WHY

VENDOR DID NOT RECEIVE AN RFP. NO OTHER VENDORS BID. THEY ARE WILLING TO HOLD LAST YEAR'S PRICE FOR 24 / 25 BUDGET YEAR.
SEE ATTACHED EMAIL

IF ONLY (1) QUOTE EXPLAIN OR IF A SOLE SOURCE

SOLE SOURCE VENDOR / HISTORICAL & REPEATED SUCCESS WITH THIS PRODUCT

EXCEPTIONS TO COMPETITIVE BIDDING

OTHER GOVERNMENTS	NAME OF AGENCY		
STATE - COUNTY MUNICIPAL BID CONTRACTS	VENDOR/SUPPLIER		CONTRACT#
	TOTAL COST \$		BID PERIOD EXPIRES
	ADDITIONAL INFORMATION		

****EMERGENCY PURCHASE** - Must meet one of the following situations**

- 1) Result from accident or unanticipated incident
- 2) Impact public buildings, property, or the life, health & safety of municipal residents
- 3) Requires immediate action that cannot wait for competitive bidding

REASON FOR EMERGENCY PURCHASE - ATTACH ADDITIONAL DOCUMENTATION

DEPARTMENT APPROVAL

Name/Title: KEITH HERBERT / CHIEF OPERATOR

Date: 4/29/2024

Signature: _____

RE: Village of Warwick Charge Pack 282

Stephen Wardell <stewardell@cleanwaters.us>

Fri 4/26/2024 5:07 PM

To: Cheney <Cheney@villageofwarwick.org>; Keith Herbert <keith.herbert@h2oinnovation.com>; CathyS <dpw@villageofwarwick.org>; Sadie Becker <treasurer@villageofwarwick.org>
Cc: Tammy Peebles <tpeebles@cleanwaters.us>

CAUTION: This email originated from outside of our organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Thank you, Barry, for the clarification. Polymer pricing for the contract term of 6/1/2024-5/31/2025 will remain the same as the previous term.

Product: Charge-Pack 282
Packaging: 450 Pound Drum
Price: \$23.75/Gallon
Freight: Delivered
Terms: Net-30

Thank you for your continued business.

Steve Wardell

m: 315.778.5218

o: 315-482-3787

e: stewardell@cleanwaters.us

w: www.cleanwaters.uss: <https://clean-waters-inc.myshopify.com/>

Clean Waters is an authorized Solenis LLC Agent

From: Cheney <Cheney@villageofwarwick.org>

Sent: Friday, April 26, 2024 3:28 PM

To: Stephen Wardell <stewardell@cleanwaters.us>; Keith Herbert <keith.herbert@h2oinnovation.com>; CathyS <dpw@villageofwarwick.org>; Sadie Becker <treasurer@villageofwarwick.org>

Subject: Re: Village of Warwick Charge Pack 282

Steve,
That is correct.

Barry J. Cheney
Deputy Mayor
Village of Warwick
77 Main St
Warwick, NY 10990
201-317-6484 (Mobile)

MEMO

Date: April 26, 2024

To: Mayor Newhard & The Village Board

From: Mike Moser, DPW Supervisor

Re: Refuse Bid

Motion to accept the refuse bid from **Sonny Zito Sanitation Inc.** for the contract period of **June 1, 2024 to May 31, 2025**. Bid Opening was held April 10, 2024.

Price Per 30 Yard Roll-Off Box for Refuse

\$264.00/Pull & \$130.00/Ton

Price per 30 Yard Roll-Off Box for Metal

No Charge, Village Paid \$85.00/Gross Ton

Village of Warwick Refuse Proposal Form

Supply 30 cy. Roll Off Container as needed at the Central Garage, 24 Memorial Park Drive, Warwick, NY and during Village Cleanup at other locations with the Village of Warwick as directed by the Department of Public Works.

30 cy Container Refuse

\$ 264.00 per pull

Tipping Fee

\$ 130.00 per ton

Supply 30 cy. Roll Off Container for metal at Central Garage, 24 Memorial Park Drive, Warwick, NY.

30 cy Container Metal

~~0~~ per pull - Pay Village \$85.00/gross ton

Supply 2 cy. Container with once per week pickup at Sewer Plant, 104 River Street, Warwick, NY.

2 cy Container

\$ 111.00 per pickup

Signature

Print Name

Sonny Zito Sanitation Inc.

845 355-4811

Sonnyzito98@gmail.com

Company

Telephone

Email

1815 Rt. 284 - P.O. Box 70 - Slate Hill NY 10973

Address

Date

3/26/24

SALES REPRESENTATIVE

Print Name

Telephone

BIDDERS MUST ECNLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTUCTIONS FOR PROPOSALS.

MEMO

Date: April 26, 2024

To: Mayor Newhard & The Village Board

From: Mike Moser, DPW Supervisor

Re: Refuse Bid/Sewer Plant 2cy Container

Motion to accept the refuse bid from **County Waste & Recycling Services Inc.** for the contract period of **June 1, 2024 to May 31, 2025**. Bid Opening was held April 10, 2024.

Price per 2 cy Container Sewer Plant River Street

\$30.00 Per pickup

Village of Warwick Refuse Proposal Form

Supply 30 cy. Roll Off Container as needed at the Central Garage, 24 Memorial Park Drive, Warwick, NY and during Village Cleanup at other locations with the Village of Warwick as directed by the Department of Public Works.

30 cy Container Refuse 248.⁰⁰ per pull

Tipping Fee 140.⁰⁰ per ton

Supply 30 cy. Roll Off Container for metal at Central Garage, 24 Memorial Park Drive, Warwick, NY.

30 cy Container Metal 248.⁰⁰ per pull

Supply 2 cy. Container with once per week pickup at Sewer Plant, 104 River Street, Warwick, NY.

2 cy Container 30.⁰⁰ per pickup

Chris Harrison
Signature

Chris Harrison
Print Name

County Waste & Recycling Service, Inc. 518-877-2308 DuaneHr@wcnx.org
Company Telephone Email
1927 Route 9, Po Box 431
Clifton Park, NY 12065
Address Date

SALES REPRESENTATIVE

Duane Hromada
Print Name

518-877-2308
Telephone

BIDDERS MUST ENCLOSE COMPLETED STATEMENT OF NON-COLLUSION BY BIDDER & HOLD HARMLESS AGREEMENT. BIDDERS MUST BE ABLE TO PROVIDE ALL REQUIRED INSURANCE DOCUMENTS AS SPECIFIED IN THE GENERAL INSTRUCTIONS FOR PROPOSALS.

MEMO

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MIKE MOSER, DPW SUPERVISOR

SUBJECT: ON-CALL ELECTRICAL BID

DATE: APRIL 26, 2024

Motion to accept the Bid from **Joseph Warren Electrical, LLC** for On-Call Electrical Services for the Village of Warwick as per DPW Supervisors Recommendation. Contract period will be June 1, 2024 to May 31, 2026. Bid Opening was held April 11, 2024.

June 1, 2024 – May 31, 2026

Proposal Form

Electrician Hourly Rate, Routine	<u>115.00</u>
Electrician Hourly Rate, Emergency	<u>115.00</u>
Service Call Charge	<u>159.00</u>
Mileage or Vehicle Charge	<u>N/A</u>
Helper/Apprentice Hourly Rate, Routine	<u>N/A</u>
Helper/Apprentice Hourly Rate, Emergency	<u>N/A</u>
Laborer Hourly Rate, Routine	<u>80</u>
Laborer Hourly Rate, Emergency	<u>80</u>

I hereby swear under the penalties of perjury that I have read all of the documents that comprise this RFP and that I will comply with all its terms and provisions. I acknowledge my responsibility to be compliant with all the terms of this RFP, as well as all Local, County, State and Federal Laws at all times while performing this agreement and will notify the Village if any circumstances change which prevent me from complying.

Joseph Warren
Signature

Joseph Warren
Print Name

Joseph Warren Electrical
Company

845-651-1844
Telephone

Jwarrenelectrical@gmail.com
Email

14 W. LAKE RD, WARWICK NY 10990
Address

4/8/24
Date

MEMO

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MIKE MOSER, DPW SUPERVISOR

SUBJECT: ON-CALL ELECTRICAL BID

DATE: APRIL 26, 2024

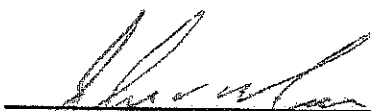
Motion to accept the Bid from **J.M. Electrical & Sons** for On-Call Electrical Services for the Village of Warwick as per DPW Supervisors Recommendation. Contract period will be June 1, 2024 to May 31, 2026. Bid Opening was held April 11, 2024.

June 1, 2024 – May 31, 2026

Proposal Form

Electrician Hourly Rate, Routine	<u>125.00</u>
Electrician Hourly Rate, Emergency	<u>125.00</u>
Service Call Charge	<u>N/A</u>
Mileage or Vehicle Charge	<u>N/A</u>
Helper/Apprentice Hourly Rate, Routine	<u>125.00</u>
Helper/Apprentice Hourly Rate, Emergency	<u>125.00</u>
Laborer Hourly Rate, Routine	<u>125.00</u>
Laborer Hourly Rate, Emergency	<u>125.00</u>

I hereby swear under the penalties of perjury that I have read all of the documents that comprise this RFP and that I will comply with all its terms and provisions. I acknowledge my responsibility to be compliant with all the terms of this RFP, as well as all Local, County, State and Federal Laws at all times while performing this agreement and will notify the Village if any circumstances change which prevent me from complying.


Signature

John Maboo
Print Name

J.M. Electric
Company

986-2565 jum@ubrewick.net
Telephone Email

870 Pulaski Hwy Goshen NY 10924 3/19/24
Address Date

MEMO

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MIKE MOSER, DPW SUPERVISOR

SUBJECT: ON-CALL PLUMBING /HVAC BID

DATE: APRIL 26, 2024

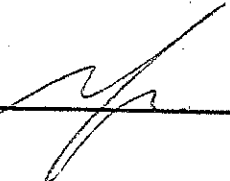
Motion to accept the Bid from **Joe Lombardo Plumbing & Heating of Rockland, Inc.** for On-Call Plumbing/HVAC Services for the Village of Warwick as per DPW Supervisors Recommendation. Contract period will be June 1, 2024 to May 31, 2026. Bid Opening was held April 11, 2024.

June 1, 2024 – May 31, 2026

Proposal Form

Plumber Hourly Rate, Routine	<u>\$125.00 (M-F 7am-3:30pm)</u>
Plumber Hourly Rate, Emergency	<u>\$187.50 (After-hours and Saturday)</u> <u>\$250.00 (Sunday and Holidays)</u>
Service Call Charge	<u>\$0.00</u>
Mileage or Vehicle Charge	<u>\$0.00</u>
Helper/Apprentice Hourly Rate, Routine	<u>\$95.00 (M-F 7am-3:30pm)</u>
Helper/Apprentice Hourly Rate, Emergency	<u>\$142.50 (After-hours and Saturday)</u> <u>\$190.00 (Sunday and Holidays)</u>
Laborer Hourly Rate, Routine	<u>\$115.00 (M-F 7am-3:30pm)</u>
Laborer Hourly Rate, Emergency	<u>\$172.50 (After-hours and Saturday)</u> <u>\$230.00 (Sunday and Holidays)</u>

I hereby swear under the penalties of perjury that I have read all of the documents that comprise this RFP and that I will comply with all its terms and provisions. I acknowledge my responsibility to be compliant with all the terms of this RFP, as well as all Local, County, State and Federal Laws at all times while performing this agreement and will notify the Village if any circumstances change which prevent me from complying.

	Ronald J. Lombardo, President	
Signature	Print Name	
Joe Lombardo Plumbing & Heating of Rockland, Inc.	845-357-6537	michele@josephlombardo.com
Company	Telephone	Email
321 Spook Rock Rd. Suffern, NY 10901	04/09/24	
Address	Date	

INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD
FROM: MICHAEL MOSER, DPW SUPERVISOR
SUBJECT: GENERATOR MAINTENANCE SERVICE
DATE: APRIL 26, 2024

Motion to accept the Bid from **Peak Power Systems Inc.** for the Generator Maintenance Service of village owned generators Per DPW Supervisors recommendation.

This is a three-year contract; June 1, 2024 - May 31, 2027. Bid Opening was held Friday April 19, 2024.

- June 1, 2024 – May 31, 2025 \$6487.50 Lump Sum
- June 1, 2025 – May 31, 2026 \$6487.50 Lump Sum
- June 1, 2026 – May 31, 2027 \$6487.50 Lump Sum

Non- Emergency Service Rate \$140.00/Hour – Service provided outside of Annual contract.

Emergency Service Rate \$210.00/Hour - Services provided within 4hours of request.

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

Facility Use Request Form For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: _____

Title of Event: First Grade Picnic For Park Avenue

Purpose of Event: picnic to celebrate end of year.

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1st Street Lot ☐ Chase Lot (non-permit only)
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: none

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: June 12, 2024 Rain Date Requested: June 18, 2024

Arrival Time: 11:30 Departure Time: 2:45

Event Start Time: 11:30 Event End Time: 2:45

SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Teacher Representative Charleen D'Angelillo

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: P.O. Box 595, Warwick, NY 10990

Email Address: cdangeillo@wvcsd.org Cell Phone: 845-234-8102

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☒ Utility Bill

Name of Organization (if Applicable): Park Avenue Elementary School

Name of Organization's Director(s)/Officer(s): Nasirias Binlaris

Organization's Phone: 845-987-3170 Email Address: _____

Mailing Address of Organization: P.O. Box 595 Warwick, NY 10990

Physical Address of Organization: 10 Park Avenue, Warwick, NY 10990

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 100

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: 10 # of People Under 18: 90

Expected Number of Vehicles Intended at the Event: 5

Please explain the parking plan for the event: Park in lot

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <input checked="" type="checkbox"/>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <input checked="" type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. If yes, explain: _____	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged If yes, please list the admission fee: _____	Yes _____ No <input checked="" type="checkbox"/>
Alcohol Host Liquor Liability Insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold If yes, explain the method of food distribution and disposal of trash: <u>Students will bring a bag lunch from school</u>	Yes _____ No <input checked="" type="checkbox"/>
<i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. If yes, explain: _____ Additional contract(s) and/or insurance is required.	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets Placement of portable toilets must be detailed on the map that is required with the application.	Yes _____ No <input checked="" type="checkbox"/>
Other Please explain: _____	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure List road(s): _____ Closed between the hours of _____ and _____ Number of 'No Parking' meter bags requested, if applicable: _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Village-owned tables and chairs Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Football/Over 35 Field Lights Additional fee required for use of field lights.	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other Please explain: _____	Yes <input type="checkbox"/> No <input type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

- ☐ \$200 Security Deposit - *(Must be a Separate Payment)*
- ☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ N/A (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Teacher Representative (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by

Teacher Representative (Name Organization).
Charleen D'Angelillo (teacher representative)
 Printed Name of Applicant/Responsible Party
Charleen D'Angelillo (teacher representative)
 Signature of Applicant/Responsible Party

4/11/2024
 Date

Clerk Use Only: Security Deposit Check # n/a Certificate of Insurance ☒ Host Liquor Liability n/a
 Fees Received n/a Park Map(s) ☒ Police Dept. Approval (if applicable) n/a
 Facility Use Calendar ☒ Parade Calendar (if applicable) n/a

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

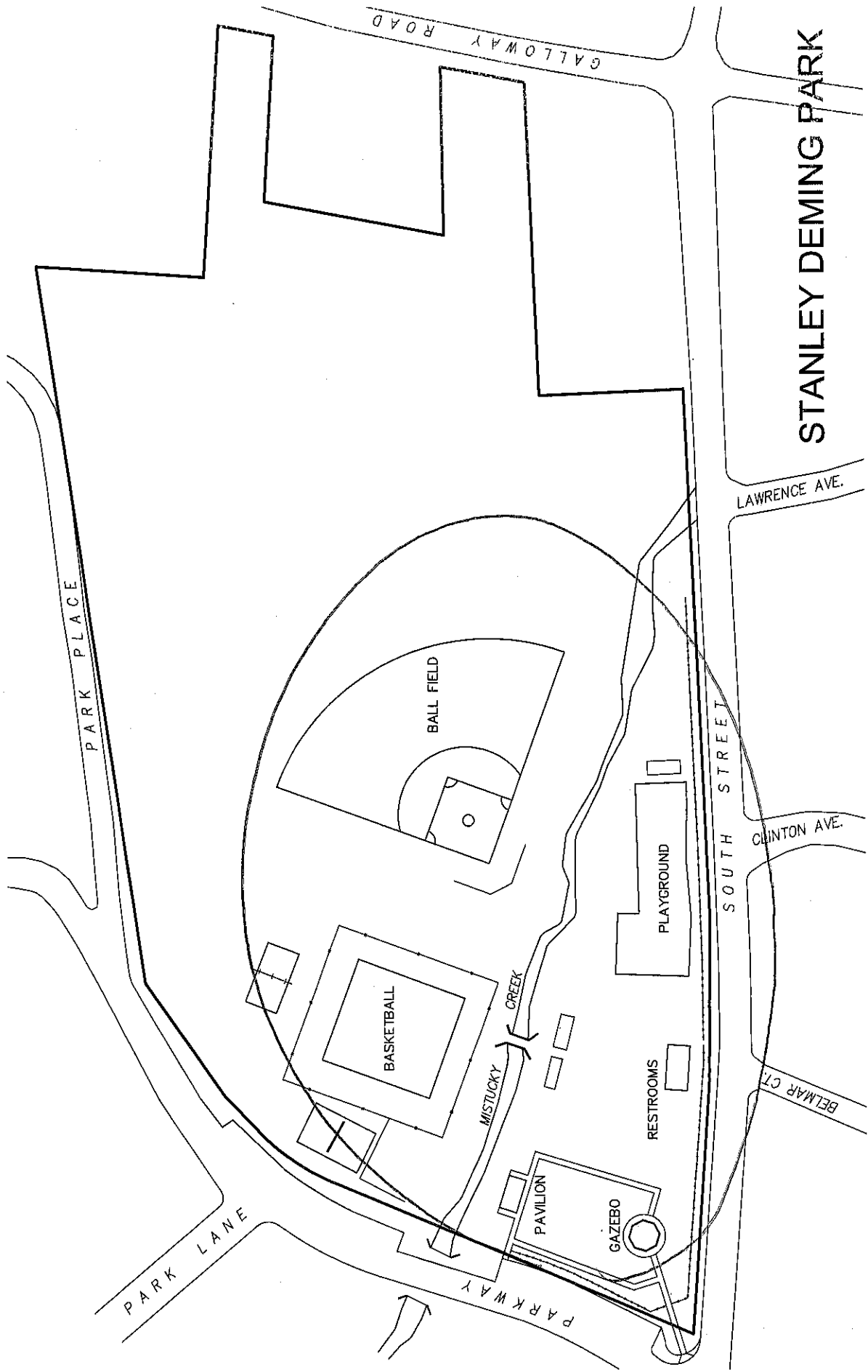
INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Charleen D'Angello (Teacher representative) Charleen D'Angello
Printed Name of Applicant/Responsible Party Signature of Applicant/Responsible Party

Date 4/11/24



STANLEY DEMING PARK

RECEIVED

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



APR 24 2024

VILLAGE OF WARWICK
CLERK'S OFFICE

(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Facility Use Request Form
For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 4/12/24

Title of Event: Park Avenue Kindergarten Picnic

Purpose of Event: Picnic Day

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1st Street Lot ☐ Chase Lot (non-permit only)
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 6/5/24 Rain Date Requested: 6/6/24

Arrival Time: 10:00 Departure Time: 2:00

Event Start Time: 10:00 Event End Time: 2:00

SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family
**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Denise Kipp
**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 8 Black Walnut

Email Address: dkipp@wvcsd.org Cell Phone: _____

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Park Ave Elementary

Name of Organization's Director(s)/Officer(s): V. Biniaris

Organization's Phone: 845-987-3170 Email Address: VBiniaris@wvcsd.org

Mailing Address of Organization: P.O. Box 595 Warwick, NY 10990

Physical Address of Organization: 10 Park Ave Warwick, NY 10990

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 199

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: _____ # of People Under 18: _____

Expected Number of Vehicles Intended at the Event: N/A

Please explain the parking plan for the event: Cars will park at school.
Students and teachers will walk down.

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
Music / Loudspeakers / Sound System <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <u>X</u>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>X</u>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes _____ No <u>X</u>

RVs, Campers, Food Trucks, etc. <i>If yes, explain:</i> _____	Yes _____ No <u>X</u>
Admission Fee to Be Charged <i>If yes, please list the admission fee:</i> _____	Yes _____ No <u>X</u>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <u>X</u>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <u>X</u>
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <u>X</u>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <u>X</u>
Other <i>Please explain:</i> _____	Yes _____ No <u>X</u>

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <u>X</u>
Use of Village-owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes _____ No <u>X</u>
Use of Electricity	Yes _____ No <u>X</u>
Use of Memorial Park Football/Over 35 Field Lights <i>Additional fee required for use of field lights.</i>	Yes _____ No <u>X</u>
Use of Memorial Park Pavilion Lights	Yes _____ No <u>X</u>

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

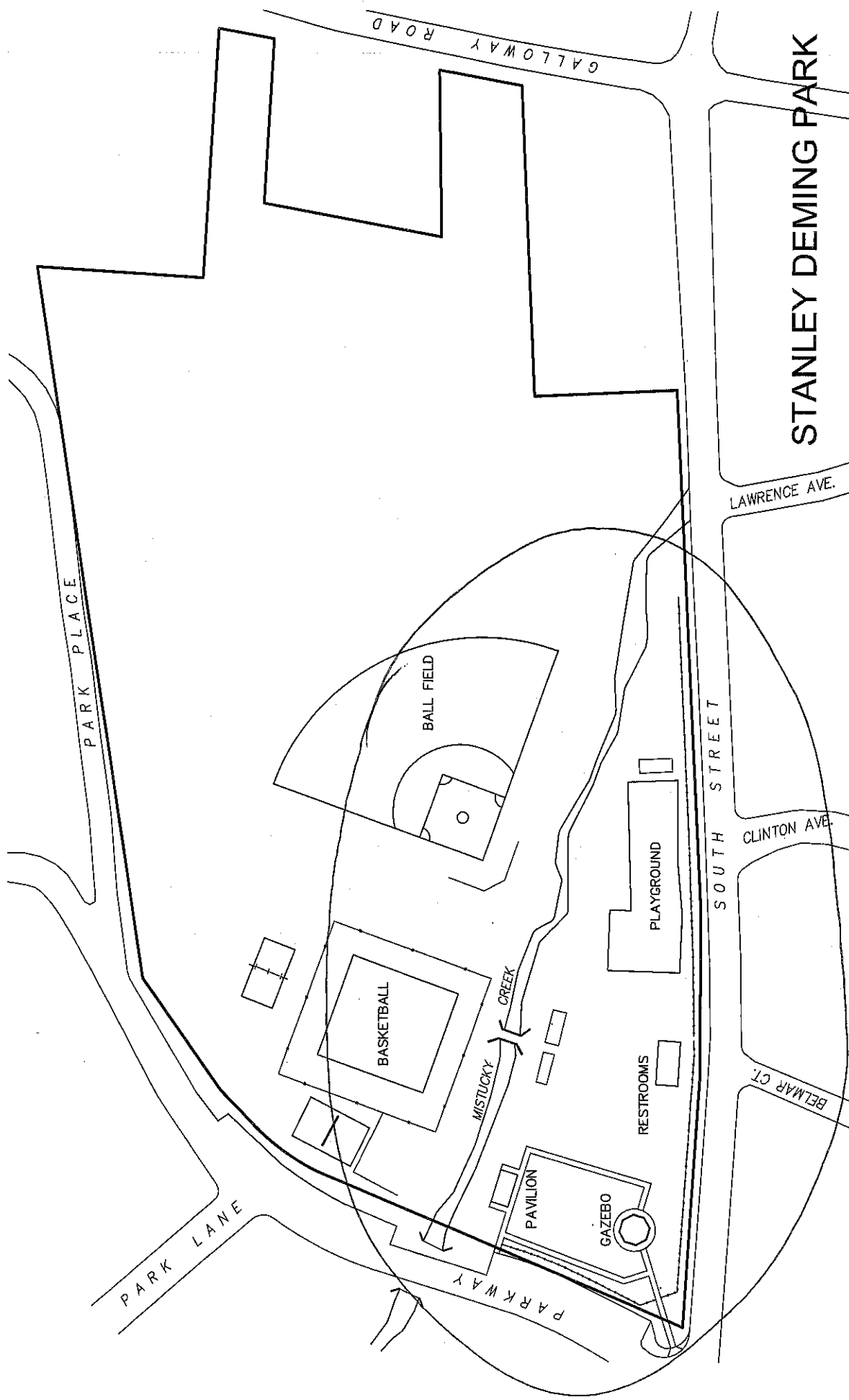
I have read and understand the Facilities Use Requirements:

Denise Kipp
Printed Name of Applicant/Responsible Party

Denise Kipp
Signature of Applicant/Responsible Party

Date 4/12/24

STANLEY DEMING PARK





50 South Street
Warwick NY 10990
T 845-986-3440 • F 845-986-8158
www.ChristChurch.org
Member of the Episcopal Diocese of NY

April 22, 2024

Village of Warwick
77 Main Street
P. O. Box 369
Warwick, NY 10990

Attention: Board of Trustees

I am writing to request a permit for the use of the baseball field at Stanley Deming Park on Thursday, June 6. Christ Church families will have an opportunity to play kickball as part of a night of fun and fellowship. We are expecting a combined group of not more than 45 children and adults. Our event will run from 5:00 p.m. to 8:00 p.m.

I've confirmed with Barry Cheney that the field is available.

Thank you for your consideration.

Sincerely,

Barbara Mann
Parish Administrator
845.986.3440
office@christchurch.org

RECEIVED

APR 22 2024

**VILLAGE OF WARWICK
CLERK'S OFFICE**

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

Facility Use Request Form **For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: April 22, 2024

Title of Event: Christ Church Kickball

Purpose of Event: Fellowship

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1st Street Lot ☐ Chase Lot (non-permit only)
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: June 6, 2024 Rain Date Requested: _____

Arrival Time: 5pm Departure Time: 8pm

Event Start Time: 5pm Event End Time: 8pm

SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Amber Carswell, Rector

**Person of responsibility representing the organization must be a Town of Warwick resident.*

RVs, Campers, Food Trucks, etc. <i>If yes, explain: _____</i>	Yes _____ No <u>X</u>
Admission Fee to Be Charged <i>If yes, please list the admission fee: _____</i>	Yes _____ No <u>X</u>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <u>X</u>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <u>X</u>
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain: _____</i> <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <u>X</u>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <u>X</u>
Other <i>Please explain: _____</i>	Yes _____ No <u>X</u>

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure <i>List road(s): _____</i> <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable: _____</i>	Yes _____ No <u>X</u>
Use of Village-owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <u>X</u>
Use of Electricity	Yes _____ No <u>X</u>
Use of Memorial Park Football/Over 35 Field Lights <i>Additional fee required for use of field lights.</i>	Yes _____ No <u>X</u>
Use of Memorial Park Pavilion Lights	Yes _____ No <u>X</u>

Mailing Address of Responsible Party: 5 Second Street, Warwick, ny

Email Address: office@christchurch.org Cell Phone: 501-503-8982

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Christ Church

Name of Organization's Director(s)/Officer(s): The Rev. Amber Carswell

Organization's Phone: 845-986-3440 Email Address: office@christchurch.org

Mailing Address of Organization: 50 South Str, Warwick, ny 10990

Physical Address of Organization: Same as mailing

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 45 combined

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: _____ # of People Under 18: _____

Expected Number of Vehicles Intended at the Event: _____

Please explain the parking plan for the event: _____

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
Music / Loudspeakers / Sound System <i>If yes, explain: _____</i> <i>Location of Music/Loud Speakers/ Sounds System: _____</i>	Yes _____ No <u>X</u>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>X</u>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up: _____</i> <i>Date & time tent will be removed: _____</i>	Yes _____ No <u>X</u>

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

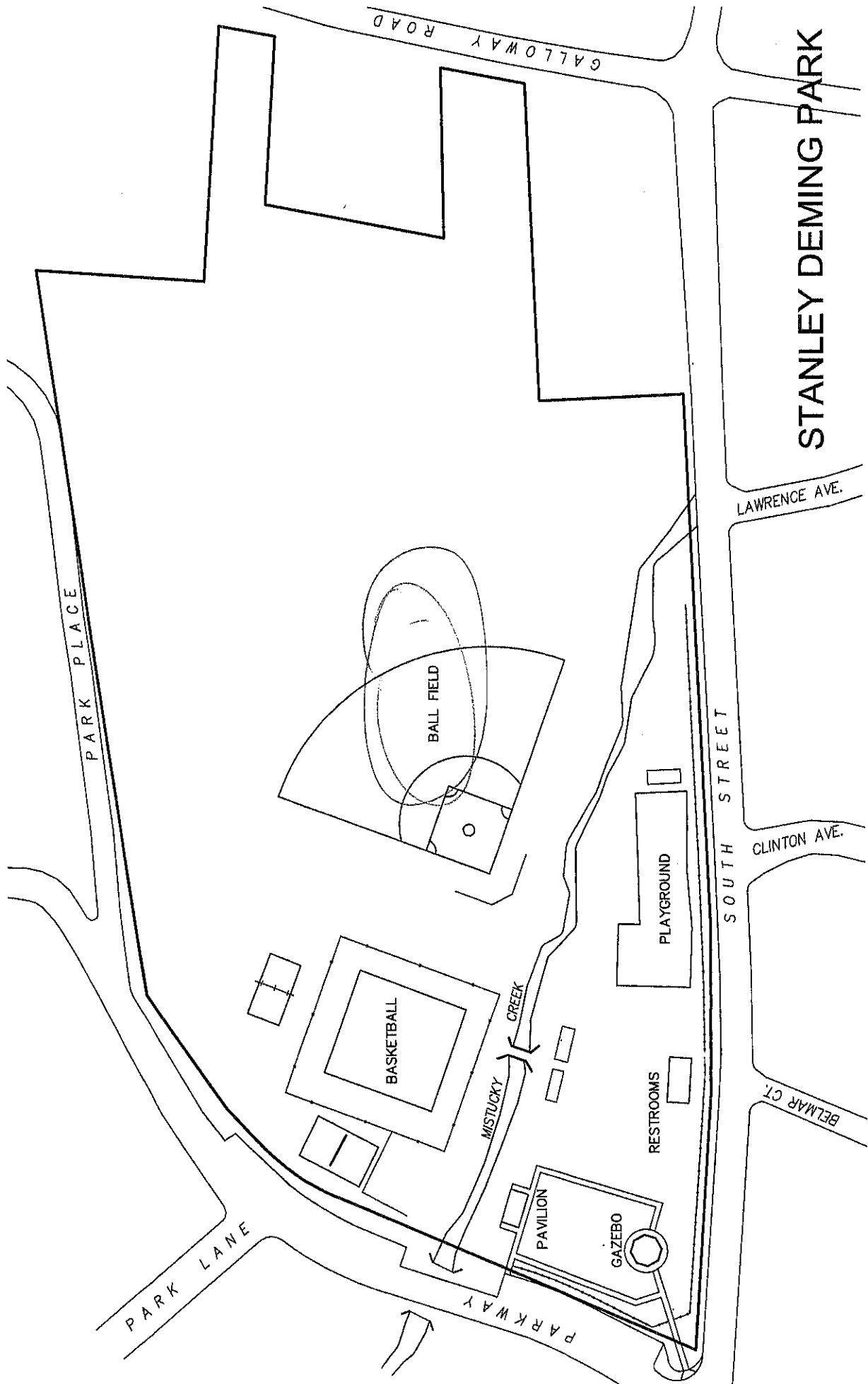
I have read and understand the Facilities Use Requirements:

Barbara Mann
Printed Name of Applicant/Responsible Party

Parish Administrator

Date April 22, 2024

Barbara Mann
Signature of Applicant/Responsible Party



77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

RECEIVED

APR 30 2024

VILLAGE OF WARWICK
CLERK'S OFFICE

VILLAGE OF WARWICK
INCORPORATED 1867

Facility Use Request Form
For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 4/15/24

Title of Event: Monroe Presbyterian Preschool-End of Year Party

Purpose of Event: Preschool Gathering-End of Year Celebration

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1st Street Lot ☐ Chase Lot (non-permit only)
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: _____

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: May 29, 2024 Rain Date Requested: _____

Arrival Time: 9:30am Departure Time: 12:30pm

Event Start Time: 10:00am Event End Time: 12:00pm

SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Marita Sorensen

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 147 Lakeshore Road Greenwood Lake NY 10925

Email Address: yasure1@optimum.net Cell Phone: 845.629.7095

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Monroe Presbyterian Preschool

Name of Organization's Director(s)/Officer(s): Melissa Hoeldtke, Vicki McDowell

Organization's Phone: 845-781-7814 Email Address: mppmonroe@gmail.com

Mailing Address of Organization: 142 Stage Road, Monroe, NY 10950

Physical Address of Organization: 142 Stage Rd. Monroe, NY 10950

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 150 max.

** If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

of Adults: 100 # of People Under 18: 50

Expected Number of Vehicles Intended at the Event: 40

Please explain the parking plan for the event: _____

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>✓</u>
Music / Loudspeakers / Sound System <i>If yes, explain: _____</i> <i>Location of Music/Loud Speakers/ Sounds System: _____</i>	Yes _____ No <u>✓</u>
Parade, walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>✓</u>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up: _____</i> <i>Date & time tent will be removed: _____</i>	Yes _____ No <u>✓</u>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other Please explain: _____	Yes <input type="checkbox"/> No <input type="checkbox"/>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

☒ \$200 Security Deposit - (Must be a Separate Payment)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ _____ (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Monroe Presbyterian Preschool (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by

Monroe Presbyterian Preschool (Name Organization).

Marit A Sorensen
 Printed Name of Applicant/Responsible Party

Marit A Sorensen
 Signature of Applicant/Responsible Party

3.30.24
 Date

Clerk Use Only: Security Deposit Check # 4172 Certificate of Insurance ☒ Host Liquor Liability NA
 Fees Received NA Park Map(s) ☒ Police Dept. Approval (if applicable) NA
 Facility Use Calendar ☒ Parade Calendar (if applicable) NA

the contents of the certificate or the absence of it shall not be deemed a waiver of any and all rights held by the Village.

- VII. The Village is a member/owner of the NY Municipal Insurance Reciprocal (NYMIR). The user further acknowledges that the procurement of such insurance as required herein is intended to benefit not only the Village but also NYMIR, as the Village's insurer.

Individuals – Required Insurance Homeowners Insurance:

- Section Two – Liability: \$100,000 limit of liability. Policy shall not exclude the off-premises activities of the insured.

***Host Liquor Liability – Required if Alcohol is to be Included at Event**

***Insurance Liability Coverage must include Mechanical Rides / Bounce House / Inflatable Slides etc. – If Applicable**

9. Alcohol is not permitted in any Village Park or Park Facilities, or Village owned property without a special permit issued by the Village Board of Trustees. Additional liability insurance (Host Liquor) is required if alcohol is part of your event.
10. All persons shall comply with the rules and regulations as set forth in Chapter 90 'Park Rules and Regulations' of the Code of the Village Warwick. *See Exhibit A.*
11. Illegal drugs, smoking, tobacco use, cannabis, electronic cigarettes, and vapor products are not permitted.
12. Profanity, objectionable language, disorderly acts, excessive noise or illegal activities of any kind are prohibited, and those violating this prohibition will be removed from the premises and will be subject to prosecution.
13. In the event of a scheduling conflict, the Village of Warwick will arbitrate a resolution which shall be binding for all parties.
14. In the event of inclement weather, the Village Board or their designee has the final authority on whether facilities are usable.
15. Any damage to Village facilities shall be promptly repaired at the user's expense. No exceptions. If Village personnel are not available, make sure all doors are locked and lights are turned out when leaving.
16. Organizations using the facilities must clean up from the park afterward. It is the responsibility of the permit holder to remove any garbage the event generates. The Village may assess a charge for garbage generated from events that is not removed by the

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Marit A. Sorensen
Printed Name of Applicant/Responsible Party

Marit A. Sorensen
Signature of Applicant/Responsible Party

Date 3.30.24

NICHOLAS P. LESANDO JR.
WARWICK TOWNSHIP
POST 214-P.O. BOX 491
WARWICK, N.Y. 10990

RECEIVED

APR 08 2024

VILLAGE OF WARWICK
CLERK'S OFFICE

April 2, 2024

Mr. Michael Newhard, Mayor
Village of Warwick
And Village Board Members
77 Main Street
Warwick, NY 10990

Dear Mayor Newhard And Village Board Members,

Once again it is time to honor our departed comrades who unselfishly served their country in time of war. Accordingly, the members of Nicholas P. Lesando, Jr., American Legion Post 214 will hold their annual parade and services on Memorial Day, May 27, 2024. We accordingly extend to all of you an invitation to participate in this memorial.

The parade will line up at 10:00 A.M. in front of the Village Hall. At 11:00 A.M. we will step off. The parade will proceed down Main Street, up Oakland Avenue and pause at Warwick Cemetery. After services have been held there, the parade will march down Galloway Road to St. Stephen's Roman Catholic Cemetery. After services there, we will then march down Forester Avenue to the Firemens Monument, where our firemen will hold their ceremonies. After they've finished, refreshments will be served at our post home. We look forward to seeing you on a day that is so important to all veterans and to all patriotic Americans.

Sincerely,



Fred W. Houston
Post Adjutant

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

RECEIVED

FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE ON VILLAGE-OWNED PROPERTY

APR 29 2024

**VILLAGE OF WARWICK
CLERK'S OFFICE**

Date Request Submitted: 4-29-24

Title of Event: MEMORIAL DAY PARADE

Purpose of Event: ANNUAL MEMORIAL DAY OBSERVANCE

SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☐ Railroad Green ☐ Stanley-Deming Park ☐ Lewis Woodlands

☒ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

**Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1st Street Lot ☐ Chase Lot (non-permit only)
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: OAKLAND AVE, GALLOWAY ROAD, FORESTER AVE

SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 5-27-24 Rain Date(s) Requested: _____

Arrival Time: 10:30 am Departure Time: _____

Event Start Time: 11 am Event End Time: 2 pm

SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

**For-profit activities are prohibited.*

Applicant's Name/Responsible Party: THOMAS P. BRENNAN

**Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 91 IRON MOUNTAIN ROAD, WARWICK

Residential Address of Responsible Party: SAME

Email Address: tpowerbren@aol.com Cell Phone: (631) 848-7854

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): AMERICAN LEGION POST 214

Organization's Phone: (845) 986-1290 Email Address: _____

Name of Organization's Director(s)/Officer(s): THOMAS BRENNAN, COMMANDER

Mailing Address of Organization: PO BOX 491, WARWICK NY 10990
TONY COSIMANO, 1st VICE COMMANDER

Physical Address of Organization: 71 FORESTER AVE, WARWICK

SECTION 4: EVENT INFORMATION

Maximum Number of People Intended at the Event: 700

of Adults: 500 # of Under 18 Yrs. Old: 150

Expected Number of Vehicles Intended at the Event: 400 est.

Please explain the parking plan for the event: LOTS AROUND THE VILLAGE

WILL YOUR EVENT INCLUDE:

CHECK YES OR NO

Greater than 200 people at any given time <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Music / Loudspeakers <u>Sound System</u> <i>If yes, explain:</i> <u>WARWICK CEMETERY</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Parade , walk, road race, etc. <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Tent(s) <i>Include a map detailing the placement of the tent(s).</i> <i>Date & time tent will be set up:</i> _____ <i>Date & time tent will be removed:</i> _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

RVs, Campers, Food Trucks, etc. <i>If yes, explain: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Admission Fee to Be Charged <i>If yes, please list the admission fee: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Alcohol <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Food will be served or sold <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.</i> <i>*Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes _____ No <input checked="" type="checkbox"/>
Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc. <i>If yes, explain: _____</i> <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
Portable Toilets <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
Other <i>Please explain: _____</i>	Yes _____ No <input checked="" type="checkbox"/>

SPECIAL REQUESTS:
CHECK YES OR NO

Road Closure <i>List road(s): _____</i> <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Village owned tables and chairs <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Electricity	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Football/Over 35 Field Lights <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
Use of Memorial Park Pavilion Lights	Yes _____ No <input checked="" type="checkbox"/>

Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>✓</u>
Other <i>Please explain: _____</i>	Yes _____ No <u>✓</u>

SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

☒ \$500 Security Deposit (*Must be a Separate Payment*)

TOTAL FEE: \$ - 0 - (excluding security deposit)

SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of A. LEGION POST 214 (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by AMERICAN LEGION POST 214 (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

THOMAS P. BRENNAN Thomas P. Brennan 4-15-24
 Printed Name of Applicant/Responsible Party Signature of Applicant/Responsible Party Date

Clerk Use Only: Security Deposit Check # 6327 Certificate of Insurance ✓ Host Liquor Liability NA
 Fees Received NA Park Map(s) ✓ Police Dept. Approval (if applicable) _____
 Facility Use Calendar ✓ Parade Calendar (if applicable) ✓
 *Certificates of Insurance Reviewed by NYMIR/Broker _____

INDEMNITY & HOLD HARMLESS

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

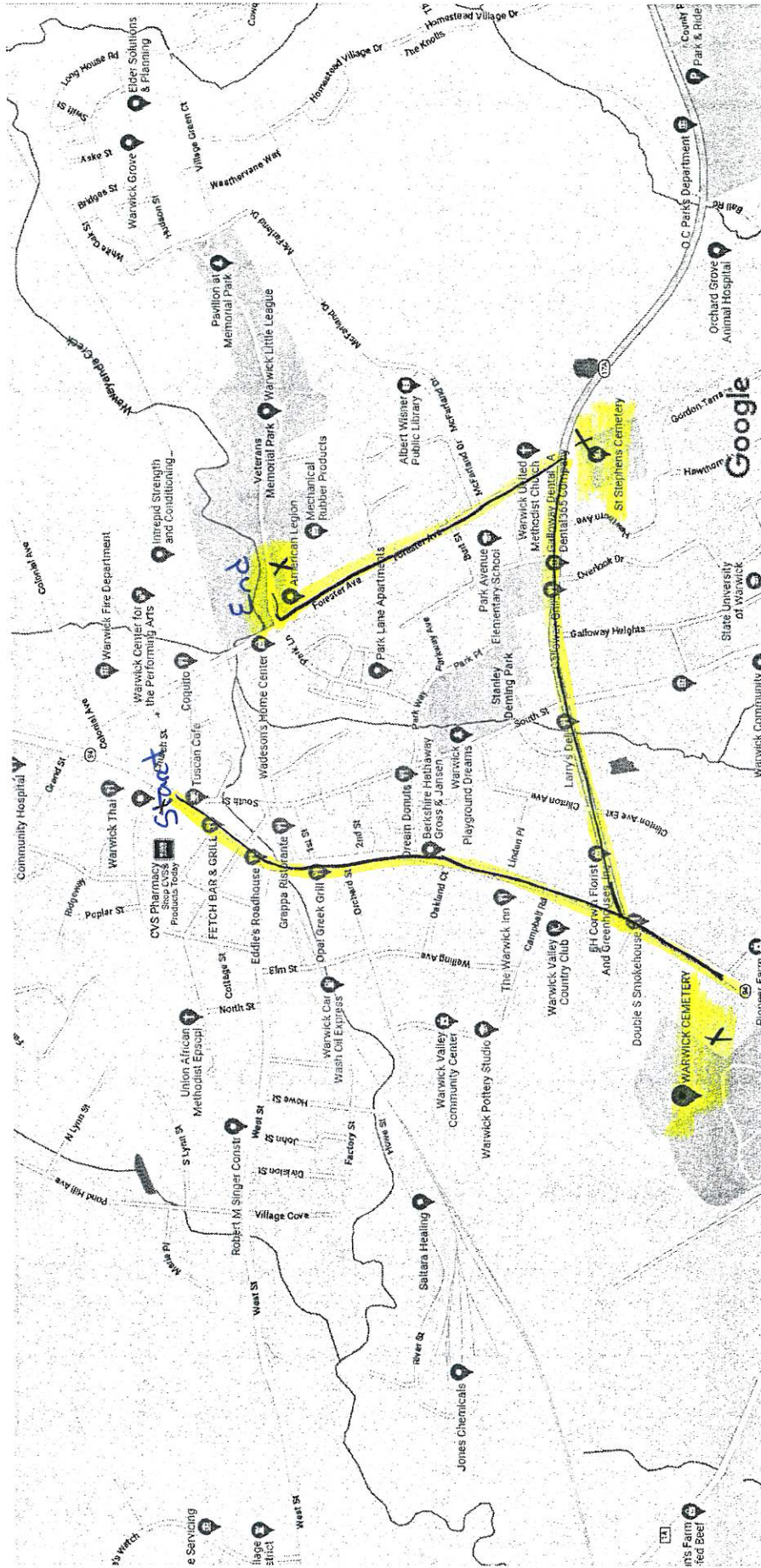
attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

THOMAS P. BRENNAN
Printed Name of Applicant/Responsible Party

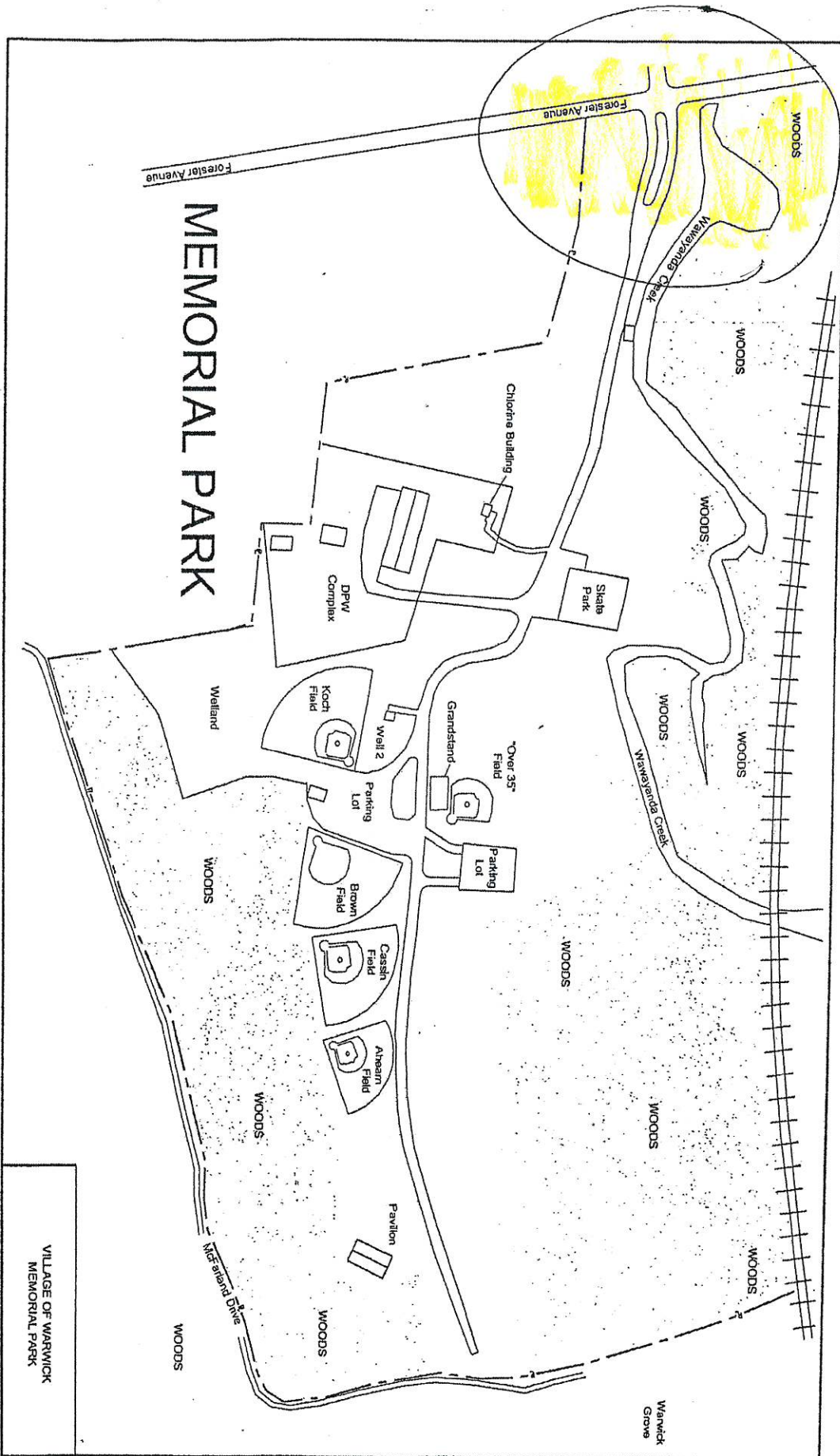
Thomas P. Brennan
Signature of Applicant/Responsible Party

4-15-24
Date

Google Maps WARWICK CEMETERY



Map data ©2023 500 ft



VILLAGE OF WARWICK
MEMORIAL PARK

Raina Abramson

From: NYSLRS Employer Education <nyslrsemployereducation@osc.ny.gov>
Sent: Thursday, April 25, 2024 9:01 AM
Subject: NYSLRS Employer Education Seminar Invitation - Ulster County - 5/30/2024



Employer Education Seminar

Dear Employer,

The NYS Retirement System Employer Education Unit will be presenting a one-day Employer Education Seminar at:

Location: Ulster BOCES

Address: Jane Bullowa Conference Center, 175 Route 32 North, New Paltz, NY 12561

Date: Thursday, May 30th @ 9:00 AM

The seminar covers Retirement and Social Security Law as well as NYSLRS policies and procedures applicable to both legacy and enhanced reporting. The information provided is geared toward payroll and personnel staff whose responsibilities include preparing & submitting the monthly report, enrolling new/existing members, reporting for retirees etc. **Attendance will not be approved for those not listed as a contacts in Retirement Online.**

The seminar addresses topics such as:

- Membership
- Enrollment
- Monthly Reporting
- Reporting at Time of Retirement
- Post-Retirement Employment
- Planning for Retirement

The seminar will begin at 9:00am and will run until approximately 3:30pm.

Seminar size is limited and reservations will be accepted on a "first come, first served" basis.

Please limit your response to two attendees in order for us to serve as many employers as possible.

****If you have already attended the employer education one day seminar within the past 18 months, please forward this invitation along to payroll and personnel staff in your organization who conduct business with NYSLRS through Retirement Online.***

If you are interested in attending, please submit the [seminar registration](#).

Thank you - Hope to see you soon!

Employer Participation and Education Unit
Member and Employer Services Bureau
New York State and Local Retirement Systems
NYSLRSEmployerEducation@osc.ny.gov

Notice: This communication, including any attachments, is intended solely for the use of the individual or entity to which it is addressed. This communication may contain information that is protected from disclosure under State and/or Federal law. Please notify the sender immediately if you have received this communication in error and delete this email from your system. If you are not the intended recipient, you are requested not to disclose, copy, distribute or take any action in reliance on the contents of this information.

77 Main Street
Post Office Box 389
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Budget Modification Request

For Board of Trustees Approval - Meeting on 5/6/24

For approval to transfer available appropriations for the following Fiscal Year 2023-2024 budget account lines:

GENERAL FUND

FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
A.1990.4950	Contingent	45,730.11	33,211.83	To cover engineering costs for pole barn and south	A.1440.4000	Engineer - Contracted Services	(19,711.85)	19,711.85
					A.1420.4000	Attorney - Contracted Services	(4,221.57)	4,221.57
					A.3120.4570	Police - Contracted Services	(7,700.15)	7,700.15
					A.1680.4900	Network/IT - Professional Services	(1,578.26)	1,578.26
A.1410.2000	Village Clerk - Equipment	1,429.58	255.64	To cover the purchase of record retention boxes	A.1410.4950	Village Clerk - Records Management	14,800.11	255.64
A.5110.1000	Streets - Personal Service	179,414.29	8,066.19	Actual vs budget payroll	A.1620.1000	Village Hall - Personal Service	(4,385.28)	4,385.28
					A.7140.1000	Parks - Personal Service	(3,680.91)	3,680.91
A.9010.8000	State Retirement	20,210.00	11,330.09	To cover taxes for 75 main St	A.1910.4950	Other	(10,703.05)	10,703.05
				To cover adjustment in liability insurance	A.1910.4980	Village Liability Insurance	(279.61)	279.61
				To cover actual vs budget MTA tax	A.1989.4950	General Government - MTA Tax	(347.43)	347.43
A.5142.1000	Snow Removal - Personal Service	72,383.77	33,999.17	To cover weekender bus operations	A.5010.4950	Street Admin - Bus Operations	(2,511.60)	2,511.60
				To cover increased budget for South St sidewalks	A.5110.4400	Streets - Curb/Sidewalk Repairs	(26,487.57)	26,487.57
				To cover actual vs budget auto maintenance	A.5110.4050	Streets - Auto Maintenance	1,302.55	5,000.00
A.3620.2000	Code Enf/Bldg Insp - Equipment	500.00	91.88	To purchase a record for the planning department	A.8020.2000	Planning - Equipment	0.00	91.88
TOTAL			86,954.80		TOTAL			86,954.80

WATER FUND


FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
F.9060.8000	Water Hospital & Medical Insurance	20,498.78	26,829.21	To cover actual vs budget payroll and related taxes	F.1989.4950	Water General Government - MTA Tax	(55.98)	55.98
				To cover actual vs budget payroll and related taxes	F.8310.1000	Water Admin - Personal Service	(1,009.51)	1,009.51

				To cover actual vs budget payroll and related taxes	F.8340.1000	Trans/Dist - Personal Services	(23,861.70)	23,861.70
				To cover actual vs budget payroll and related taxes	F.9030.8000	Water Social Security	(1,541.95)	1,541.95
				To cover actual vs budget payroll and related taxes	F.9035.8000	Water Medicare	(360.07)	360.07
F.8320.4200	Pump Station - Phone/Internet/Cable	1,832.05	791.13	To cover the cost of computer	F.1680.4900	Water IT/Network - Professional Srv	(791.13)	791.13
TOTAL			27,620.34		TOTAL			27,620.34

SEWER FUND

FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
G.9060.8000	Sewer Hospital & Medical Insurance	6,030.54	1,084.21	To cover actual vs budget payroll and related taxes	G.1989.4950	Sewer General Government - MTA Tax	(9.34)	9.34
					G.8110.1000	Sewer Admin - Personal Service	(1,008.94)	1,008.94
					G.9030.8000	Sewer Social Security	(53.51)	53.51
					G.9035.8000	Sewer Medicare	(12.42)	12.42
G.8110.4550	Sewer Admin - Office Supplies	1,233.75	589.87	To cover the cost of computer	G.1680.4900	Sewer IT/Network - Professional Srv	(589.87)	589.87
TOTAL			1,674.08		TOTAL			1,674.08

Respectfully submitted,



Sadie Becker
Village Treasurer

Backup Documentation: Emails and Negative balance listing report

Report Date 5/1/24

Sadie Becker

From: Raina Abramson
Sent: Wednesday, April 24, 2024 1:58 PM
To: Sadie Becker
Cc: Deputy Treasurer
Subject: FW: Your NYSID order confirmation #001216917

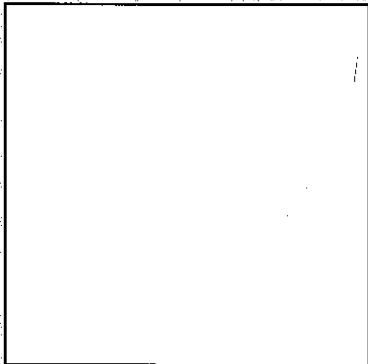
Hi Sadie,

As discussed, please make a budget modification from A1410.2000 Village Clerk – Equipment for \$255.64 to A1410.4950 Village Clerk - Records Management to pay for 50 standard boxes & 12 legal sized boxes for record management purposes.

Below please find the invoice paid by credit card today.

Thank you,
Raina

From: NYSID Services <customerservice@nysid.org>
Sent: Wednesday, April 24, 2024 1:55 PM
To: Raina Abramson <clerk@villageofwarwick.org>
Subject: Your NYSID order confirmation #001216917



Raina Abramson,

Thank you for your order from NYSID. Once your package ships we will send you a tracking number. You can check the status of your order by logging into your account.

If you have questions about your order, you can email us at customerservice@nysid.org or call us at 1-800-221-5994.

Your Order #001216917

Placed on Apr 24, 2024, 1:55:11 PM

Billing Info

Raina Abramson
Village of Warwick
77 Main Street
Warwick, New York, 10990
United States
T: 845-986-2031

Shipping Info

Raina Abramson
Village of Warwick
77 Main Street
Warwick, New York, 10990
United States
T: 845-986-2031

Email: clerk@villageofwarwick.org

Payment Method

Stored Cards (Braintree)

Stored Cards (Braintree)

Credit Card Type Visa

Credit Card Number xxxx-

Shipping Method

Free Shipping - Free

Purchase Order Number: MP042424

Do you have any comments?:

Items	Qty	Unit Price	Price
E5339-0000-000 - Corrugated File Box, Legal Size SKU: E5339-0000-000	1	\$95.86	\$95.86
E5340-0000-000 - Corrugated File Box, Letter/ Legal Size SKU: E5340-0000-000	2	\$79.89	\$159.78

Subtotal \$255.64

Shipping & Handling \$0.00

Final Total \$255.64

About Us

1-800-221-5994

Customer Service

NYSID

11 Columbia Circle
Albany, New York 12203,
United States



Thank you for your order, Boris!

A confirmation email has been sent to
building@villageofwarwick.org

Order Number: 9921342180

Shipping & Billing address

Boris Rudzinski
Village Of Warwick
77 Main Street
Warwick, NY 10990-1328
(845) 986-2031

Payment method(s)

Visa****
\$91.88 charged

Order summary

Items (2)	\$91.88
Coupons	\$0.00
Subtotal	\$91.88
Shipping	FREE
Estimated Tax	\$0.00
Total	\$91.88

2 items ordered

Delivery by Thursday, May 02



Sony PX Series Digital Voice Recorder, 4GB (ICD-PX470)

1 @ \$77.79

\$77.79



Duracell Coppertop AAA Alkaline Battery, 10/Pack (MN2400B10Z)

1 @ \$14.09

\$14.09

Sadie Becker

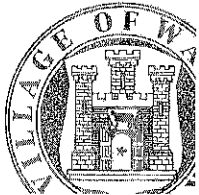
From: Sadie Becker
Sent: Wednesday, May 1, 2024 9:30 AM
To: Planning
Cc: Deputy Treasurer; Boris Rudzinski
Subject: RE: Recorder

Hi Kristin,

Thank you for the heads up.
For instances like this, I will do a budget modification to move the funds from A3620.2000 to Planning A8020.2000.
I'll use this email as backup!

Thank you,

Sadie Becker
Village Treasurer
Village of Warwick
PO Box 369 77 Main Street
Warwick, NY 10990
Treasurer@villageofwarwick.org
Tel. 845-986-2031 x103
Fax 845-986-6884
www.villageofwarwick.org



From: Planning <Planning@villageofwarwick.org>
Sent: Wednesday, May 1, 2024 9:27 AM
To: Sadie Becker <treasurer@villageofwarwick.org>
Cc: Deputy Treasurer <DeputyTreasurer@villageofwarwick.org>; Boris Rudzinski <building@villageofwarwick.org>
Subject: Recorder

Good morning,

I am going to order a recorder – but it will come out of Boris's Equipment Budget A3620-2000 as he has money in his budget for this and he was kind enough to let me 🙏

I will drop the Staples order at Denise's desk.

Have a nice day 🙏

Best regards,
Kristin

Kristin Bialosky

Range of Accounts: First to Z-ZZZZ-ZZZZ
Report Type: Sub Account Include Non-Budget Accounts: N

Account No	Description	Budgeted	Encumbered	Expended	Transfers	Reimbursed	Canceled	Balance	%Used
A-1420-4000	Attorney - Contracted Services	30,000.00	0.00	37,188.42	2,966.85	0.00	0.00	4,221.57-	112.81
A-1440-4000	Engineer - Contracted Services	29,500.00	0.00	59,211.85	10,000.00	0.00	0.00	19,711.85-	149.90
A-1620-1000	Village Hall - Personal Service	7,153.00	0.00	24,653.01	13,114.73	0.00	0.00	4,385.28-	121.64
A-1680-4900	Network/IT - Professional Services	22,000.00	0.00	24,553.26	975.00	0.00	0.00	1,578.26-	106.87
A-1910-4950	Other	10,150.00	0.00	20,369.73	483.32-	0.00	0.00	10,703.05-	210.72
A-1910-4980	Village Liability Insurance	93,982.00	0.00	94,900.05	483.32	155.12	0.00	279.61-	100.30
A-1989-4950	General Government - MTA Tax	4,957.00	0.00	5,304.43	0.00	0.00	0.00	347.43-	107.01
A-1997-2000	General Govt Equipment & Capital Outlay	0.00	0.00	471,633.55	0.00	0.00	0.00	471,633.55-	0.00
A-3120-4570	Police - Contracted Services	930,667.00	0.00	938,367.15	0.00	0.00	0.00	7,700.15-	100.83
A-5010-4950	Street Admin - Bus Operations	16,000.00	0.00	18,511.60	0.00	0.00	0.00	2,511.60-	115.70
A-5110-4050	Streets - Auto Maintenance	45,000.00	1,086.42	69,078.16	25,000.00	0.00	0.00	164.58-	100.24
A-5110-4400	Streets - Curb/Sidewalk Repairs	160,000.00	0.00	196,487.57	10,000.00	0.00	0.00	26,487.57-	115.58
A-7140-1000	Parks - Personal Service	61,409.00	0.00	65,089.91	0.00	0.00	0.00	3,680.91-	105.99
Fund Total									
		1,410,818.00	1,086.42	2,025,348.69	62,056.58	155.12	0.00	553,405.41-	137.57
F-1680-4900	Water IT/Network - Professional Srv	5,200.00	0.00	5,991.13	0.00	0.00	0.00	791.13-	115.21
F-1989-4950	Water General Government - MTA Tax	857.00	0.00	912.98	0.00	0.00	0.00	55.98-	106.53
F-8310-1000	Water Admin - Personal Service	47,185.00	0.00	48,194.51	0.00	0.00	0.00	1,009.51-	102.14

VILLAGE OF WARWICK
2024 Expenditure Accounts with a Negative Balance Listing

Account No	Description	Budgeted	Encumbered	Expended	Transfers	Reimbursed	Canceled	Balance	%Used
F-8340-1000	Trans/Dist - Personal Services	229,132.00	0.00	252,993.70	0.00	0.00	0.00	23,861.70-	110.41
F-9030-8000	Water Social Security	17,132.00	0.00	18,673.95	0.00	0.00	0.00	1,541.95-	109.00
F-9035-8000	Water Medicare	4,007.00	0.00	4,367.07	0.00	0.00	0.00	360.07-	108.99
Fund Total		303,513.00	0.00	331,133.34	0.00	0.00	0.00	27,620.34-	109.10
G-1680-4900	Sewer IT/Network - Professional Srv	3,000.00	0.00	3,589.87	0.00	0.00	0.00	589.87-	119.66
G-1989-4950	Sewer General Government - MTA Tax	306.00	0.00	315.34	0.00	0.00	0.00	9.34-	103.05
G-8110-1000	Sewer Admin - Personal Service	47,185.00	0.00	48,193.94	0.00	0.00	0.00	1,008.94-	102.14
G-9030-8000	Sewer Social Security	3,651.00	0.00	3,704.51	0.00	0.00	0.00	53.51-	101.47
G-9035-8000	Sewer Medicare	854.00	0.00	866.42	0.00	0.00	0.00	12.42-	101.45
Fund Total		54,996.00	0.00	56,670.08	0.00	0.00	0.00	1,674.08-	103.04
Year Total		1,769,327.00	1,086.42	2,413,152.11	62,056.58	155.12	0.00	582,699.83-	131.82

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

Building and Planning Department

Escrow Release Request for Balance of Funds

April 11, 2024

Requested Payee- Western Addition LLC
12 Black Walnut Drive
Warwick, NY 10990

Re: 63 Wheeler Ave.; John Contreras & Shelley Gary; Planning Board Escrow

Total Balance: \$3,064.55

According to Sec. 64-3 of the Village of Warwick Local Law E: In the event that an applicant shall withdraw his application at any stage of the proceedings or when the application review and approval process has been completed, the balance of funds in the applicant's account after all current outstanding fees are paid shall be either remitted to the applicant with 60 days of final action by the board or, if so directed by the applicant shall remain on deposit as the applicant's initial payment toward post-approval inspection requirements (if required).

Best regards,

Kristin Bialosky
Planning Board Secretary

Village Treasurer Approval: _____

ESCROW

Bill Date	Vendor	Date of Service	Check#	Disbursements	Deposits	Account Balance
4/27/2022	ESCROW DEPOSIT CK #102		102		5,000.00	5,000.00
6/7/2022	R. DICKOVER INV # 325335	5/2-5/11/2022		(625.00)		4,375.00
7/7/2022	Engineering & Surveying Properties INV# 19024	4/29,5/2 & 5/11 2022		(504.00)		3,871.00
8/3/2022	Engineering & Surveying Properties INV# 19281	8/3/2022		(168.00)		3,703.00
9/7/2022	R. DICKOVER INV # 325460	8/1-9/2022		(325.00)		3,378.00
9/6/2022	Engineering & Surveying Properties INV# 19538	8/9/2022		(84.00)		3,294.00
6/8/2023	Engineering & Surveying Properties INV# 19538	6/8/2023		(87.50)		3,206.50
7/3/2023	Naughton & Torre, LLP - ZBA	6/8-30/2023		(1,025.00)		2,181.50
8/2/2023	Naughton & Torre, LLP INV#31285 - ZBA	7/1/23 - 7/3/23		(225.00)		1,956.50
10/7/2023	R. DICKOVER INV # 326091	9/12/23-9/19/23		(387.50)		1,569.00
10/7/2023	Engineering & Surveying Properties INV# 22520	9/27/2023		(571.00)		998.00
10/23/2023	Straus Newspaper - Legal Notice of Public Hearing - Invoice # 31e063a0	10/27/2023		(66.19)		931.81
10/26/2023	ESCROW DEPOSIT CK #159		159		4,068.19	5,000.00
10/31/2023	Engineering & Surveying Properties INV# 22767	10/26/2023		(437.50)		4,562.50
11/14/2023	R. DICKOVER INV # 326119	10/4/23-10/30/23		(325.00)		4,237.50
11/20/2023	Straus Newspaper - inv. #5977dc74	6/16/2023		(72.95)		4,164.55
11/29/2023	Engineering & Surveying Properties INV# 22985	10/31/23 & 11/14/23		(525.00)		3,639.55
12/5/2023	R. Dickover inv. #326167	11/09/23-11/15/23		(575.00)		3,064.55
						3,064.55
						3,064.55
						3,064.55
						3,064.55
						3,064.55
						3,064.55
						3,064.55
						3,064.55
	BALANCE			(6,003.64)	9,068.19	3,064.55

Planning

From: David Getz <Dave@ep-pc.com>
Sent: Thursday, January 25, 2024 12:36 PM
To: Planning
Subject: RE: 13 Forester Ave Resolution; 63 Wheeler Resolution

Hi Kristin -

We have no more bills for these two projects. See you tomorrow.

David A. Getz, P.E.
Engineering & Surveying Properties, PC
www.EngineeringPropertiesPC.com
Dave@ep-pc.com

From: Planning <Planning@villageofwarwick.org>
Sent: Thursday, January 25, 2024 10:41 AM
To: David Getz <Dave@ep-pc.com>; Jesse Gallo <JGallo@villageofwarwick.org>
Cc: Boris Rudzinski <building@villageofwarwick.org>
Subject: RE: 13 Forester Ave Resolution; 63 Wheeler Resolution

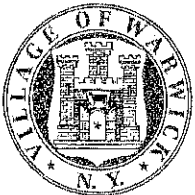
Good morning Dave and Jesse,

I sent an email to Rob D. and Dave to confirm they have sent their last and final bills for both projects. See you both tomorrow!

Thank you so much!

Best regards,
Kristin

Kristin Bialosky
Secretary to Building, Planning, Zoning & AHDRB
77 Main Street/P.O. Box 369
Warwick, NY 10990
Phone: (845) 986-2031 x108
Fax: (845) 986-6884
planning@villageofwarwick.org
www.villageofwarwick.org



From: David Getz <Dave@ep-pc.com>
Sent: Thursday, January 25, 2024 10:35 AM
To: Jesse Gallo <JGallo@villageofwarwick.org>; Planning <Planning@villageofwarwick.org>

Planning

From: Robert J. Dickover <Robert.Dickover@DDDLLPLaw.Com>
Sent: Thursday, January 25, 2024 2:40 PM
To: Planning; David Getz
Subject: Re: 13 Forester Ave and 63 Wheeler Ave

I have no outstanding invoices for 13 Forester Ave or 63 Wheeler Ave Warwick.
Rob D

From: Planning <Planning@villageofwarwick.org>
Sent: Thursday, January 25, 2024 9:52 AM
To: Robert J. Dickover <Robert.Dickover@DDDLLPLaw.Com>; David Getz <Dave@ep-pc.com>
Subject: 13 Forester Ave and 63 Wheeler Ave

Good morning,
Regarding the above projects have you both submitted your last and final bills on the above projects? Both projects are asking for signed site plans but they have to satisfy the General Conditions first. 13 Forester has started construction on the site.

Thank you so much.

Best regards,
Kristin

Kristin Bialosky
Secretary to Building, Planning, Zoning & AHD&RB
77 Main Street/P.O. Box 369
Warwick, NY 10990
Phone: (845) 986-2031 x108
Fax: (845) 986-6884
planning@villageofwarwick.org
www.villageofwarwick.org



Help Stop Plastic Pollution in New York

State Lawmakers Need to Pass the Packaging Reduction and Recycling Infrastructure Act (Senate 4246-b, Assembly 5322-b)



New York State has a serious plastic problem.



At any given moment, at least **165 million** plastic particles are floating in New York Harbor.



An average of **6.8 million tons** of packaging waste is produced each year in New York state, constituting **40%** of the total waste stream. Most of this packaging is sent to landfills, burned in incinerators, or winds up polluting our streets, parks, and beaches.



New York City residents generate approximately **36 million pounds** of single-use plastic foodware each year. Tens of millions more pounds are collected from commercial establishments.



A 2022 poll found that **88%** of registered New Yorkers are concerned about single-use plastic products and support local and state policies to reduce single-use plastic.



Hugette Roe / Shutterstock.com

A new bill that's co-sponsored by more than half of the New York state legislature could turn the plastics crisis on its head. If enacted, the Packaging Reduction and Recycling Infrastructure Act (S4246-b / A5322-b) would take historic steps to reduce plastic production, put the cost and responsibility of managing waste on the companies creating the problem, and reduce toxic chemicals used in packaging. It would mandate that New York companies **reduce their packaging by 50%** over 12 years, require the remaining packaging to be **truly reusable or recyclable**, **remove toxic chemicals** from packaging, and **require companies to pay** to clean up their pollution — all huge steps forward in our fight to stem the plastics crisis.

You can demand a cleaner, brighter future for New York. Urge Senate Majority Leader Andrea Stewart-Cousins and Assembly Speaker Carl Heastie to bring the Packaging Reduction and Recycling Infrastructure Act to the floor for a vote.

Senate Majority Leader

Andrea Stewart-Cousins

+1 (518) 455 2715

scousins@nysenate.gov

Assembly Speaker

Carl Heastie

+1 (518) 455 3791

speaker@nyassembly.gov

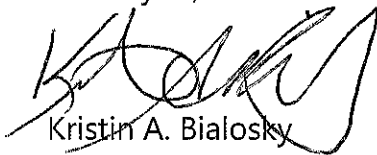
More info at **BeyondPlastics.org** and **only.one/ny**

April 29, 2024

Dear Village Board,

I am requesting to be re-imbursed for attending the Orange County Municipal Planning Federation Spring 2024 Planning & Land Use Course. Attending an educational course related to my role as a Planning and Zoning Board secretary would be incredibly valuable for several reasons. Firstly, such a course would provide me with updated knowledge and insights into the ever-evolving regulations, laws, and procedures governing planning and zoning. This would enhance my competence and confidence in fulfilling my duties effectively. Additionally, engaging in professional development opportunities demonstrates my commitment to growth and excellence in my role. Moreover, networking with peers and experts in the field during the course could facilitate valuable exchanges of ideas and best practices, further enriching my understanding and skill set. Overall, investing in education relevant to my job as a Planning and Zoning Board secretary is a strategic move that can yield long-term benefits for both me and the Village.

Thank you,

A handwritten signature in black ink, appearing to read 'Kristin A. Bialosky', written over a printed name.

Kristin A. Bialosky

Spring 2024
Planning & Land Use
Course

Planning and Zoning: An Introduction

Free to Members

This two-hour evening session is eligible for two hours of required NYS continuing education credits.



Department of State
Local Government



ORANGE COUNTY MUNICIPAL PLANNING FEDERATION

- The Orange County Municipal Planning Federation is back in action!
- The Orange County Municipal Planning Federation, along with the New York State Department of State (NYSDOS), is hosting an educational session titled "**Planning and Zoning: An Introduction**". This introductory course is ideal for new members of planning boards and zoning boards of appeals. This course will
 - Give a basic overview of the functions of planning boards and zoning boards of appeals,
 - Give an overview of the land use tools they use,
 - Discuss the role of the comprehensive plan,
 - Discuss the procedures for holding meetings and hearings,
 - And address the enforcement of the boards' decisions.
- **DATE:** April 29, 2024
- **TIME:** 6 P.M.
- **PLACE:** SUNY Orange Middletown Campus, Harriman Hall 111 (8 E. Conkling Ave, Middletown, NY 10940)
- Two hours of educational credit will be provided towards the State mandated four-hour educational requirements for all Planning and Zoning Board members who attend.
- **A welcome back bonus: The fee for this course is waived.**
- Look out for future events to be held by the Orange County Municipal Planning Federation.

Please RSVP TO Amy Kaur, Orange County Planning Department, at
845-615-3840 or akaur@orangecountygov.com by April 22, 2024

ORANGE COUNTY MUNICIPAL PLANNING FEDERATION

BE IT KNOWN THAT

Kristin Bialosky

HAS ATTENDED

OCMPF Land Use & Planning Course

ON

April 29, 2024

AND IS HEREBY AWARDED THIS CERTIFICATE OF COMPLETION OF

2 hours of training required for municipal boards



Alan J. Sorensen, FAICP
Commissioner of Planning