77 Main Street Post Office Box 369 Warwick, NY 10990 www.villageofwarwick.org



# Village of Warwick Village Board Meeting – June 7, 2021

Pursuant to Governor Cuomo's Executive Order 202.1, Village of Warwick meetings will be conducted virtually through Zoom Videoconference until further notice.

# To View the Meeting:

**YOUTUBE LIVE** - The public may view the meeting live by the public on the Village of Warwick, NY YouTube channel: https://www.youtube.com/channel/UCK7D7KGbZF6nYfbcWGH6-VA

**VILLAGE'S WEBSITE** – The public may view the meeting a day or so after its completion by going to the village's website: <u>www.villageofwarwick.org</u>

# To Comment - During Privilege of the Floor Only:

**VIA EMAIL OR MAIL** - Comments may be sent to the Village Board prior to the Village Board Meeting via email to: <u>clerk@villageofwarwick.org</u> or via mail: Village of Warwick, Attn: Village Clerk, P.O. Box 369, Warwick, NY 10990. Please indicate in your correspondence that you wish to have your comments read during privilege of the floor.

# BOARD OF TRUSTEES VILLAGE OF WARWICK June 7, 2021 AGENDA

# Call to Order Pledge of Allegiance Roll Call

- 1. Introduction by Mayor Newhard.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

# Announcement

1. Village of Warwick Annual Drinking Water Quality Report for 2020.

# **Correspondence**

- 1. Letter from New York State Department of Environmental Conservation regarding the Engineering Planning Grant Application Number 105412 Inflow and Infiltration Study.
- 2. Letter of resignation from Deputy Village Clerk, Maryann Benedict.

# **Privilege of the Floor**

**VIA EMAIL OR MAIL** - Comments may be sent to the Village Board prior to the Village Board Meeting via email to: clerk@villageofwarwick.org or via mail: Village of Warwick, Attn: Village Clerk, P.O. Box 369, Warwick, NY 10990. Please indicate in your correspondence that you wish to have your comments read during privilege of the floor. Please limit your comments to **three (3) minutes**.

# **Motions**

# **Trustee Cheney's Motions:**

1. **MOTION** to close a portion of Main Street (Route 94) to permit outdoor dining on Fridays and Saturdays from 5:30 p.m. to 11:00 p.m. starting June 25, 2021 through July

31, 2021 pending further extension of Governor Cuomo's Executive Order 202.38 covering those dates. New York State Department of Transportation COVID-19 Recovery Temporary Use Permit approval has been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

2. **MOTION** to allow restaurants on Main Street that are enrolled in the Village of Warwick Outdoor Dining Program to place tables on the sidewalks in front of their property for dining and to close the parking spaces in front of their property to allow room for pedestrian access on Sundays from June 27, 2021 through August 1, 2021 from 12:00 p.m. to 4:00 p.m., excluding Sunday, July 11, 2021 for the benefit of the Merchants Guild Sidewalk Sale, pending further extension of Governor Cuomo's Executive Order 202.38 covering those dates.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

3. **MOTION** to allow restaurants on Railroad Avenue and Spring Street that are enrolled in the Village of Warwick Outdoor Dining Program to place tables on the sidewalks in front of their property for dining and to close the parking spaces in front of their property to allow room for pedestrian access on Fridays and Saturdays from 5:30 p.m. to 11:00 p.m. and Sundays from 12:00 p.m. to 4:00 p.m. from June 25, 2021 through August 1, 2021, excluding restaurants on Railroad Avenue on Sunday, July 11, 2021 for the benefit of the Merchants Guild Sidewalk Sale, pending further extension of Governor Cuomo's Executive Order 202.38 covering those dates.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

4. **MOTION** to accept the proposal for engineering services from Barton & Loguidice dated June 1, 2021, for the Preparation of a Water System Preliminary Engineering Report and authorize the Mayor to sign the amendment to the Master Services Agreement with Barton & Loguidice in the amount of \$30,000.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

# 5. <u>FY-2012 Orange Urban County Consortium Community Development Block Grant</u> <u>Disaster Recovery Program Resolution - Hurricane Irene Infrastructure Project</u>

The Village of Warwick is hereby submitting its Application for consideration under the Orange County Community Development Block Grant-Disaster Recovery Program and the chief elected official or executive officer is hereby authorized to submit this Application for the Hurricane Irene Infrastructure Project as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange County Community Development Guidelines for the Disaster Recovery Program and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG-DR-DR funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations."

\_\_\_\_\_ presented the foregoing resolution which was seconded by

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	
William Lindberg, Trustee, voting	
Corey Bachman, Trustee, voting	
George McManus, Trustee, voting	

6. **MOTION** to hire Ryan Richards to the position of Seasonal Department of Public Works Laborer at a salary of \$15.00 per hour each at 40 hours per week for 12 weeks with a start date to be determined by DPW Supervisor, Michael Moser.

The vote on the foregoing **motion** was as follows:

Michael Newhard, Mayor, voting

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

# **Trustee Lindberg's Motions:**

# 7. FY-2022 Orange Urban County Consortium Community Development Program Resolution - South Street Sidewalk ADA Improvements

The Village of Warwick is hereby submitting its Application for consideration under the FY-2022 Orange Urban County Consortium Community Development Program and the chief elected official or executive officer is hereby authorized to submit this Application for South Street Sidewalk ADA Improvements as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange Urban County Consortium Community Development Guidelines for the FY-2022 program year and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

\_\_\_\_\_ presented the foregoing resolution which was seconded by

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	
William Lindberg, Trustee, voting	
Corey Bachman, Trustee, voting	

George McManus, Trustee, voting

Michael Newhard, Mayor, voting

8. **MOTION** to hire Hayes Griffin as part of the 2021 Summer Recreation Staff at a salary of \$13.50 per hour per the recommendation of Village of Warwick Recreation Director, Ron Introini.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

9. **MOTION** to approve the Village of Warwick Summer Concert Series Schedule per the attached calendar provided by Summer Concert Coordinator, William Iurato.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

10. MOTION to grant permission to the Warwick Valley Gardeners to use the pavilion in Memorial Park on Tuesday, June 15, 2021, at 7:00 p.m. to hold their monthly meeting, with set up to begin at 6:30 p.m. and break down to be completed by 8:45 p.m. as per the letter dated May 25, 2021. All activities must be in accordance with Governor Cuomo's Executive Orders, NYS Regional Phased Reopening Plan, and NYS and Orange County Departments of Health. Completed park permit, proof of proper insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

11. **MOTION** to grant permission to the Warwick Reformed Church to use the baseball field at Stanley-Deming Park, in coordination with the Warwick Little League, to play softball from June 7, 2021 through September 30, 2021 with games on Monday, Tuesday, and Thursday from 5:00 p.m. to 9:00 p.m. All activities must be in accordance with Governor Cuomo's Executive Orders, NYS Regional Phased Reopening Plan, and NYS and Orange County Departments of Health. Completed park permit, proof of proper insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

12. **MOTION** to grant permission to the Warwick Fire Department to use Veterans Memorial Park to hold their annual carnival per their letter dated May 5, 2021, and COVID Response Plan dated May 20, 2021. Set up to begin on Saturday, June 19, 2021, and cleanup will be completed by Tuesday, June 29, 2021. The carnival will be open to the public Wednesday, June 23, 2021, through Friday, June 25, 2021, from 6:00 p.m. – 10:00 p.m. and Saturday, June 26, 2021, from 6:00 p.m. – 11:00 p.m. Fireworks are scheduled for Saturday, June 26, 2021, with a rain date of Sunday, June 27, 2021. In consideration of the COVID-19 Health Emergency, all activities must be in accordance with the Orange County Department of Health, CDC Guidelines and the NYS Department of Health guidance including but not limited to: 'Interim Guidance for Amusement and Water Parks During the COVID-19 Public Health Emergency', 'Advisory for County Fairs and Local Festivals During the COVID-19 Public Health Emergency', and 'Interim Guidance for Food Services During the COVID-19 Public Health Emergency'. Additionally, the following must be adhered to by all employees, event staff, vendors, contractors, and patrons/attendees.

- Capacity Limitations The WFD must ensure that the total number of attendees is limited such that at least six feet of distance can be maintained between individuals who are not members of the same party/household/family.
- Contact Information All attendees prior to arrival or upon entering, must provide their names, address, and phone number for use in potential contact tracing efforts.
- Health Screening Health screenings for all on-site individuals must be performed in accordance with the NYS DOH guidelines prior to entering the carnival.
- Temperature Checks Temperature checks are required upon entry for all on-site individuals. Anyone who presents with a temperature of 100.4 F or greater must be denied entry.
- Face Covering Requirement Masks are required to be worn and must be available for all on-site individuals, including employees, event staff, vendors, contractors, and patrons/attendees. Individuals may temporarily remove their face covering when eating or drinking while seated in a designated area to eat or drink.
- Designated Eating Areas A space must be designated for the consumption of food and/or beverage. All tables with seats must be at least six feet from any other table, seat, patron, or pedestrian thoroughfare.
- Controlled Movement Entrance is limited to two designated areas and must include temperature checks, health screening, and COVID-19 signage consistent with NYS DOH.
- Hand Hygiene Hand sanitizer must be made available throughout the carnival including at entrances, exits, games, attractions, food vendors, and dining areas.
- Cleaning and Disinfection High-traffic areas and frequently touched surfaces must be regularly cleaned and disinfected.
- Communication COVID-19 signage consistent with NYS DOH must be posted throughout the premises including but not limited to, face coverings, social distancing, and hand hygiene.

Set up of carnival equipment to be reviewed by the DPW Supervisor. Completed park permit and proof of proper insurance has been received. Security deposit has been waived.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

# **Trustee Bachman's Motions:**

# 13. <u>SUPPORTING THE VILLAGE OF WARWICK'SCOMMUNITY</u> <u>SOLAR CAMPAIGN</u>

**WHEREAS**, The Triple Win Community Solar Campaign is a short term, local effort administered by the Village of Warwick and Sustainable Warwick that brings together groups of potential Solstice and Astral Power community solar customers through widespread outreach and education, and

**WHEREAS**, this model helps customers choose a community solar company that is offering competitive, transparent pricing; and

**WHEREAS**, community solar typically offers up to 10% savings on residents' electric bills; and

**WHEREAS**, residents and businesses who sign up for community solar by a specific deadline will be able to support local solar energy generation; and

**WHEREAS**, the Village shall also be able to take advantage of community solar and receive up to a 10% discount on municipal electric accounts; and

**WHEREAS**, Sustainable Warwick and the New York State Energy Research and Development Authority (NYSERDA) will provide technical assistance and other tools and resources to communities in support of community solar campaigns.

**NOW, THEREFORE, BE IT RESOLVED**, that the Village supports, endorses, and is committed to participating in a community solar campaign.

**BE IT FURTHER RESOLVED**, that the Village stands ready to assist with community outreach and education in support of a community solar campaign.

\_\_\_\_\_ presented the foregoing resolution which was seconded by

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	
William Lindberg, Trustee, voting	
Corey Bachman, Trustee, voting	
George McManus, Trustee, voting	
Michael Newhard, Mayor, voting	

# 14. <u>RESOLUTION OF THE VILLAGE OF WARWICK, NY EXPRESSING</u> <u>COMMUNITY SUPPORT OF ANTIRACISM, PEACEFUL PROTEST, AND</u> <u>INTOLERANCE TOWARDS ANY FORM OF DISCRIMINATION</u>

**WHEREAS**, the deaths of George Floyd, Breonna Taylor and countless other black and brown people have captured the country's attention on structural and systemic racist practices; and

**WHEREAS**, the Village of Warwick, NY recognizes that the injustices perpetrated by individuals with racial prejudice and malicious intent targeting black and brown people and the need to respond to these injustices and struggles wherever they exist; and

**WHEREAS**, the Village of Warwick, NY recognizes that systemic racism is a real and present concern in all our communities and the Village of Warwick will actively work to provide fairness and equal treatment in Village policies and procedures to ensure that diversity is a major consideration; and

**WHEREAS**, the Village of Warwick, NY stands with peaceful protestors demonstrating their commitment to ending racism and inequality and recognizes the need to be actively anti-racist; and

**WHEREAS**, the Village of Warwick, NY recognizes the importance of the right to free speech and demonstration as essential to our nation's identity and gives our unwavering support to the fight against racism and all forms of hatred; and

**WHEREAS**, we recognize that all black and brown lives matter, regardless of gender expression, economic status, ability, disability, religious beliefs, or disbeliefs, immigration status, or location; and the need to cultivate an intergenerational and communal network free from ageism, that embodies and practices justice, liberation and peace in their engagements with one another.

**NOW, THEREFORE, be it RESOLVED**, the Village of Warwick, NY recognizes the importance of actively opposing all forms of inequality whether race, gender, or age and to recognized and support the meaningful actions to extinguish racism, hatred, and violence here in the Village of Warwick , throughout New York State, the United States and Globally; and

**BE IT FURTHER RESOLVED**, that the Clerk of the Village of Warwick, NY is hereby directed to send [certified] copies of this resolution to: Honorable Andrew M. Cuomo, Governor of the State of New York; the Honorable Andrea Stewart-Cousins, President-Majority Leader of the New York State Senate; Honorable Robert G. Ortt, Minority Leader of the New York Senate; Honorable Carl E. Heastie, Speaker of the New York Assembly; Honorable William A. Barclay, Minority Leader of the New York Senate; and to Senator Michael Martucci and Assemblyman Karl Brabenec.

DATED: June 7, 2021

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\_\_\_\_\_ presented the foregoing resolution which was seconded by

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	
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William Lindberg, Trustee, voting

Corey Bachman, Trustee, voting

George McManus, Trustee, voting

Michael Newhard, Mayor, voting

# **Trustee McManus' Motions:**

15. **MOTION** to hire Stephanie Menoutis to the position of Village of Warwick Office Intern at a pay rate of \$12.50 per hour at 20 hours per week for twelve (12) weeks with a start date of June 8, 2021.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

16. **MOTION** to advertise for the position of full-time Village Deputy Clerk.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Lindberg \_\_\_\_ Trustee Bachman \_\_\_\_

Trustee McManus \_\_\_\_ Mayor Newhard \_\_\_\_

**Final Comments from the Board** 

**Executive Session (if applicable)** 

Adjournment

# BOARD OF TRUSTEES VILLAGE OF WARWICK JUNE 7, 2021 ADDENDUM

# **REVISED MOTION #14**

# RESOLUTION OF THE VILLAGE OF WARWICK, NY EXPRESSING COMMUNITY SUPPORT OF ANTIRACISM, PEACEFUL PROTEST, AND INTOLERANCE TOWARDS ANY FORM OF DISCRIMINATION.

**WHEREAS**, the deaths of George Floyd, Breonna Taylor and countless other Black and Brown people have captured the country's attention on the perpetuation of structural racism that continues to negatively impact communities of color; and

**WHEREAS**, the Village of Warwick, NY recognizes that the injustices perpetrated by individuals with racial prejudice and malicious intent targeting Black and Brown people and the need to respond to these injustices and struggles wherever they exist; and

**WHEREAS**, the Village of Warwick, NY recognizes that systemic racism is a real and present concern in all our communities and the Village of Warwick will actively work to provide fairness and equal treatment in Village policies and procedures to ensure that diversity is a major consideration; and

**WHEREAS**, the Village of Warwick, NY stands with peaceful protestors demonstrating their commitment to ending racism and inequality and recognizes the need to be actively anti-racist; and

**WHEREAS**, the Village of Warwick, NY recognizes the importance of the right to free speech and demonstration as essential to our nation's identity and gives our unwavering support to the fight against racism and all forms of hatred; and

**WHEREAS**, we recognize that as a nation we must commit ourselves to equality regardless of race, gender expression, economic status, ability, disability, religious beliefs, or disbeliefs, immigration status, or location; and the need to cultivate an intergenerational and communal network free from ageism, that embodies and practices justice, liberation and peace in their engagements with one another.

**NOW, THEREFORE, be it RESOLVED**, the Village of Warwick, NY recognizes its responsibility to actively oppose all forms of inequality whether race, gender, or age and to recognized and support the meaningful actions to extinguish racism, hatred, and violence here in the Village of Warwick, throughout New York State, the United States and Globally; and

**BE IT FURTHER RESOLVED**, that the Clerk of the Village of Warwick, NY is hereby directed to send [certified] copies of this resolution to: Honorable Andrew M. Cuomo, Governor of the State of New York; the Honorable Andrea Stewart-Cousins, President-Majority Leader of the New York State Senate; Honorable Robert G. Ortt, Minority Leader of the New York Senate; Honorable Carl E.

Heastie, Speaker of the New York Assembly; Honorable William A. Barclay, Minority Leader of the New York Senate; and to Senator Michael Martucci and Assemblyman Karl Brabenec.

77 Main Street Post Office Box 369 Warwick, NY 10990 www.villageofwarwick.org



(845) 986-2031 FAX (845) 986-6884 mayor@villageofwarwick.org clerk@villageofwarwick.org

# VILLAGE OF WARWICK

April 26, 2021

Dear Village of Warwick Residents,

The Village of Warwick is blessed with significant and valuable water resources. As part of our water supply system the Village maintains three reservoirs and three wells. The reservoirs are fed by natural run-off, mountain streams and springs. The wells tap into a large aquifer which stretches from Memorial Park to points beyond the eastern boundary of the Village.

Each of the resources are connected to a purification plant, the reservoirs to the main water plant and wells one and two to a microfiltration system. The Village is beginning the rehabilitation of well number three which will include a new purification system.

The distribution system encompasses the entire Village and includes six storage tanks, six pump stations and 45 miles of water mains which includes fire hydrants.

The following report will give you direct information about your water. It is a thorough accounting of levels of found contaminates and purification methods. Please take a moment to review this report. It has vital information about one of our most precious resources.

The Village of Warwick is dedicated to the continued upgrades and repairs of its water system. The purity of our water and the safe management of our water systems has and remains our priority.

Thank you,

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Michael J. Newhard Mayor

# Annual Drinking Water Quality Report for 2020 Village of Warwick 77 Main Street Warwick, N.Y. 10990 (Public Water Supply ID# 3503561)

# INFORMACIÓN PARA RESIDENTS QUE NO HABLAN INGLÉS

#### **Español**

Este informe contiene información muy importante sobre el agua potable. Este informe se puede ver en espanól en el sitio web de el Pueblo de Warwick http://www.villageofwarwick.org

# **INTRODUCTION**

To comply with State and Federal regulations, the Village of Warwick annually issues a report describing the quality of your drinking water. The purpose of this report is to raise your understanding and awareness of the need to protect our drinking water sources. Last year, your tap water met all State drinking water health standards. We are proud to report that our system did not violate a maximum contaminant level or any other water quality standard. We did, however, fail to take one of twelve monthly samples for Total Organic Carbon at our Reservoir Filter Plant. This report provides an overview of last year's water quality results. Included are details about where your water comes from, what it contains, and how it compares to state and federal standards.

If you have any questions regarding your drinking water or this report, please consult the Village website www.villageofwarwick.org. If you need further information contact Cathy Schweizer, Village DPW office at (845) 986-2031 ext. 110, between the hours of 8:30 am and 4:00 p.m. Monday through Friday. The Village wants you to be informed about your drinking water. If you want to learn more, please attend any of the regularly scheduled Village Board meetings. These meetings are held on the first and third Monday of each month.

# WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations, which limit the concentration of certain contaminants in water provided by public water systems. The New York State Department of Health (NYSDOH) and the FDA regulations establish limits for contaminants in bottled water, which are required to provide the same protection for public health.

#### **Reservoir Filtration Plant (a.k.a. RWTP)**

Our main surface water source is the Village of Warwick's three reservoirs located on Village owned property north of Black Rock Road in the Town of Warwick. The water from these reservoirs is gravity fed into the Reservoir Filtration Plant where it is treated with Sodium Permanganate for taste and odor control, treated with a Pacl coagulant, then filtered to remove particulate matter; it is then chlorinated to destroy microorganisms prior to entering the distribution system. The plant injects Orthophosphate into the treated water to sequester iron and manganese, which can cause discoloration of the water without this treatment.

#### Well #1

Well #1 is located in Memorial Park and is a small supply source that has not been in service for many years primarily because it has a hydraulic connection to Well #2.

#### Well #2 / Microfiltration Plant (a.k.a. MWTP)

Well #2 is a substantial supply, which supplies the new Microfiltration Plant. Both are located in Memorial Park. This plant is a membrane filter system with a rated capacity to treat 1,000,000 gallons per day. This facility went into service in April 2012. The plant has been producing water of outstanding quality from a source that previously had no filtration and

was determined to be Groundwater Under Direct Influence (GWUDI) of surface water. Chlorine for disinfection and Ortho Phosphate for sequestering are the only chemicals added to the water at this plant.

#### Well # 3

Well #3 is a backup source and is located north of Route17A at the east end of the Village. Well #3 has been offline since May 2<sup>nd</sup>, 2012 shortly after the Microfiltration Plant came online on April 30<sup>th</sup>, 2012. In the past when Well #3 was used, the water was disinfected with chlorine to destroy microorganisms prior to entering the distribution system. The water from Well #3 has been determined to be Groundwater Under Direct Influence (GWUDI) of surface water, which requires treatment by filtration. Because of this determination, this supply, currently without filtration, would only be used in a very limited fashion, generally during emergency situations. Were the well to be used without filtration the Village would issue a Boil Water Order for its customers. In 2019 the Village completed an engineering evaluation for a treatment system that will provide the Village the ability to use the well as a safe water resource meeting Federal requirement. An engineering firm has been engaged to prepare the final design and contract documents and submit those documents to the Orange County Health Department for approval. Upon completion and approval of the design the project will be bid, contracted and then the filtration plant will be constructed.

# SOURCE WATER ASSESSMENT PROGRAM SUMMARY

The NYS DOH has evaluated this Public Drinking Water Sources (PWS)'s susceptibility to contamination under the Source Water Assessment Program (SWAP), and their findings are summarized in the paragraph below. It is important to stress that these assessments were created using available information and only estimate the potential for source water contamination. Elevated susceptibility ratings do not mean that source water contamination has or will occur for the PWS. This PWS provides treatment and regular monitoring to ensure the water delivered to consumers meets all applicable standards.

The assessment area for this drinking water source contains no discrete Potential Contaminant Sources (PCS)'s, and the amount of pastureland in the watershed results in this reservoir system having a high susceptibility to protozoa. However, the high mobility of microbial contaminants in reservoirs results in this drinking water intake also having medium-high susceptibility ratings for enteric bacteria and viruses. Furthermore, reservoirs are highly susceptible to water quality problems caused by phosphorus additions. A copy of this assessment, including a map of assessment area, can be obtained by contacting the Village of Warwick.

# **FACTS AND FIGURES**

Our water system serves approximately 6,800 people and numerous businesses through 2,595 service connections. The highest single day was 970,000 gallons, which occurred June 24, 2020. Village Usage includes public buildings, water main breaks, hydrant flushing, storage tank overflows, cemetery usage, park usage, wastewater treatment plant usage, firefighting and training, and Fire Department tanker filling. Unaccounted for water was 19% of the total amount of water produced. The unaccounted water can be attributed to undetected/unrepaired leaks, losses through under registering and failed meters and estimating accuracy.

Water Use Figures	2020	2019	2018	2017
Produced Annual (gallons)	216,872,000	211,664,000	222,925,000	236,200,000
Produced- Average Daily (gallons/day)	594,170	579,901	610,753	647,123
Produced Highest Single Day (gallons)	970,000	757,000	843,000	1,107,000
Metered Delivered Annual (gallons)	163,012,000	166,322,000	155,204,000	156,017,000
Village Usage- Metered and Unmetered (gallons)	12,155,500	7,546,525	14,234,000	13,180,000
Total Accountable Water (gallons)	175,167,500	173,868,525	169,438,000	169,197,000
Accountable Water Average Daily (gallons/day)	479,911	476,352	464,214	463,553
Unaccounted for Usage Annual	41,704,500	37,795,475	53,487,000	67,003,000
Percent Unaccounted Water (%)	19.23	17.86	23.99	28.37

Village of Warwick	Residential/	Industrial	Residential/	Industrial
Water Rates 2020	Commercial	Customer	Commercial	Customer
	Customer	In-Village	Customer	Outside
	In-Village		Outside	Village
	_		Village	
Minimum Service Charge per Quarter	\$12.25	\$12.25	\$15.00	\$15.00
1000-25,000 gallons (per 1000	\$5.53	\$9.53	\$16.26	\$20.80
gallons)				
26,000-75,000 gallons (per 1000	\$6.93	\$9.53	\$18.03	\$20.80
gallons)				
Over 76,000 gallons (per 1000	\$9.53	\$9.53	\$20.80	\$20.80
gallons)				

#### ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the State regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include total coliform, turbidity, inorganic compounds, nitrate, nitrite, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts the results of that testing. The State allows us to test for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, is more than one year old. It should be noted that all drinking water, including bottled drinking water, might be reasonably expected to contain small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Orange County Health Department at (845-291-2331).

			Table o	f Detect	ed Co	ontaminants	
				Unit		<b>Regulatory</b> Limit	t
	Violation		Level	Measure-		(MCL, TT or	
Contaminant	Yes/No	Date of Sample	Detected	ment	G	AL)	Likely Source of Contamination
Antimony	No	2/5/2020	0.96	ug/l	6	MCL = 6	Erosion of natural deposits
Barium	No	2/5/2020	.023	mg/l	2.0	MCL = 2.0	Erosion of natural deposits.
Sulfate	No	2/5/2020	16.0	mg/l	250	MCL = 250	Naturally occurring
Nickel	No	2/5/2020	1.7	ug/l	N/A	MCL = 100	Erosion of natural deposits
Nitrate	No	4/8/2020	2.34	mg/l	10	MCL = 10	Runoff from fertilizer use.
Five Haloacetic Acids** (HAA5)	No	Quarterly	Max=34.9 Range= 13.6 to 41.0	ug/l	N/A	MCL = 60	By-product of drinking water disinfection needed to kill harmful organisms.
Total Trihalo- methanes** (TTHMs)	No	Quarterly	Max=35.4 Range= 11 to 74.5	ug/l	N/A	MCL = 80	By-product of drinking water chlorination needed to kill harmful organisms. TTHMs are formed when source water contains large amounts of organic matter.
Perfluorooctan oic Acid (PFOA) (See Note 6)	No	10/6/2020	5.05	ng/l	0	MCL = 10	Released into the environment from widespread use in commercial and industrial applications.
Perfluorooctan esulfonic Acid (PFOS) (See Note 6)		10/6/2020	2.27	ng/l	0	MCL = 10	Released into the environment from widespread use in commercial and industrial applications.
Total Uranium	No	2/5/2020	0.262	ug/l	0	MCL = 30	Erosion of natural deposits
Gross Alpha	No	2/5/2020	0.458	pCi/L	0	MCL = 15	Erosion of natural deposits

Copper (see note 1)	No	6/2020	90 <sup>th</sup> =0.0845 Range = 0.0102 -	mg/l	1.3	AL=1.3	Corrosion of household plumbing
Lead (see note 2)	No	6/2020	0.2770 90 <sup>th</sup> = 1.1 Range =ND - 24.7	ug/l	0	AL=15	Corrosion of household plumbing
Sodium	No	2/5/2020	77	mg/l	N/A	See Note 5	Road Salt
Chloride	No	2/5/2020	170	mg/l	N/A	MCL=250	Road Salt
Turbidity MWTP <sup>3</sup>	No	8/29/2020	0.176	NTU	N/A	TT=< 1	Soil Runoff
Turbidity MWTP <sup>3</sup>	No	Monthly	100%	NTU	N/A	TT=95% of samples≤ 0.3 NTU	Soil Runoff
Turbidity RWTP <sup>3</sup>	No	10/7/2020	0.245	NTU	N/A	TT=< 1	Soil Runoff
Turbidity RWTP <sup>3</sup>	No	Monthly	100%	NTU	N/A	TT=95% of samples< 0.3 NTU	Soil Runoff
Total Coliform Bacteria	No	8 per month	100% Absent	N/A	0	MCL= 2 positive samples/month	Naturally present in the environment
Distribution System Turbidity <sup>4</sup>	No	August 2020	0.370	NTU	N/A	MCL > 5 NTU	Soil runoff

**\*\*** The values shown in the table represent the highest locational running annual average calculated from data collected for Stage 2 compliance monitoring; however, the range of values includes Stage 2 and any Health Department surveillance samples.

- 1. The copper level presented represents the 90<sup>th</sup> percentile of the 22 customer locations tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90<sup>th</sup> percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 22 samples were collected at your water system and the 90<sup>th</sup> percentile value was the twentieth highest value, 0.0845 mg/l with a range of 0.0102 0.2770 mg/l. The action level for copper was not exceeded at any of the sites tested.
- 2. The lead level presented represents the 90<sup>th</sup> percentile of the 22 customer samples collected. The Action level for lead was exceeded at one of the 22 sites tested. If present, elevated levels of lead can cause serious health problems, especially for pregnant women, infants, and young children. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in customers plumbing components. The Village of Warwick is responsible for providing high quality drinking water but cannot control the variety of materials used in a customer's plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <a href="http://www.epa.gov/safewater/lead">http://www.epa.gov/safewater/lead</a>.
- 3. MWTP and RWTP Turbidity is a measure of the cloudiness of the water. We test it because it is a good indicator of the effectiveness of our filtration systems. The highest single turbidity measurement (0.245 NTU) for the year occurred on 10/7/2020. State regulations require that turbidity leaving the filter plants must always be at or below 1 NTU. The regulations also require that at least 95% of the turbidity samples which are collected every four hours have measurements at or below 0.3 NTU. The Village satisfied this requirement for turbidity at each filter plant each month of 2020 as 100% of the 4-hour samples were below 0.3 NTU.
- 4. Distribution Turbidity is a measure of the cloudiness of the water found in the distribution system. We monitor it because it is a good indicator of water quality. High turbidity can hinder the effectiveness of disinfectants. Our highest average monthly distribution turbidity measurement detected during the year (0.370 NTU) occurred August 2020. This value is below the State's Maximum Contaminant Level (5 NTU).
- 5. Water containing more than 20 mg/l of sodium should not be used for drinking by people on severely restricted sodium diets. Water containing more than 270 mg/l of sodium should not be used for drinking by people on moderately restricted sodium diets.
- 6. To provide Americans, including the most sensitive populations, with a margin of protection from a lifetime of exposure to PFOA and PFOS from drinking water, EPA established the health advisory levels at 70 parts per trillion. When both PFOA and PFOS are found in drinking water, the combined concentrations of PFOA and PFOS should be compared with the 70 parts per trillion health advisory level. This health advisory level offers a margin of protection for all Americans throughout their life from adverse health effects resulting from exposure to PFOA and PFOS in drinking water.

#### **Definitions:**

<u>Maximum Contaminant Level (MCL)</u>: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

<u>Maximum Contaminant Level Goal (MCLG)</u>: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

<u>Maximum Residual Disinfectant Level (MRDL</u>): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

<u>Maximum Residual Disinfectant Level Goal (MRDLG)</u>: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

<u>Method Reporting Limit (MRL)</u>: The minimum concentration of a contaminant that can be reported with a specified degree of confidence

<u>Action Level (AL)</u>: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

**Nephelometric Turbidity Unit (NTU)**: A measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

<u>Milligrams per liter (mg/l)</u>: Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm). <u>Micrograms per liter (ug/l)</u>: Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb). <u>Nanograms per liter (ng/l)</u>: Corresponds to one part of liquid to one trillion parts of liquid (parts per trillion - ppt).

*Picocuries per liter (pCi/L)*: A measure of the radioactivity in water.

MWTP: Well #2 / Microfiltration Plant.

*RWTP*: Reservoir Filtration Plant.

To provide Americans, including the most sensitive populations, with a margin of protection from a lifetime of exposure to PFOA and PFOS from drinking water, EPA established the health advisory levels at 70 parts per trillion. When both PFOA and PFOS are found in drinking water, the <u>combined</u> concentrations of PFOA and PFOS should be compared with the 70 parts per trillion health advisory level. This health advisory level offers a margin of protection for all Americans throughout their life from adverse health effects resulting from exposure to PFOA and PFOS in drinking water

#### WHAT DOES THIS INFORMATION MEAN?

As noted on the table, the Village of Warwick water system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

#### **DO I NEED TO TAKE SPECIAL PRECAUTIONS?**

Some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium, Giardia and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

Please note that after May 2, 2012 all water delivered to customers was treated to remove these microorganisms.

#### IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards. During 2020, we did not test for the monthly Total Organic Carbon Removal Ratio during September 2020. Compliance any month is based on the Running Annual Average (RAA) of the Removal Ratio over the most recent twelve months. Even though the Village must use zero for September 2020 in computing the RAA the Village was in compliance in the RAA for September and the rest of 2020 because the Reservoir Filter Plant exceeded the minimum performance standard during the other months.

#### LEAD IN DRINKING WATER

Lead in drinking water is due to leaching from lead service lines and lead solder joints in service lines and interior building piping. The Village does not believe that it has any lead water lines and in replacing service lines between the main and the curb stop has no history of finding lead lines. The customer is responsible for the line from the curb stop to the structure and all internal piping. If lead is a concern you should check the materials in your system. The Village of Warwick is responsible for providing high quality drinking water but cannot control the variety of materials used in a customer's plumbing components. When water has been sitting in the pipes for several hours, the potential for lead exposure can be minimized by flushing the tap for 30 seconds to 2 minutes before using water for drinking or cooking.

Further the Village of Warwick injects Orthophosphate into the treated water prior to it entering the distribution system. Orthophosphate works as a sequestering agent which provides a coating on the inside of the pipes creating a shield that prevents corrosion and minimizes leaching of lead and other metals. Scientific American has a brief explanation about how this chemical works: http://www.scientificamerican.com/video/corrosive-chemistry-how-lead-ended-up-in-flint-s-drinking-water1/

The Village of Warwick tests for lead at 22 locations in the system. Samples are taken from tap water inside customer locations and are taken as a first draw after the water has remained in the internal piping for 6 hours. The Action level for lead was exceeded at one of the 22 sites tested. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at http://www.epa.gov/safewater/lead.

#### WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although the Village's system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- Saving water saves energy and some of the costs associated with both of these necessities of life.
- Saving water reduces the cost of energy required to pump water and the need to construct costly new wells, pumping systems and water towers; and
- Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.
- You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:
- Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.
- Turn off the tap when brushing your teeth.
- Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.
- Use your water meter to detect hidden leaks. Simply turn off all taps and water using appliances, then check the meter after 15 minutes. If it moved, you have a leak.

# SYSTEM IMPROVEMENTS

The Village of Warwick during 2020 made a substantial investment into its water system through multiple improvements and upgrades.

#### **Microfiltration Plant**

- Upgraded SCADA software to Windows 10.
- Upgraded 2 chlorine analyzers.
- Installed 1 new Raw turbidimeter.
- Installed 2 new Filter turbidimeters.
- Installed 1 new CFE turbidimeter.
- Installed a new Well Level radar system.
- Painted trim on building exterior.

#### **Reservoir Filtration Plant**

- Upgraded SCADA software to Windows 10.
- Upgraded chlorine analyzer.
- Replaced online pH analyzer.
- Replaced 2 Filter Backwash Valve actuators.
- Painted entire plant exterior

#### Well #3 Filtration Plant

Engaged the services of an engineering firm to prepare the final design and contract documents for the treatment facility for Well #3. The design is expected to be completed in 2021.

#### Reservoirs

Raw water in the reservoir and well sources experienced minor diminished capacity during the year. The Village Water Department monitored and reported the water levels on a biweekly basis.

Listed below are the accomplishments made during the year to the reservoir system.

- Conducted annual watershed inspection
- Lower Reservoir Outlet Channel- Removed debris and cut brush
- Safe Yield Analysis- commenced; installed Lower Reservoir staff gauges. This project is funded in part by the Orange County Water Authority. Water levels are being read and recorded weekly.

The Village received a Water Quality Improvement Project program grant from New York State that will provide funding for the Village to acquire land in the Reservoir watershed so that the Village has full control over activities and uses that could be detrimental to the water quality. The grant requires a 25% match by the Village and the total received form the State is limited to \$288,150. The Village will begin negotiations with property owners and conduct surveys in 2020 with the expectation that transfer of the properties will occur in 2021.

#### **Pump Stations and Storage Tanks**

Improvements were made to the following:

- Reservoir Storage Tank Replacement Program- Main Reservoir Storage Tank replacement design was completed.
- Ridgefield Pump Station- Replaced the emergency generator and transfer switch.
- Maple Ave Pump Station- installed SCADA system allowing remote access
- Galloway Pump Station- coordinating receiving alternate emergency power from Fire House currently under construction
- Reservoir Storage Tank Replacement

#### Distribution

The Village Water Department is responsible for maintaining approximately 45 miles of water main, with major portions originally installed during the early 1900's. Given the length of pipe in the system and its age it is understandable breaks occur from time to time.

Below is a listing of the Distribution projects performed during 2020:

- System-wide Leak Detection Survey performed by contractor
- Performed system-wide flushing in June and September.
- Installed 1 new service connections.
- Updated 111 residential water meters to Sensus iPERL meter and 112 MXU's
- Installed 1 new hydrant to replace existing.
- Repaired 3 hydrants that had failed.
- Repaired 1 water main break.
- Repaired 15 service lines.
- Valves- Checked 15; located and mapped approx. 75 curb stops and raised 17
- Altitude valves and Pressure Reducing Valves (PRV) were inspected for proper operation and adjusted as required.
- River St Water Main Replacement- Design complete; Orange County Health Department approved
- Replaced Barbara Drive Pressure Reducing Valve and Vault
- PRV on Sheffield and Kenilworth were serviced by outside vendor.

#### General

Maintained and updated the GIS-based system for inventory, management and maintenance of water infrastructure.

# CLOSING

Thank you for allowing us to continue to provide you with quality drinking water. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office at the Village Hall (845) 986-2031 ext. 110 if you have any questions.

Department of Environmental Conservation

t of Environmental ntal Facilities Corporation

May 12, 2021

MAY 202021

CEIVED

The Honorable Michael Newhard Mayor Village of Warwick 77 Main Street Warwick, NY 10990

VILLAGE OF WARWICK VILLAGE CLERKS OFFICE

Re: Engineering Planning Grant Application Number 105412 Inflow and Infiltration Study

NEW YORK

STATE OF

Dear Mayor Newhard:

On behalf of Governor Cuomo, the Environmental Facilities Corporation (EFC) and Department of Environmental Conservation (DEC) are pleased to inform you that the above-referenced project has been selected to receive up to \$30,000 from the Wastewater Infrastructure Engineering Planning Grant (EPG) Program through the New York Clean Water State Revolving Fund. The actual amount of funding you will receive will be reflected in your grant agreement. If you applied for funding from other programs or other state agencies through the Consolidated Funding Application, you will receive information from those programs/agencies separately.

Please confirm that you are interested in using this funding for your project by sending your confirmation (or declination) and the name and contact information of the authorized project representative to EFC at <a href="mailto:epg@efc.ny.gov">epg@efc.ny.gov</a> within three weeks of the date of this letter. If we do not hear from you within this timeframe, we may withdraw the funding.

If you choose to accept this grant, your project coordinator will reach out to assist you with completing the required submittals necessary to execute a grant agreement with EFC. Unless otherwise notified by EFC, you must submit all required supporting documentation to EFC by October 31, 2021 and execute a grant agreement with EFC no later than December 31, 2021 to avoid possible forfeiture of the grant. You are encouraged to submit the engineering report prior to November 1, 2022.

To help you get started with the grant agreement process, enclosed is the *Checklist of Supporting Documents Needed for Grant Agreement*. In addition, we encourage you and your project team to attend one of our introductory webinars to review the process and documents. The webinars will be held **Thursday, May 20, 2021 10:00-11:00AM** and **Tuesday, May 25, 2021 from 2:00-3:00PM**. If you should have any guestions, please contact EFC at epg@efc.ny.gov or call (518) 402-7396.

Congratulations on your award and we look forward to working with you on your project.

Sincerely,

Joseph Rabito President & CEO

Enclosure

Basil Seggos Commissioner

> 625 Broadway Albany, NY 12207 dec.ny.gov | efc.ny.gov

# **Maryann Benedict**

59 Kain Road, Warwick, NY 10990 · 845-239-3698 · benedicts@optonline.net

June 3, 2021

Mayor Newhard and Village of Warwick Board of Trustees 77 Main Street P.O. Box 369 Warwick, NY 10990

Dear Mayor Newhard and Board of Trustees:

I would like to inform you that I will be resigning effective August 5, 2021.

I have truly enjoyed working for the Village of Warwick, and I sincerely appreciate the support provided to me during my 2 years as part of Village Hall. I have really enjoyed working with everyone here and coming to work each day was a pleasure.

While I look forward to enjoying my future endeavors, I will miss being part of the Village Hall family. I trust that the friendships I have developed here will last well into the future.

If I can be of any assistance before my departure or afterward, then please let me know. I'd be happy to provide whatever assistance I can to provide a smooth transition to my successor.

Sincerely,

Maryann Benedict

RECEIVED

JUN 0 3 2021 VILLAGE OF WARWICK CLERK



June 1, 2021

Honorable Michael J. Newhard, Mayor Village of Warwick 77 Main Street Warwick, New York 10990

Re: Proposal for Engineering Services
 Preparation of a Water System Preliminary Engineering Report (PER)
 File: 702.4434

#### Dear Mayor Newhard:

Barton & Loguidice, D.P.C. (B&L) is pleased to provide this proposal for planning and conceptual engineering services for the Village Water System. This proposal is for B&L to prepare a system wide Preliminary Engineering Report (PER) that will review and/or summarize the existing condition of the water system, project future flow for growth over a 20 year period and provide recommendations for system improvements. This PER then essentially becomes the "Marketing Plan" for the Village to pursue affordable financing. With the upcoming NYS round of WIIA funding, soon to be released COVID recovery funds and the pending federal stimulus, now is an ideal time to submit the PER to NYS prior to the July 16, 2021 IUP deadline.

#### **Scope of Services**

B&L proposes to provide the following scope of services:

- 1) Attend a zoom kick off meeting with the Village to review the system, request various data, establish the lines of communication, schedule and deliverable.
- 2) B&L will review the most recent data. We have previously developed a water model which can be updated with new information, we have a technical memo on the storage tanks in the system that will be reviewed and utilized. A third party consultant is completing design efforts on Well #3 and we will request the latest Basis of Design information on that facility to incorporate. As the Spring 2021 water system flushing program has been completed, we are not planning on completing any hydrant tests.
- 3) We will complete a site visit of the source and treatment systems and complete an evaluation of the systems.
- 4) B&L will draft a Preliminary Engineering Report in accordance with the guidance from NYS EFC. We will also complete the Smart Growth Form and Pre-Application Form for submission of the package to NYS DOH and NYS EFC.
- 5) We will meet with the Village twice to review the draft and final report. We will incorporate draft comments from the Village into the final report.

702XXXX Water System PER DHF.docx 10 Airline Drive, Suite 200, Albany, NY 12205 = Office: 518-218-1801 = Fax: 518-218-1805 = BartonandLoguidice.com The experience to listen The power to solve

Hon. Michael J. Newhard, Mayor Village of Warwick June 1, 2021 Page 2



#### Fee for Services:

The proposed lump sum fee is \$30,000 for engineering services outlined above.

We would not exceed this amount unless the Village first authorized a modification of the scope and fee. Invoices would be submitted monthly to the Village.

This work will be completed in accordance with NYSEFC's Bid Package.

Thank you for the opportunity to be of continued service to the Village of Warwick. If you have any questions, please feel free to contact our office.

Sincerely,

BARTON & LOGUIDICE, D.P.C. Donald H. Fletcher

Senior Vice President

DHF/

#### Authorization

Barton & Loguidice, D.P.C. is hereby authorized by the Village of Warwick to proceed with the services described herein in accordance with our Master Services Agreement.

Authorized Printed Name

Authorized Signature

Date

# INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD

FROM: MICHAEL MOSER, DPW SUPERVISOR

SUBJECT: SEASONAL EMPLOYEE

**DATE:** 06/03/21

Request a motion to hire Ryan Richards for the position of Seasonal Laborer at a rate of \$15.00 per hour. This is a 12 Week period at 40 Hours per week. Start Date to be determined by DPW Supervisor, Mike Moser. Ryan Richards is a return Seasonal Employee.

# SUMMER CONCERT SERIES FYE 21/22

Village of Warwick Summer Concert Series - FY 2021-22	Series - FY 2021-22		
Concert Date	Time	Performer	Voucher Must Be Received By
Saturday, May 29, 2021	<del>7:00 p.m.</del>	<del>Stoneflower</del>	Wednesday, June 2, 2021
Saturday, June 12, 2021	7:00 p.m.	Marc Berger	Wednesday, June 16, 2021
Saturday, June 19, 2021	7:00 p.m.	Uncle Shoehorn	Wednesday, June 30, 2021
Saturday, July 3, 2021	7:00 p.m.	Free Shrimp Band	Wednesday, July 14, 2021
Saturday, July 10, 2021	7:00 p.m.	Emish	Wednesday, July 14, 2021
Saturday, July 17, 2021	7:00 p.m.	No Soap, Radio	Wednesday, July 28, 2021
Saturday, July 24, 2021	7:00 p.m.	Some Guys & a Broad	Wednesday, August 11, 2021
Saturday, July 31, 2021	7:00 p.m.	Stoneflower	Wednesday, July 14, 2021
Saturday, August 7, 2021	7:00 p.m.	Elisa Jones	Wednesday, August 11, 2021
Saturday, August 14, 2021	7:00 p.m.	The Eric Pearson Quartet	Wednesday, September 1, 2021
Saturday, August 28, 2021	6:00 p.m.	Nailed Shutt	Wednesday, September 1, 2021
Saturday, August 28, 2021	6:00 p.m.	Moonshine Creek	Wednesday, September 1, 2021
Saturday, September 11, 2021	6:00 p.m.	NY Wind Symphony	Wednesday, September 15, 2021
Saturday, September 18, 2021	6:00 p.m.	Latin Night - Cuboricua	Wednesday, September 29, 2021



PO Box 562

Warwick, NY 10990

May 25, 2021

Dear Village Board of Trustees,

The Warwick Valley Gardeners are requesting permission to have our monthly meeting, Tuesday, June 15, 2021, at 7 PM at the Pavilion in Veteran's Memorial Park. We are a non-profit organization and will be continuing to plan our garden tour fundraising event.

We would prefer to have our meeting outdoors in a larger space rather than at our normal indoor meeting location. We would need to set up at 6:30 PM and our meeting would conclude at 8:45 PM.

Sincerely, Patricia Reinkautt

Patricia Reinhardt WVG, Vice President 914-980-7528 77 Main Street Post Office Box 369 Warwick, NY 10990 www.villageofwarwick.org



# VILLAGE OF WARWICK

FACILITY USE REQUEST
Today's Date: $5/24/21$ Date(s) Requested: $6/15/2021$ Time of Event: $7PM$ Set Up Time: $6:33$ Break Down Time: $8:45$
Village Park/Facility Requested: Pavilion - Veteran's Mam. Park *Please use attached map to indicate greas to be used.
Name of Event (Purpose of Use): MONTHLY Meeting - JUNE - NON - Protit
Name of Organization or Individual: Warwick Valley Gardeners
Check one: Non-Profit [501(c)3 ] For Profit Private Event Proof of Residency: DRIVER'S UC. Designated Contact: Patricia Rein hardt
Mailing Address: 10300969 (25 WOODS DE DE.) Email: WV GARDENERS Dg Mail Own
Telephone Day: <u>845987</u> -850 Evening: Cell: <u>914980</u> 7528
Total Participants Expected: Adults: <u>H5</u> Children: <u>O</u>
Village of Warwick Participants (Number): <u>2</u> Non-Resident Participants (Number): <u>2</u> How will event be advertised? ON OUR CLUB (CALENDAR
Is material or equipment required from the Village of Warwick? 🖬 Yes 🗆 No
If needed, state type and for what purpose: 2 LONG- TABLES
Is admission fee charged? $\Box$ Yes $\blacksquare$ No
If so, what will proceeds be used for?
Will food be served? Ves DNo If yes, please give details: Water, Ice tea, fruit, coollies
The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of <u>Marwick (ICVA) and the Village of Organization</u> ) does hereby covenant and agree to defend,
behalf of <u>Warm (ICVA Juy Grad</u> Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or
actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by
law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by
Patricia Registrati
Signature of Organization's Representative (Must be a Village of Warwick Resident)
Address: 10 Boy 969, Warwick, or 10990 Telephone:
Clerk Use Only: Security deposit check $\# 0.55$ Certificate of Insurance

Clerk Use Only: Security deposit check # OU5 =Police approval (if applicable)  $\Lambda/A$  Certificate of Insurance \_\_\_\_\_\_\_\_\_\*Items on file in the Clerk's office

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

chart 21 Signature Date



HISPANIC MINISTRY CASA CRISTIANA REFORMADA. 16 Maple Avenue, Warwick, NY, 10990 Phone 845-825-7536

Village Board of Trustees Warwick, NY

Honorable Board of Trustees:

This letter is to inform you that our church has organized a softball team that is part of the Christian Softball League of Orange County, so we request permission to use the softball park located in the Stanley Deming park area. The Days Scheduled are Monday, Tuesday and Thursday from 5 pm to 9pm. (at least will be one of those days) We would greatly appreciate your approval on our behalf.

In Christ,

Rev Stacev Duensing

Senior Pastor

opez

Hispanic M Pastor

RECEIVED

MAY 2 1 2021

VILLAGE OF WARWICK CLERK 77 Main Street Post Office Box 369 Warwick, NY 10990 www.villageofwarwick.org



(845) 986-2031 FAX (845) 986-6884 mayor@villageofwarwick.org clerk@villageofwarwick.org

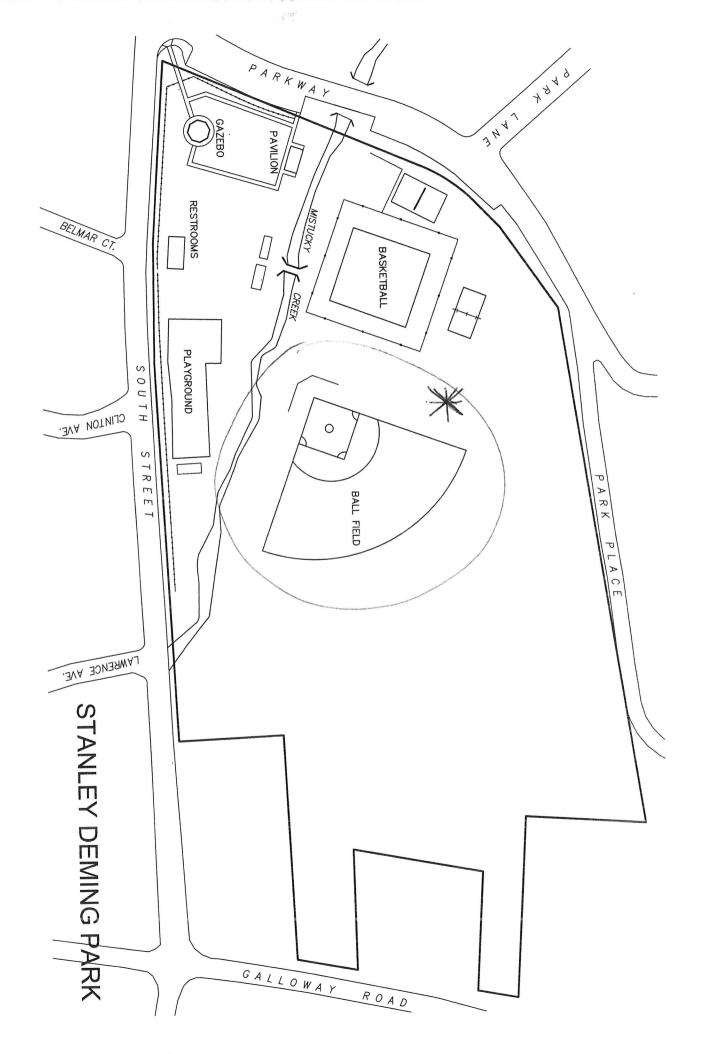
VILLAGE OF WARWICK
INCORPORATED 1867
FACILITY USE REQUEST
Today's Date: $S[\mathcal{U}   \mathcal{U}\mathcal{U}]$ Date(s) Requested: $M/T/IM$ Time of Event: $S th 9 Pm$ Set Up Time: $S \cdot v v Pm$ Break Down Time: $9 o v Pm$ Time of Event: $S th 9 Pm$
Village Park/Facility Requested: *Please use attached map to indicate areas to be used. Name of Event (Purpose of Use): Name of Event (Purpose of Use):
Name of Organization or Individual: Warmich Deformed Church
Check one: Non-Profit D501(c)3 D For Profit Private Event Proof of Residency: Designated Contact:
Mailing Address: Restorvolficliva Smail. com Email: 16 hople Ave Wignick, by
Telephone Day: 845-875-7536 Evening: 845-821-8854 Cell: 845-825-7536
Total Participants Expected: Adults: $24$ Children: $\pm 10$
Village of Warwick Participants (Number): 60% Non-Resident Participants (Number): 40% How will event be advertised? <u>Vehete of the Church and Occcl website</u> Is material or equipment required from the Village of Warwick? $\Box$ Yes $\Box$ No If needed, state type and for what purpose:
Is admission fee charged?  Yes No If so, what will proceeds be used for? Will food be served?  Yes No If yes, please give details:
The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of <i>Warwick Leftermal with</i> (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by <i>Quark Cuarking (Marking Cuarking)</i> (Name Organization).
Signature of Organization's Representative (Must be a Village of Warwick Resident) Address: 16 Mpt & Warmich M. 1099 Telephone: <u>\$45-\$25</u> -7536
Clerk Use Only: Security deposit check $\# 1427$ Police approval (if applicable) $NA$ Certificate of Insurance *Items on file in the Clerk's office

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Eacilities Use Requirements Signature 5-21-2021

Date



# WARWICK FIRE DEPARTMENT

CHIEF – DANIEL SCHWEIKART Engine3dan@yahoo.com

1<sup>ST</sup> ASST CHIEF – MICHAEL CONTAXIS Wfd634c@yahoo.com

2<sup>ND</sup> ASST. CHIEF – ANDREW LEMIN FFLEMIN3106@yahoo.com

SAFETY OFFICER – CHRIS DIMARCO Biggums151@yahoo.com



PRESIDENT – MELISSA STEVENS Melissa\_stevens@yahoo.com

VICE PRESIDENT ROBERT PAVLICK ROBB.PAVLICK@gmail.com

SECRETARY – DEB SCHWEIKART DLSWARWICK@GMAIL.COM

TREASURER – BILL LINDBERG lindberg652@gmail.com

May 5, 2021

Board of Trustees Village of Warwick PO Box 369 Warwick, NY 10990

Re: 2021 Warwick Fire Department Carnival

Dear Members of the Village Board:

The Warwick Fire Department is requesting use of Veterans Memorial Park to hold its annual carnival.

Set up would begin on Saturday, June 19, 2021 and cleanup will be completed by Tuesday, June 29, 2021. The carnival will be open to the public Wednesday, June 23, 2021 through Friday, June 25, 2021 from 6:00 p.m. – 10:00 p.m. and Saturday, June 26, 2021 from 6:00 p.m. – 11:00 p.m. Fireworks are scheduled for Saturday, June 26, 2021, with a rain date of Sunday, June 27, 2021.

An application for the use of the park has been submitted, including a map indicating the use of the entire park to be used for set up and operation of the carnival.

Please feel free to contact me with any questions at (845) 494-3810 or by email <u>warwickfire150@gmail.com</u>

Deborah Schweikart Secretary 77 Main Street Post Office Box 369 Warwick, NY 10990 www.villageorwarwick.org



(845) 986-2031 FAX (845) 986-6884 mayor@villageofwarwick.org clark@villageofwarwick.org

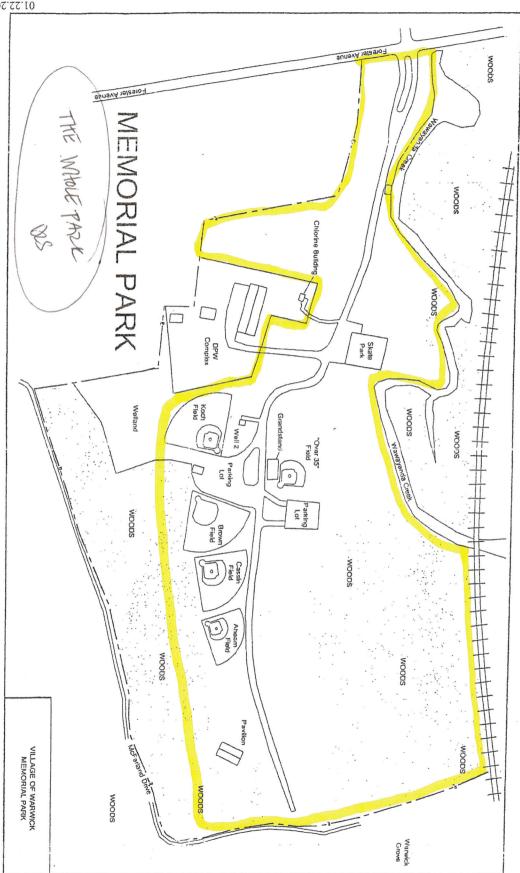
VILLAGE OF WARWICK
Today's Date:       2/24/21       Date(s) Requested:       6/19/21-(1/2/2)         Set Up Time:       9Am       Break Down Time:       11 Pm
Village Park/Facility Requested: <u>Memorial Park</u> *Please use attached map to indicate areas to be used. Name of Event (Purpose of Use): <u>Warwick Fire Department Annual Carnival</u> + Fire works
Name of Organization or Individual: Warwick Fire Department
Check one: Don-Profit D501(c)3 D For Profit DPrivate Event Proof of Residency: Designated Contact: Deborah Schweickart Michael antaxis Mailing Address: POBOX 31 Warwick NY 10550 Email: Warwick Fire 50 Comailian
Telephone Day:         Evening:         Cell:         845-494-3810
Total Participants Expected: Adults: Children:
Village of Warwick Participants (Number):          How will event be advertised? <u>local papers + Social media</u> Is material or equipment required from the Village of Warwick?       □ Yes INO         If needed, state type and for what purpose:
The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of <u>Warwick Five Dept</u> (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by <u>Warwick Five Dept</u> (Name Organization).
Signature of Organization's Representative Must be a Village of Warwick Resident) Address: <u>25 Church Street, Warwick</u> Telephone: <u>845-966-34</u> 73
Clerk Use Only:       Security deposit check #       Certificate of Insurance         Police approval (if applicable)       *Items on file in the Clerk's office
RECEIVED
FEB 2 4 2021

VILLAGE OF WARWICK CLERK 22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

4C February 24, 2021 Signature Date



AIK WHOLE PARK

1202.22.10



Steven M. Neuhaus County Executive

# DEPARTMENT OF HEALTH

Name of the second s

Dr. Irina Gelman, DPM, MPH, PhDc Commissioner of Health

 124 Main Street

 Goshen, New York 10924

 Commissioner/Administration
 (845) 291-2332

 Nursing
 (845) 291-2330

 Environmental Health
 (845) 291-2331

 Early Intervention
 (845) 291-2341

 Fax: (845) 291-2341
 www.orangecountygov.com

May 21, 2021

Michael J. Newhard, Mayor Village of Warwick Village Hall P.O. Box 369 Warwick, NY 10990

Mayor Newhard,

As required by New York State regulations the Warwick Fire Department has submitted a completed NY Forward Safety Plan to the Orange County Department of Health for record purposes only. This Department has not reviewed or accepted the plan as it is up to the event organizer to comply with current and applicable New York State COVID safeguards and restrictions. Please accept this letter as proof that the Warwick Fire Department has satisfied the NY Forward requirements with the Orange County Department of Health for their proposed Carnival Fundraiser scheduled for June 23- 26<sup>th</sup>, 2021.

If you have any additional questions or concerns, please do not hesitate to contact our office.

Very Truly Yours,

Timothy J. Gaeta Principal Public Health Sanitarian

# WARWICK FIRE DEPARTMENT

CHIEF – DANIEL SCHWEIKART Engine3dan@yahoo.com

1<sup>ST</sup> ASST CHIEF – MICHAEL CONTAXIS Wfd634c@yahoo.com

2<sup>ND</sup> ASST. CHIEF – ANDREW LEMIN FFLEMIN3106@yahoo.com

SAFETY OFFICER – CHRIS DIMARCO Biggums151@yahoo.com

May 20, 2021



PRESIDENT – MELISSA STEVENS Melissa\_stevens@yahoo.com

VICE PRESIDENT ROBERT PAVLICK ROBB.PAVLICK@gmail.com

SECRETARY – DEB SCHWEIKART DLSWARWICK@GMAIL.COM

TREASURER – BILL LINDBERG lindberg652@gmail.com

Raina Abramson Village Clerk Village of Warwick PO Box 369 Warwick, NY 10990

Re: Warwick Fire Department Covid Response Plan

Dear Raina,

Thank you for asking about our COVID Plan for the Carnival that we are currently seeking approval for. Per your request, we have been in contact with the OCDOH since April. At that time, we asked them what they require for us to hold our Warwick Fire Department Carnival to be held June 23-June 26, and we were advised that they needed a Covid Safety Plan, and we were provided with this link: <a href="https://ocfs.ny.gov/main/news/2020/COVID-2020Jun08-Guidance-Reopening-Plan-Template.pdf">https://ocfs.ny.gov/main/news/2020/COVID-2020Jun08-Guidance-Reopening-Plan-Template.pdf</a>

They were contacted again on 5/19/21, and they provided us with the Current Guideline for Fairs and Festivals and sent us the current advisory. Here is the link to that advisory: https://www.governor.ny.gov/sites/default/files/2021-05/FairsAndFestivalsAdvisory.pdf

We have communicated, via email, regarding the Village of Warwick requirement for written approval of the reopening plan, by the OCDOH, in order for the Village Board to grant Warwick Fire Department approval. Janine M. Galdun, from the OCDOH, advised us that our safety plan looks good and satisfies their requirement. She also advised that the OCDOH typically doesn't permit or approve fairs and festivals unless they exceed 5,000 people, however if the Village of Warwick would like something in writing from their office, to please request something from them. Janine can be reached at <u>JMGaldun@orangecountygov.com</u>

Attached you will find additional information regarding our plans for the safety of the community during this event.

Please feel free to contact myself or Melissa Stevens if you have any questions. Thank you again for all your assistance.

Deborah Schweikart Secretary, Warwick Fire Department

#### **Health Screening**

(1) Fairs and festivals must implement health screening for all on-site individuals, including employees, event staff, vendors, contractors, and patrons/attendees. This is on the sign in sheet. A hand held temperature reader will be on site in accordance with current advisory.

#### **Social Distancing Requirements**

Unless all attendees are fully vaccinated, fairs and festivals must ensure that any attractions, whether indoors or outdoors, maintain the social distancing requirements and, if there is greater public interest in such attraction, a socially distanced line is formed for those waiting for the attraction. • Unless all attendees are fully vaccinated, where applicable, fairs and festivals must ensure that a distance of at least six feet is maintained among individuals at all times (e.g., waiting in line, while on rides), unless safety or the core activity being performed by employees, event staff, vendors, and contractors require a shorter distance (e.g., operating cash registers, moving and lifting equipment), with the exception of individuals who are members of the same party/household/family. Face Covering Requirements

Fairs and festivals may require masks for all on-site individuals, including employees, event staff, vendors, contractors, and patrons/attendees. Consistent with CDC guidance, fully vaccinated individuals do not have to wear masks in most settings, however, the fair or festival operator may require mask wearing for all individuals. Unvaccinated individuals must continue to wear masks.

(1) Mask requirements by businesses must adhere to all applicable federal and state laws and regulations and shall only be required for individuals over the age of two who are able to medically tolerate a face covering.

(2) Outdoor fair and/or festival areas do not have to require attendees to wear face coverings if individuals can maintain the appropriate social distance

#### **Controlled Movement**

(1) Fairs and festivals should put in place measures to reduce bi-directional foot traffic using tape or signs with arrows in narrow aisles

(2) Where possible, place markers or barriers to encourage one directional traffic.

(3) Mark areas for six feet apart at commonly congested

(4) Fairs and festivals should monitor and control the flow of patrons/attendees into, and within, the fair and/or festival areas to adhere to maximum capacity and social distancing requirements by maintaining sufficient employee, event staff, or security presence.

(5) In accordance with DOH's COVID-19 health guidance for congregate commercial and social events, fair and festival organizers/operators must control access to defined event areas to ensure capacity limits based on applicable social distancing. Specifically, this provision would apply to defined, clearly designated event areas in excess of the social gathering limits that include fixed or flexible seating for patrons/attendees to sit and eat/drink - A designated area will be set up for a food court

# Hand Hygiene

(1) Fairs and festivals provide hand hygiene stations, such as hand washing (e.g., soap, running warm water, disposable paper towels) and hand sanitizing (e.g., alcohol-based sanitizer with 60% or more alcohol) for common areas and areas where handwashing facilities may not be available or practical. These will be placed throughout the park

(2) Place signage near hand sanitizer stations indicating that visibly soiled hands should be washed with soap and water; hand sanitizer is not effective on visibly soiled hands.

(3) Provide hand sanitizer throughout common areas at the fair or festival (e.g., entrances, exits, security/reception desks, games or attractions that involve handling shared equipment).

# **Cleaning and Disinfection**

(1) Fairs and festivals must regularly clean and disinfect, focusing on high-traffic areas (e.g., restrooms) and frequently touched surfaces (e.g., service counters, seats). Cleansing will be done according to protocol, at least, every two hours during operations, if not more frequently and sanitizer will be placed at each ride