

**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
APRIL 7, 2025  
REORGANIZATIONAL MEETING**

**LOCATION:  
VILLAGE HALL  
77 MAIN STREET, WARWICK, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

1. Introduction by Mayor Newhard.
2. Swearing in of the newly elected official for the Office of Justice with a four-year term:  
Jeanine Garritano-Wadeson.
3. Appointments for the Official Year 2025 of the Village of Warwick.
4. **MOTION** to accept the Mayor's recommendations of appointments for the Official Year 2025 of the Village of Warwick.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

5. Acceptance of Minutes: March 17, 2025, Village Board Meeting and the March 28, 2025, Work Session.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

6. Authorization to Pay all Approved and Audited Claims in the amount of  
\$ \_\_\_\_\_.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

7. **Public Hearing on a proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025–2026.**
8. **Public Hearing on the Tentative Budget of the Village of Warwick for FY 2025-26.**

### **Announcements**

1. The Village of Warwick Easter Egg Hunt will take place on Saturday, April 19, 2025, at 10:00 a.m. at Veteran's Memorial Park.
2. The Village of Warwick hydrant flushing will begin on April 21, 2025, from approximately 6 p.m. until 11 p.m. until all the fire hydrants are completed.

### **Correspondence**

1. Letter from Village Resident, Robin Wall, regarding the four way stop sign at McEwen Street and Wheeler Avenue.
2. Letter regarding the proposed amendment to Chapter 36 of the Village Code to allow chickens in the village.

### **Public Comment - Agenda Items Only**

#### **GUIDELINES FOR PUBLIC COMMENT**

The public may speak only during the meeting's Public Comment period and at any other time a majority of the Board allows. Speakers must be recognized by the presiding officer, step to the front of the room/microphone, give their name, residency, and organization, if any. Speakers must limit their remarks to three minutes (this time limit may be changed to accommodate the number of speakers) and may not yield any remaining time they may have to another speaker. Board members may, with the permission of the mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information. The Village Board is not required to accept or respond to questions from the public at meetings but may request that inquiries be submitted in writing to be responded to at a later date. All remarks must be addressed to the Board as a body and not to individual Board members. Interested parties or their representatives may also address the Board by written communications.

### **Motions**

#### **Trustee Cheney's Motions**

1. **Resolution To Fund A Capital Project:**  
**Maple Avenue Pump Station**

WHEREAS, the Village Board of the Village of Warwick has undertaken and approved a

project for the relocation of the Maple Avenue Pump Station; and

WHEREAS, the estimated cost of the said project is \$1,126,000; and

WHEREAS, the Village Board of the Village of Warwick proves to the said project with ARPA funds to the extent of \$207,921.70, with DASNY Grant funds to the extent of \$250,000 and with Village Infrastructure Reserve Fund to the extent of \$668,078.30;

WHEREAS, pursuant to General Municipal Law §6-c(8), the said expenditure of funds from the Village's Infrastructure Reserve Fund is subject to permissive referendum;

NOW, THEREFORE, it is hereby resolved as follows:

1. That the Village of Warwick approves the aforesaid expenditure of funds from the said sources on of the Maple Avenue Pump Station Relocation Project; and

2. That, due to the said expenditures from the Village's Infrastructure Reserve Fund, the approval of the said funding of the Maple Avenue Pump Station Relocation Project is subject to permissive referendum and, therefore, this Resolution shall not take effect until at least thirty (30) days after its adoption, or until approved by the affirmative vote of a majority of the qualified electors of the Village if within thirty (30) days after its adoption a petition for referendum under Village Law Article 9 is filed with the Village Clerk; and

3. That the Village Clerk shall publish and post notice of the approval of this Resolution within ten (10) days from the date hereof.

\_\_\_\_\_ presented the foregoing resolution which was seconded  
by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

## 2. Resolution To Fund Well #3 Project

WHEREAS, the Village Board of the Village of Warwick has undertaken and approved a project for the establishment of Well #3; and

WHEREAS, the estimated cost of the said project is \$1,295,800; and

WHEREAS, the Village Board of the of Warwick proposes to pay for the said project with ARPA funds to the extent of \$336,048 and with federal funds from an EPA Clean Drinking Water Grant to the extent of \$959,752;

NOW, THEREFORE, it is hereby resolved as follows:

1. That the Village Board approves the aforesaid expenditure of funds from the said sources for establishment of Well #3; and

2. That the Village Mayor is authorized to sign all documents necessary to carry of the terms hereof.

\_\_\_\_\_ presented the foregoing resolution which was seconded  
by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

3. **MOTION** to grant permission to Village of Warwick Employee, Andrew D'Alessandro, to carry over 5 vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_



4. **MOTION** to hire James Quackenbush to the position of Seasonal Department of Public Works Laborer for up to 40 hours per week for 16 weeks with a start date of May 1, 2025, per the recommendation of DPW Supervisor, Michael Moser. Salary will be based on the FY24-25 & FY25-26 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

5. **MOTION** to hire Shane Augusta to the position of Full Time Laborer at the current Collective Bargaining rate, with the condition of obtaining a CDL within one year of hire date. Start date to be April 25, 2025, per the recommendation of DPW Supervisor, Michael Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

6. **MOTION** to allow the DPW employees, Michael Finelli and Andrew D'Alessandro to attend the Dollars & Sense of Municipal Operations Workshop on April 22, 2025, in Middletown, NY. This Workshop is part of the Cornell Local Roads Road Master Program, the program allows individuals to build a strong foundation in both technical and management skills. Credits from the course will go towards Road Master Certification. Cost of Workshop \$70.00 per person. \$60.00 workshop fee \$10.00 Road Master Enrollment fee. Village vehicle will be used for transportation. Funds are appropriated in budget code A5110.4750.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

7. **MOTION** to approve and authorize the Mayor to sign Change Order No. 1 for the Well #3 Water Treatment Plant General Contract with TAM Enterprises, Inc. for additional work performed beyond the scope of their original contract, increasing the contract cost by \$7,050.70, as recommended by Pitingaro & Doetsch Consulting Engineers, P.C. Funds are appropriated in budget code F.8330.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

8. **MOTION** to approve and authorize the Mayor to sign Change Order No. 2 for the Well #3 Water Treatment Plant General Contract with TAM Enterprises, Inc., for additional work performed beyond the scope of the original contract, increasing the contract cost by \$4,177.95, as recommended by Pitingaro & Doetsch Consulting Engineers, P.C. Funds are appropriated in budget code F.8330.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

9. **MOTION** to reject all bids received on March 31, 2025, for Sodium Hypochlorite (Liquid Chlorine) and Sodium Bisulfite 36% and advertise and receive new bids for Sodium Hypochlorite (Liquid Chlorine) and Sodium Bisulfite 36%.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

10. **MOTION** to authorize the Mayor to submit an application to the Orange County Water Authority for the 2025 Leak Detection Program naming Christopher Bennett as the Authorized Contact.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

11. **MOTION** to hire Mark Bellantone to the position of Seasonal Department of Public Works Laborer to perform duties of Brush Pile Attendant at Veterans Memorial Park for the period of April – November 2025 during designated brush pile operation dates and times. Start date

April 12, end date November 30, 2025. Per the recommendation of the DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

12. **MOTION** to accept the bid from Reiner Pump Systems for the Purchase of Replacement Clearwell Pumps for the Reservoir Water Filtration Plant at a cost of \$50,672. The Board is accepting other than the lowest bid based on the bidder being a previous provider of pumps to the Village, their location being closer to the Village which will improve emergency service response and the bidder having visited the site prior to the bid to take measurements and check electrical service in support of providing the best pump to meet the facility's needs. Funds are appropriated in budget code F8330-4400 in the FY2024-25 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Trustee Foster's Motions**

13. **MOTION** to advertise and receive proposals from qualified transportation planning firms or consultants to assist in the development and implementation of two critical transportation safety initiatives: Townwide Transportation Safety Action Plan & Slow Down Warwick Demonstration Projects as part of the 2023 Safe Street for All program.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

14. **MOTION** to grant permission to The Historical Society of the Town of Warwick to use Memorial Park to hold a George Washington Day 5K and Fun Run on Saturday, July 19, 2025, with set up to begin at 7:00 a.m. and breakdown to be completed by 11:00 a.m. The event will begin at 8:30 a.m. departing from Memorial Park to Forester Avenue, High Street, South Street, Park Lane, Park Place, Burt Street, McFarland Drive, Hudson Street, Long House Road, Aske Street, Bridges Street to White Oak, then exits through Memorial Park back to the finish/starting line per their letter received on March 26, 2025. The request

includes use of electricity, pavilion bathrooms, and Memorial Park parking lots. Use of the concession stand bathrooms has been coordinated with Warwick Little League. The event is in coordination with other organizations that regularly use the park for practices and games such as Warwick Little League, Warwick Wascals, Warwick Football & Cheer, Warwick Adult Kickball League and Highlander Rugby. The Warwick Police Department, Warwick EMS, Warwick Fire Department, Warwick Grove and Supervisor Dwyer have been notified and approved of the event. DPW Supervisor, Mike Moser, approved the event details and traffic/parking plan. Completed park permit, proof of insurance and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

15. **MOTION** to grant permission to the Warwick Adult Kickball League to use the football field and The Daniel Prial Field in Veterans Memorial Park from May 9, 2025, through July 18, 2025, on Friday nights from 5:30 p.m. to 10:00 p.m., except during the Fireman's Carnival. Request includes use of the field lights at The Daniel Prial Field & football field, use of speakers, electricity, and restrooms. Request also includes permission for (1) one food truck or snack trailer to be parked on the pavement in proximity to The Daniel Prial Field during the allotted games. All events must be in coordination with other organizations who regularly use the park for practice and games. Completed park permit, proof of insurance, security deposit, and light fee has been received. Pending proper insurance requirements from participating food truck or snack trailer.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

16. **MOTION** to grant permission to the Warwick Valley Gardeners to use Railroad Green on Friday, June 27, 2025, from 4:00 p.m. to 5:30 p.m. for a pre-tour ticket sales event and on Saturday, June 28, 2025, between the hours of 8:00 a.m. and 3:00 p.m., with a rain date of June 29, 2025, for the Annual Countryside Garden Tour event. Request includes the setup of popup tents. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

17. **MOTION** to place eight (8) ‘no parking’ meter covers on parking meter numbers 104 – 107 on Railroad Avenue at the corner of Oakland and meter numbers 108 - 111 on Oakland Avenue, northbound side from 6:00 a.m. to 3:00 p.m. on Saturday, June 28, 2025, with a rain date of Sunday, June 29, 2025, for the benefit of the Warwick Valley Gardeners Garden Tour ticket sale as per their letter dated March 14, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

18. **MOTION** to grant permission to Warwick Daisy Troop 228 to sell GirlScout cookies on Railroad Green on Sunday, April 13, 2025, Saturday, April 26, 2025, and Sunday, April 27, 2025, between the hours of 10:45 a.m. and 12:45 p.m. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

19. **MOTION** to grant permission to the Woodland Hollow Learning Center to use the Veterans Memorial Park Pavilion for a Family Picnic on Friday, June 6, 2025, from 4:00 p.m. to 7:00 p.m. Request includes use of restrooms, tables and chairs, and barricades to close the road leading up to the picnic pavilion beginning at 3:30 p.m.. Parking for the event will take place in the McFarland parking lot and in the parking lot next to the Danial Prial Field. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

20. **MOTION** to grant permission to Park Avenue Elementary to hold a first-grade class picnic in Stanley-Deming Park on Wednesday, June 4, 2025, between the hours of 11:00 a.m. and 2:00 p.m. with a rain date of Friday, June 6, 2025. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

21. **MOTION** to grant permission to D'Antono Dance Academy to hold an end of year celebration picnic in Stanley-Deming Park on Wednesday, June 25, 2025, from 4:00 p.m. to 7:45 p.m. with a rain date of Thursday, June 26, 2025. Request includes use of a portable speaker and use of restrooms. Completed park permit, proof of insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

#### **Trustee Collura's Motions**

**22. RESOLUTION ADOPTING VILLAGE OF WARWICK**  
**LOCAL LAW NO. 4 OF 2025**  
**TO PERMIT OVERRIDE OF THE TAX LEVY LIMIT**  
**ESTABLISHED IN GENERAL MUNICIPAL LAW §3-c**

WHEREAS, the Village Board has before it a proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025–2026; and

WHEREAS, following due notice the Village Board held a public hearing on the proposed local law,

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the Village Board does hereby adopt the proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025 – 2026;

2. That the said local law shall be effective immediately; and

3. That the Village Clerk is hereby requested and directed to publish, post and file the same in the Office of the Secretary of State in Albany.

\_\_\_\_\_ presented the foregoing resolution which was  
seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

### **23. RESOLUTION ADOPTING THE 2025-2026 VILLAGE BUDGET**

WHEREAS, a tentative budget (the "Proposed Village Budget") for the Village of Warwick was prepared and introduced for the 2025-2026 fiscal year; and

WHEREAS, a public hearing was held on April 7, 2025, and all interested persons were afforded an opportunity to be heard with respect to the Proposed Village Budget, after which such public hearing was closed.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and the Board of Trustees of the Village of Warwick hereby adopts the proposed Village Budget of the 2025-2026 fiscal year, including any amendments to such budget as approved by the Board of Trustees, which shall, upon adoption, become the final Village Budget for the 2025-2026 fiscal year: and

BE IT FURTHER RESOLVED that the Mayor, the Village Clerk and any officer, employee or consultant, as directed by the Mayor is authorized and directed to take any and all actions that are reasonably necessary, proper, or convenient to carry out the purposes of this Resolution.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

24. **MOTION** to approve the budget modification request as per the Village Treasurer's memo received April 2, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Trustee McKnight's Motions**

#### **25. 2025 ATTENDANCE AT SCHOOLS AND CONFERENCES**

WHEREAS, there is to be held during the coming official year (a) NYCOM's Annual Meeting and Training School (b) NYCOM's Fall Training School (c) NYCOM's Public Works Training School, (d) NYCOM's Winter Legislative Meeting, (e) NYCOM's Regional Training



Events, (f) NYSBOC Building Conferences and Seminars, (g) NY Planning Federation, and (h) Orange County Department of Planning;

WHEREAS, attendance by certain municipal officials and employees at one or more of these meetings, conferences or schools benefits the municipality;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the following officers and employees are authorized to attend the following schools:

1. Mayor, Michael J. Newhard, Trustees: Barry Cheney, Mary Collura, Carly Foster, Thomas McKnight:
  - a. NYCOM's Annual Meeting and Training School, Fall Training School, Winter Legislative Meeting, and Regional Training Events
2. Village Clerk Raina Abramson, Deputy Clerk Jennifer Mante, Village Treasurer Sadie Andryshak, Deputy Treasurer Denise Bulnes:
  - a. NYCOM's Fall Training School and Regional Training Events
3. DPW Supervisor, Mike Moser and Assistant Public Works Supervisor, Mike Finelli:
  - a. NYCOM's Public Works Training School
  - b. NYSBOC Building Conference
4. Building Inspector/Code Enforcement Officer, Boris Rudzinski and Assistant Building Inspector/Code Enforcement Officer, Patricia Petreshock:
  - a. NYSBOC Building Conference
  - b. NYSBOC Building Seminars
5. Village of Warwick Planning Board & Zoning Board of Appeals:
  - a. NY Planning Federation
  - b. Orange County Department of Planning
  - c. NYCOM's Regional Training Events related to Planning & Zoning

2. That this resolution is effective immediately.

\_\_\_\_\_ presented the foregoing resolution which was seconded by

\_\_\_\_\_

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

**26. RESOLUTION INTRODUCING A PROPOSED LOCAL LAW  
TO REPEAL AND RE-ENACT VILLAGE ZONING CODE §145-152(L)  
REGARDING THE DURATION OF APPROVALS GRANTED  
BY THE VILLAGE’S ZONING BOARD OF APPEALS**

WHEREAS, the Village Board of the Village of Warwick has received correspondence from the Village of Warwick Planning Board proposing an amendment to Village Zoning Code §145-152(L) regarding the duration of approvals granted by the Village’s Zoning Board of Appeals; and

WHEREAS, the Village Board of the Village of Warwick has before it a proposed local law entitled: “A local law amending Village of Warwick Village Code Chapter 145, ‘Zoning,’ to repeal and re-enact subsection 145-152(L) regarding the duration of approvals issued by the Village Zoning Board of Appeals”; and

WHEREAS, in order to consider adoption of the proposed local law it is necessary to first introduce it, make the necessary referrals, and hold a public hearing upon it;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the attached proposed local law;
2. That a public hearing on the said local law is hereby set for May 19, 2025 at 7:30 p.m.;
3. That the Village Clerk shall publish and post notice of the public hearing; and

4. That the Village Clerk shall submit a copy of the said local law to the County Planning Department for review Pursuant to General Municipal Law §239-m; and

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

**27. RESOLUTION INTRODUCING A PROPOSED LOCAL LAW TO REPEAL  
AND RE-ENACT SUBSECTION 4.1 OF VILLAGE CODE CHAPTER 69  
APPOINTING A LOCAL ADMINSTRATOR FOR FLOOD DAMAGE  
PREVENTION**

WHEREAS, the Village Board of the Village of Warwick has received correspondence from the Village of Warwick Planning Board proposing an amendment to subsection 4.1 of Village Code Chapter 69, entitled “Flood Damage Prevention” to change the designation of the Local Administrator from the Planning Board to the Building Inspector; and

WHEREAS, the Village Board of the Village of Warwick has before it a proposed local law entitled: “A local law amending Village of Warwick Village Code Chapter 69, ‘Flood Damage Prevention,’ to repeal and re-enact subsection 4.1, entitled ‘Designation Of The Local Administrator’”; and

WHEREAS, in order to consider adoption of the proposed local law it is necessary to first introduce it, make the necessary referrals, and hold a public hearing upon it;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the attached proposed local law;
2. That a public hearing on the said local law is hereby set for May 19, 2025 at 7:30 p.m.;
3. That the Village Clerk shall publish and post notice of the public hearing; and
4. That the Village Clerk shall submit a copy of the said local law to the County Planning Department for review Pursuant to General Municipal Law §239-m; and

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	_____
Carly Foster, Trustee, voting	_____
Thomas McKnight, Trustee, voting	_____
Mary Collura, Trustee, voting	_____
Michael Newhard, Mayor, voting	_____

**Final Comments from the Board**

**Executive Session, if applicable**

**Adjournment**



## VILLAGE OF WARWICK

INCORPORATED 1867

### **Appointments for the Official Year 2025 of the Village of Warwick**

Attorney to the Village Board – J. Benjamin Gailey, Esq. J&G Law, LLP  
Attorney to the Planning Board – Law Office of Elizabeth Cassidy, PLLC – Elizabeth K. Cassidy, Esq.  
Alternate Attorney to the Planning Board – Naughton & Torre, LLP – Ashley N. Torre, Esq.  
Attorney to the Zoning Board of Appeals – Naughton & Torre, LLP - Ashley N. Torre, Esq.  
Labor Relations – Keane & Beane, P.C. – William Kang  
Bond Counsel – Norton Rose Fulbright US LLP  
Village Engineer – Engineering & Surveying Properties, PC  
Water System and Facilities Engineer – Barton & Loguidice  
Engineer Responsible for Reservoir Resources and Dam Safety – Tectonic Engineering  
Accountant – Michael Vernieri  
Computer Consultant – TCG Solutions, Kevin Brand  
Computer Programmer – Edmunds & Associates, BAS, Municipity  
Web-Site Maintenance – Searchlight Consulting  
Court Prosecutor – Rametta & Rametta, LLC - Robert Rametta, Esq.  
Registrar of Vital Statistics - Eileen Astorino (Term 1/1/22 – 12/31/25 approved 12/20/21)  
Deputy Registrar of Vital Statistics – Carolyn Purta (Term 1/1/22 – 12/31/25 approved 12/20/21)  
Consulting Engineer to the Building Department - Martin Roger's Consulting Engineers

\*The FY 2025-26 Professional Service Agreements for the period of June 1, 2025 – May 31, 2026, are on file in the Clerk's Office.

Deputy Mayor – Barry Cheney  
Village Clerk – Raina Abramson  
Deputy Clerk – Jennifer Mante  
Village Treasurer – Sadie Andryshak  
Deputy Treasurer – Denise Bulnes  
Public Works Supervisor – Michael Moser  
Working Leader – Jason Makuch  
Recreation Director – Ron Introini  
Assessor – Deborah Eurich  
Official Banks – Webster Bank, Orange Bank and Trust  
Associate Village Justice – Peter Barlet  
Risk Management – Raina Abramson  
Emergency Management – Michael Moser, Michael Newhard  
911 Coordinator – Kristin Bialosky  
Village Newspaper – Warwick Advertiser  
Citizens Awareness Panel/Jones Chemical – Michael Newhard, Barry Cheney, Michael Moser.  
Records Management Officer – Raina Abramson

Office Personnel Liaison – Raina Abramson  
DPW Personnel Liaison – Michael Moser  
Village Health Official – Dr. Anthony Martini  
Safety Officers: Michael Moser, Boris Rudzinski, Thomas McKnight  
Summer Concert Coordinators – Michael Gurvich, Adam Young, Ally Metcalf  
Village Historian – Ivy Jordan Tulin  
Village Poet Laurette – *TBD*  
Village Artists in Residence – *TBD*

**Planning Board**

Members – 5 Year Terms, Chairman & Alternate - Annual

**Chair & Member** – Jesse Gallo (Annual Chair Appointment - Expiring April 2026 & Five-Year Member Appointment - Expiring April 2030)

**Alternate Member** – Vanessa Holland (Annual Appointment - Expiring April 2026)

**Zoning Board of Appeals**

Members – 5 Year Terms, Chairman & Alternate - Annual

**Chair & Member** – John Graney (Annual Chair Appointment – Expiring April 2026 & Five-Year Member Appointment - Expiring April 2030)

**Architectural and Historic District Review Board**

Members – 5 Year Terms, Chairman & Alternate - Annual

**Chair** – Michael Bertolini (Annual Chair Appointment - Expiring April 2026)

**Member** – Matthew LoPinto (Annual Appointment – Expiring April 2030)

**Shade Tree Commission**

Members – 3 Year Terms, Commissioner - Annual

**Commissioner** – Lynn Cheney (Annual Appointment – Expiring April 2026)

**Member** – Sherwood Stevens (Three-Year Appointment – Expiring April 2028)

## 2025 Village Board Liaison Roles

<u>Deputy Mayor</u> <u>Barry Cheney</u>	<u>Trustee</u> <u>Mary Collura</u>	<u>Trustee</u> <u>Thomas McKnight</u>	<u>Trustee</u> <u>Carly Foster</u>
Public Works Operations	Office of the Treasurer	Planning & Zoning / AHDRB / OC Planning	Office of the Clerk
Engineering and Infrastructure Projects	Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition	Environmental	Parks & Recreation
Veterans	Public Health	Albert Wisner Library	Economic Development & Tourism
Code Enforcement / Building Department	Historical Society	Town of Warwick Police Department	Warwick Valley Schools
Emergency Services	Public Interface and Outreach	Technology Oversight / Cybersecurity	Shade Tree Commission
Citizens Awareness Panel/Jones Chemical	Senior Citizens	Government Efficiency / Policy Development	Transportation & Mobility
	Ethics	Safety Committee	
	Summer Concert Series		
<u>Alternate</u>	<u>Alternate</u>	<u>Alternate</u>	<u>Alternate</u>
Economic Development	Parks & Recreation	Public Works Operations	Youth / WYDO / Warwick Valley Community Center / Warwick Valley Prevention Coalition
Transportation & Mobility	Environmental	Code Enforcement / Building Department	Engineering and Infrastructure Projects
	Veterans	Emergency Services	Planning & Zoning / AHDRB / OC Planning
		Government Efficiency / Policy Development	Government Efficiency / Policy Development
			Summer Concert Series

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
[www.villageofwarwick.org](http://www.villageofwarwick.org)



(845) 986-2031  
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[mayor@villageofwarwick.org](mailto:mayor@villageofwarwick.org)  
[clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org)

## VILLAGE OF WARWICK

INCORPORATED 1867

### **NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Village Board of the Village of Warwick will hold a public hearing on the 7<sup>th</sup> day of April, 2025, at 7:30 o'clock p.m., at Village Hall, 77 Main Street, Warwick, New York 10990, on a proposed Local Law No. 4 of the Year 2025 entitled: "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

The local law proposes to override the limit on the amount of real property taxes that may be levied by the Village and to allow the Village Board to adopt a budget for the 2025-2026 fiscal year that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law §3-c

A copy of the proposed local law is on file in the office of the Village Clerk and available for inspection by interested persons during Village Clerk's business hours, and the proposed local law has also been posted on the Village's website, [www.villageofwarwick.org](http://www.villageofwarwick.org).

The Village Board will at the above date, time and place hear all persons interested in the subject matter hereof. Persons may appear in person or by agent. All written communications addressed to the Board must be received by the Board at or prior to the public hearing.

**BY ORDER OF THE VILLAGE BOARD  
VILLAGE OF WARWICK  
RAINA ABRAMSON  
VILLAGE CLERK**

**Dated: March 28, 2025**



## **VILLAGE OF WARWICK**

### **LOCAL LAW NO. \_\_ OF THE YEAR 2025**

A local law to override the tax levy limit established in General Municipal Law §3-c.

#### Section 1. Purpose:

The purpose of this Local Law is to override the limit on the amount of real property taxes that may be levied by the Village of Warwick pursuant to General Municipal Law §3-c, and to allow the Village Board to adopt a budget for the 2025-2026 fiscal year that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law §3-c.

#### Section 2. Authority:

This local law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes the Village Board to override the tax levy limit by the adoption of a local law approved by vote of at least sixty (60%) percent of the Village Board.

#### Section 3. Tax Levy Limit Override

The Village Board of the Village of Warwick, County of Orange, is hereby authorized to adopt a budget for the 2025-2026 fiscal year that requires a real property tax levy in excess of the amount otherwise prescribed in General municipal Law §3-c.

#### Section 4. Severability:

If any part or provision of this local law or the application thereof to any person or circumstance be adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment shall have been rendered and shall not affect or impair the validity of the remainder of this local law or the application thereof to other persons or circumstances, and the Village Board of the Village of Warwick hereby declares that it would have passed this local law or the remainder thereof had such invalid application or invalid provision been apparent.

#### Section 5. Effective Date:

This local law shall be deemed effective upon the date of enactment, regardless of when publication, posting and filing in the office of the Secretary of State in Albany occurs.

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[clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org)

## VILLAGE OF WARWICK

INCORPORATED 1867

### LEGAL NOTICE

**PLEASE TAKE NOTICE THAT THE PUBLIC HEARING ON THE TENTATIVE BUDGET OF THE VILLAGE OF WARWICK** for the fiscal year beginning June 1, 2025, will be held on Monday, April 7, 2025, at 7:30 p.m. at Village Hall, 77 Main Street, Warwick, NY at which time and place all interested persons will be given an opportunity to be heard. Copies of the Tentative Budget will be available for review on the Village's website, [www.villageofwarwick.org](http://www.villageofwarwick.org) beginning March 28, 2025. Hard copies will be made available to the public by mail upon receipt of written request.

The compensation proposed to be paid to each member of the Village Board is as follows:

Mayor	\$ 61,387.71
Deputy Mayor	\$ 10,743.54
Trustees	\$ 9,060.09 (each)

**BY ORDER OF THE BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
RAINA ABRAMSON, VILLAGE CLERK**

**Dated: March 28, 2025**

# **VILLAGE OF WARWICK, NY**

## **Tentative Budget**

Fiscal Year June 1, 2025 - May 31, 2026

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## TAX RATE SUMMARY

	Appropriations	Revenue	Appropriated Fund Balance	Tax Levy - Balance of Appropriations Raised by Real Estate Taxes	Prior Year Omitted Taxes	Assessed Taxable Value	Tax Rate
General Fund	6,835,953	2,849,902	424,362	3,561,689	211	92,248,744	38.607333
Water Fund	2,048,226	1,643,020	405,206	0			
Sewer Fund	1,579,031	1,579,031		0			
Water Land Tax	476,070			476,070		25,503,700	18.666703
Sewer Land Tax				0			
Sewer Plant Improvements Land Tax	428,000			428,000		25,503,700	16.781879
<b>Tax Levy - Balance of Appropriations Raised by Real Estate Taxes</b>	<b>11,367,280</b>	<b>6,071,953</b>	<b>829,568</b>	<b>4,465,759</b>			

**2.00% Tax Cap Compliance per Office of New York State  
Comptroller (OSC) FYE 5/31/2026**

Tax Levy FYE 5/31/2025	4,354,234
Tax Base Growth Factor	1.0053
PILOTs Receivable FYE 5/31/2025	89,102
Allowable Levy Growth Factor	1.0200
PILOTs Receivable FYE 5/31/2026	89,102
Available Carryover FYE 5/31/2026	119
Employees' Retirement System Exclusion	0
<b>2.00% OSC Levy Limit FYE 5/31/2026</b>	<b>4,466,759</b>

**5/31/2026 Tax Levy Summary**

	Amount
General Tax	3,561,478
Water Fund	0
Sewer Fund	0
Water Land Tax	476,070
Sewer Land Tax	0
Sewer Plant Improvements Land Tax	428,000
Prior Year Errors/Omissions	211
<b>5/31/2026 Total Levy</b>	<b>4,465,759</b>
2.00% OSC Levy Limit FYE 5/31/2026	4,466,759
<b>Amount Over (Under) OSC Tax Cap Limit</b>	<b>(1,000)</b>



# VILLAGE OF WARWICK

Account Code	Account Description	2026 Appropriation	2025 Modified Appropriation	2025 Actual as of 3/18/2025	2024 Actual	2023 Actual	2022 Actual
<b>GENERAL FUND</b>							
<b>TRUSTEES</b>							
A-1010-1	Trustees - Personal Services	37,924	36,730	30,608	35,488	34,031	31,457
A-1010-4	Trustees - Other	4,100	5,900	3,197	2,327	4,794	1,513
	<i>Totals</i>	<b>42,024</b>	<b>42,630</b>	<b>33,805</b>	<b>37,815</b>	<b>38,825</b>	<b>32,970</b>
<b>JUSTICE COURT</b>							
A-1110-1	Justice - Personal Service	108,271	106,284	83,891	97,959	93,262	91,823
A-1110-4	Justice - Contractual Expenditures	10,210	16,980	6,038	6,288	8,830	8,445
	<i>Totals</i>	<b>118,481</b>	<b>123,264</b>	<b>89,929</b>	<b>104,247</b>	<b>102,091</b>	<b>100,268</b>
<b>MAYOR</b>							
A-1210-1	Mayor - Personal Service	68,018	62,544	52,001	61,124	53,798	52,909
A-1210-4	Mayor - Contractual Expenditures	6,080	6,010	6,078	5,720	5,940	4,538
	<i>Totals</i>	<b>74,098</b>	<b>68,554</b>	<b>58,080</b>	<b>66,844</b>	<b>59,738</b>	<b>57,447</b>
<b>FINANCE</b>							
A-1320-4	Auditor - Contractual Expenditures	45,200	18,200	9,900	15,740	15,590	18,445
A-1325-1	Treasurer - Personal Service	113,696	111,969	89,208	101,088	95,471	92,389
A-1325-2	Treasurer - Equipment	100	2,209	2,209	213	-	3,593
A-1325-4	Treasurer - Contractual Expenditures	12,192	10,330	9,071	8,503	9,313	9,522
A-1355-1	PT Assessor - Personal Services	14,149	13,703	11,420	13,240	12,854	12,360
A-1355-4	Assessor - Contractual Expenditures	-	-	-	-	-	-
	<i>Totals</i>	<b>185,337</b>	<b>156,411</b>	<b>121,808</b>	<b>138,784</b>	<b>133,228</b>	<b>136,309</b>
<b>CLERK/MUNICIPAL SERVICES</b>							
A-1410-1	Village Clerk - Personal Services	142,886	140,007	112,205	130,554	109,228	106,116
A-1410-2	Village Clerk - Equipment	-	1,575	1,408	3,283	-	5,359
A-1410-4	Village Clerk - Contractual Expenditures	106,200	69,992	16,128	39,157	23,323	22,428
A-1420-4	Attorney - Contractual Expenditures	68,500	58,500	49,964	47,279	71,920	49,461
A-1440-4	Engineer - Contractual Expenditures	107,800	165,502	92,332	64,434	35,709	14,284
A-1450-4	Elections - Contractual Expenditures	-	3,400	1,298	2,953	2,832	3,253
	<i>Totals</i>	<b>425,386</b>	<b>438,976</b>	<b>273,335</b>	<b>287,660</b>	<b>243,012</b>	<b>200,902</b>
<b>VILLAGE HALL</b>							
A-1620-1	Village Hall - Personal Service	25,513	15,415	15,415	24,653	1,069	3,799
A-1620-4	Village Hall - Contractual Expenditures	137,000	72,389	40,456	68,960	62,402	50,431
	<i>Totals</i>	<b>162,513</b>	<b>87,804</b>	<b>55,871</b>	<b>93,613</b>	<b>63,471</b>	<b>54,230</b>
<b>CENTRAL GARAGE</b>							
A-1640-1	Central Garage - Personal Services	96,005	113,046	83,418	92,800	90,433	87,755
A-1640-2	Central Garage - Equipment	50,000	125,174	92,430	140,000	1,029	-
A-1640-4	Central Garage - Contractual Expenditures	59,500	114,000	93,943	29,195	42,225	38,009
	<i>Totals</i>	<b>205,505</b>	<b>352,220</b>	<b>269,791</b>	<b>261,995</b>	<b>133,686</b>	<b>125,765</b>
<b>CENTRAL DATA PROCESSING</b>							
A-1680-2	Network/IT - Equipment	-	-	-	-	5,813	13,385
A-1680-4	Network/IT - Contractual Expenditures	33,960	27,375	23,921	24,768	17,551	15,756
	<i>Totals</i>	<b>33,960</b>	<b>27,375</b>	<b>23,921</b>	<b>24,768</b>	<b>23,364</b>	<b>29,141</b>
<b>SPECIAL ITEMS</b>							
A-1910-4	Village Special Items - Contractual Expenditures	127,430	115,039	114,685	158,938	127,416	118,175
A-1930-4	Judgment & Claims - Contractual Expenditures	5,000	-	-	4,500	-	-
A-1989-4	General Government - Contractual Expenditures	5,700	4,957	4,274	5,304	4,539	4,136
A-1990-4	Contingent - Contractual Expenditures	50,000	-	-	-	-	-
A-1997-2	General Govt Equipment & Capital Outlay	-	-	-	471,634	25,000	-
	<i>Totals</i>	<b>188,130</b>	<b>119,996</b>	<b>118,959</b>	<b>640,376</b>	<b>156,956</b>	<b>122,312</b>
<b>POLICE</b>							
A-3120-4	Police - Contractual Expenditures	1,097,080	1,010,840	831,725	938,367	907,776	885,639
	<i>Totals</i>	<b>1,097,080</b>	<b>1,010,840</b>	<b>831,725</b>	<b>938,367</b>	<b>907,776</b>	<b>885,639</b>



# VILLAGE OF WARWICK

Account Code	Account Description	2026 Appropriation	2025 Modified Appropriation	2025 Actual as of 3/18/2025	2024 Actual	2023 Actual	2022 Actual
<b>PARKING DIVISION</b>							
A-3320-1	Parking Division - Personal Services	23,534	22,793	17,801	22,352	16,785	15,672
A-3320-2	Parking Division - Equipment	5,000	6,436	6,436	-	791	-
A-3320-4	Parking Division - Contractual Expenditures	17,290	13,821	10,627	12,741	8,542	7,648
	Totals	45,824	43,050	34,863	35,093	26,118	23,320
<b>CODE ENFORCEMENT/BUILDING INSPECTOR</b>							
A-3620-1	Building Inspector - Personal Services	103,911	102,740	80,397	93,757	88,480	69,335
A-3620-2	Building Inspector - Equipment	1,200	1,095	1,095	-	1,257	-
A-3620-4	Building Inspector - Contractual Expenditures	13,210	13,075	6,325	16,410	9,741	6,014
	Totals	118,321	116,910	87,817	110,166	99,478	75,349
<b>PUBLIC HEALTH</b>							
A-4010-4	Public Health - Contractual Expenditures	2,400	2,350	1,134	1,405	1,406	1,503
A-4020-4	Registrar Fees - Contractual Expenditures	17,000	17,000	10,310	14,370	15,280	14,360
	Totals	19,400	19,350	11,444	15,775	16,686	15,863
<b>STREET ADMINISTRATION</b>							
A-5010-1	Street Admin - Personal Service	163,036	135,342	122,250	114,352	117,538	107,399
A-5010-2	Street Admin - Equipment	5,000	2,599	1,188	2,387	1,167	897
A-5010-4	Street Admin - Contractual Expenditures	58,955	44,801	38,988	44,093	42,311	37,061
	Totals	226,991	182,742	162,425	160,832	161,016	145,356
<b>STREETS/ROADS</b>							
A-5110-1	Streets - Personal Service	573,824	566,244	405,979	497,581	474,582	497,872
A-5110-2	Streets - Equipment	180,000	78,500	66,548	181,506	61,231	51,849
A-5110-4	Streets - Contractual Expenditures	555,000	526,090	347,366	420,604	173,907	252,545
A-5112-4	Permanent Improvements - Contractual Expenditures	215,000	215,823	155,749	213,548	193,315	203,865
A-5142-1	Snow Removal - Personal Service	45,125	54,775	54,775	39,212	41,398	52,006
A-5142-4	Snow Removal - Contractual Expenditures	100,000	60,000	80,251	79,654	124,739	87,084
A-5182-2	Street Lighting-Equipment/Capital	-	60,000	200,457	109,706	-	8,133
A-5182-4	Street Lighting - Contractual Expenditures	50,000	70,000	64,407	93,245	104,207	83,548
	Totals	1,718,949	1,631,433	1,375,532	1,635,056	1,173,380	1,236,902
<b>PARKS</b>							
A-7140-1	Parks - Personal Service	93,114	75,270	62,100	72,690	60,680	61,444
A-7140-2	Parks - Equipment	22,800	11,000	-	12,359	6,952	7,107
A-7140-4	Parks - Contractual Expenditures	148,395	138,000	82,410	60,142	82,635	109,053
	Totals	264,309	224,270	144,510	145,191	150,267	177,605
<b>YOUTH RECREATION PROGRAM</b>							
A-7310-1	Rec Programs - Personal Service	93,728	92,950	84,213	75,692	75,278	75,731
A-7310-4	Rec Programs - Contractual Expenditures	14,811	14,700	12,905	12,015	12,776	12,759
	Totals	108,539	107,650	97,118	87,707	88,054	88,491
<b>HISTORIAN</b>							
A-7510-4	Village Historian - Contractual Expenditures	500	500	-	-	-	-
	Totals	500	500	-	-	-	-
<b>CELEBRATIONS</b>							
A-7550-4	Celebrations - Contractual Expenditures	64,450	64,122	40,488	65,154	58,928	86,968
	Totals	64,450	64,122	40,488	65,154	58,928	86,968
<b>ZONING &amp; PLANNING</b>							
A-8010-4	Zoning - Contractual Expenditures	1,500	1,800	553	1,084	1,249	3,221
A-8020-1	Planning - Personal Services	56,146	47,833	40,863	37,134	53,824	53,051
A-8020-2	Planning - Equipment	-	8,668	7,631	1,270	-	-
A-8020-4	Planning - Contractual Expenditures	9,300	8,420	4,284	4,438	4,200	7,535
	Totals	66,946	66,721	53,331	43,926	59,274	63,807



**VILLAGE OF WARWICK**

Account Code	Account Description	2026 Appropriation	2025 Modified Appropriation	2025 Actual as of 3/18/2025	2024 Actual	2023 Actual	2022 Actual
<b>SANITATION</b>							
A-8140-1	Storm Sewer/Drainage - Personal Service	14,744	7,826	3,759	14,283	6,437	5,380
A-8140-4	Storm Sewer/Drainage - Contractual Expenditures	45,000	17,000	3,602	9,204	40,097	7,804
A-8160-2	Refuse - Equipment	10,000	10,000	5,500	5,000	5,500	5,500
A-8160-4	Refuse - Contractual Expenditures	60,000	50,000	34,215	39,589	42,108	33,579
	<i>Totals</i>	<b>129,744</b>	<b>84,826</b>	<b>47,075</b>	<b>68,076</b>	<b>94,142</b>	<b>52,263</b>
<b>COMMUNITY ENVIRONMENT</b>							
A-8560-4	Shade Trees - Contractual Expenditures	47,250	47,250	19,122	42,357	38,732	24,279
	<i>Totals</i>	<b>47,250</b>	<b>47,250</b>	<b>19,122</b>	<b>42,357</b>	<b>38,732</b>	<b>24,279</b>
<b>EMPLOYEE BENEFITS</b>							
A-9010-8	State Retirement - Employee Benefits	266,356	221,326	218,448	169,203	152,945	212,696
A-9030-8	Social Security - Employee Benefits	109,827	103,843	83,720	95,307	89,155	88,554
A-9035-8	Medicare - Employee Benefits	25,685	24,286	19,581	22,289	20,850	20,709
A-9040-8	Workers Compensation - Employee Benefits	109,653	111,131	101,421	92,504	94,648	96,103
A-9045-8	Disability Insurance - Employee Benefits	500	500	10	48	53	75
A-9050-8	Unemployment Insurance - Employee Benefits	1,000	1,000	-	71	190	-
A-9060-8	Hospital & Medical Insurance - Employee Benefits	979,195	964,663	754,628	887,672	831,790	779,615
	<i>Totals</i>	<b>1,492,216</b>	<b>1,426,749</b>	<b>1,177,807</b>	<b>1,267,095</b>	<b>1,189,631</b>	<b>1,197,752</b>
<b>DEBT SERVICE</b>							
A-9730-6	BAN - Principal	-	-	-	-	-	-
A-9730-7	BAN - Interest	-	-	-	-	-	-
	<i>Totals</i>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>INTERFUND TRANSFERS</b>							
A-9901-9	Interfund Transfer - Interfund Transfers	-	250,000	-	250,000	450,000	250,000
<b>GENERAL FUND TOTAL EXPENDITURES</b>		<b>6,835,953</b>	<b>6,693,642</b>	<b>5,128,755</b>	<b>6,520,899</b>	<b>5,467,854</b>	<b>5,182,937</b>



**VILLAGE OF WARWICK**

Account Code	Account Description	2026 Appropriation	2025 Modified Appropriation	2025 Actual as of 3/18/2025	2024 Actual	2023 Actual	2022 Actual
<b>WATER FUND</b>							
<b>WATER PROFESSIONAL SERVICES</b>							
F-1440-4	Water Engineer - Contractual Expenditures	127,700	1,180,930	384,264	34,790	64,722	83,465
	<i>Totals</i>	127,700	1,180,930	384,264	34,790	64,722	83,465
<b>WATER SPECIAL ITEMS</b>							
F-1680-4	Water Network/IT - Contractual Expenditures	10,500	8,033	5,778	5,991	3,483	3,597
F-1910-4	Water Liability Insurance - Contractual Expenditures	57,000	52,877	52,877	49,732	45,873	43,867
F-1989-4	Water General Government - Contractual Expenditures	857	857	739	913	772	705
	<i>Totals</i>	68,357	61,767	59,394	56,636	50,128	48,169
<b>WATER ADMINISTRATION</b>							
F-8310-1	Water Admin - Personal Service	73,067	59,405	49,873	52,336	44,186	53,791
F-8310-2	Water Admin - Equipment	2,859	1,000	881	321	-	190
F-8310-4	Water Admin - Contractual Expenditures	177,827	167,194	128,092	160,045	158,661	149,046
	<i>Totals</i>	253,753	227,599	178,846	212,703	202,847	203,027
<b>WATER PUMP STATIONS</b>							
F-8320-2	Pump Station - Equipment	-	891,226	45,019	-	96,600	16,942
F-8320-4	Pump Station - Contractual Expenditures	153,100	133,000	95,109	111,385	101,047	72,831
	<i>Totals</i>	153,100	1,024,226	140,127	111,385	197,646	89,773
<b>WATER PURIFICATION</b>							
F-8330-2	Purification - Equipment	3,000	1,555,500	290,700	1,291	-	7,985
F-8330-4	Purification - Contractual Expenditures	654,650	481,290	353,531	254,363	248,572	170,369
	<i>Totals</i>	657,650	2,036,790	644,231	255,654	248,572	178,354
<b>WATER TRANSMISSION/DISTRIBUTION</b>							
F-8340-1	Trans/Dist - Personal Services	301,828	305,651	192,609	268,706	259,252	226,498
F-8340-2	Trans/Dist - Equipment	3,500	3,500	2,364	6,165	34,315	60,370
F-8340-4	Trans/Dist - Contractual Expenditures	295,500	1,899,700	183,010	208,883	306,718	249,377
	<i>Totals</i>	600,828	2,208,851	377,984	483,754	600,286	536,245
<b>WATER EMPLOYEE BENEFITS</b>							
F-9010-8	Water State Retirement - Employee Benefits	46,037	38,254	37,756	29,245	26,435	36,762
F-9030-8	Water Social Security - Employee Benefits	23,243	22,449	15,034	19,905	18,817	17,376
F-9035-8	Water Medicare - Employee Benefits	5,436	5,250	3,516	4,655	4,401	4,064
F-9040-8	Water Workers Compensation - Employee Benefits	17,470	16,251	16,251	14,541	15,007	15,085
F-9045-8	Water Disability - Employee Benefits	25	25	1	5	6	6
F-9060-8	Water Hospital & Medical Insurance - Employee Benefits	94,627	88,996	61,925	77,995	70,129	63,198
	<i>Totals</i>	186,838	171,225	134,483	146,345	134,794	136,492
<b>WATER DEBT SERVICES</b>							
F-9710-6	Water BAN - Principal	-	-	-	-	-	-
F-9710-7	Water BAN - Interest	-	-	-	-	-	-
	<i>Totals</i>	-	-	-	-	-	-
<b>INTERFUND TRANSFER</b>							
F-9901-9	Interfund Transfer - Interfund Transfers	-	-	-	249,680	-	-
<b>WATER FUND TOTAL EXPENDITURES</b>		2,048,226	6,911,388	1,919,328	1,550,947	1,498,995	1,275,524



**VILLAGE OF WARWICK**

Account Code	Account Description	2026 Appropriation	2025 Modified Appropriation	2025 Actual as of 3/18/2025	2024 Actual	2023 Actual	2022 Actual
<b>SEWER FUND</b>							
<b>SEWER PROFESSIONAL SERVICES</b>							
G-1440-4	Sewer Legal/Engineer - Contractual Expenditures	60,000	50,000	-	5,553	19,168	84,053
	<i>Totals</i>	60,000	50,000	-	5,553	19,168	84,053
<b>SEWER SPECIAL ITEMS</b>							
G-1680-4	Sewer Network/IT - Contractual Expenditures	4,120	3,783	3,293	3,590	2,752	3,123
G-1910-4	Sewer - Liability Insurance	27,000	24,676	24,676	23,208	21,407	20,471
G-1989-4	Sewer General Gov't Support - Contractual Expenditures	360	306	264	315	238	215
	<i>Totals</i>	31,480	28,765	28,233	27,113	24,397	23,810
<b>SEWER ADMINISTRATION</b>							
G-8110-1	Sewer Admin - Personal Service	72,800	59,146	49,866	52,336	43,721	53,791
G-8110-2	Sewer Admin - Equipment	-	-	-	-	-	190
G-8110-4	Sewer Admin - Contractual Expenditures	196,847	186,180	141,955	179,497	178,559	167,395
	<i>Totals</i>	269,647	245,326	191,821	231,833	222,280	221,376
<b>SEWER OPERATIONS</b>							
G-8120-1	Sewer Collection- Personal Services	16,567	17,392	5,644	14,922	14,107	8,447
G-8120-2	Sewer Collection - Equipment	5,000	43,500	-	40,992	23,639	17,557
G-8120-4	Sewer Collection- Contractual Expenditures	1,135,060	1,053,410	375,956	529,505	566,191	596,126
	<i>Totals</i>	1,156,627	1,114,302	381,600	585,419	603,937	622,131
<b>SEWER EMPLOYEE BENEFITS</b>							
G-9010-8	Sewer State Retirement - Employee Benefits	16,442	13,662	13,484	10,445	9,441	13,129
G-9030-8	Sewer Social Security - Employee Benefits	5,541	4,710	3,441	4,170	3,591	3,879
G-9035-8	Sewer Medicare - Employee Benefits	1,296	1,102	805	975	840	882
G-9040-8	Sewer Workers Compensation - Employee Benefits	6,239	5,804	5,804	5,193	5,360	5,387
G-9060-8	Sewer Hospital & Medical Insurance - Employee Benefits	31,759	29,704	22,116	24,187	24,421	22,571
	<i>Totals</i>	61,277	54,982	45,650	44,971	43,652	45,849
<b>SEWER DEBT SERVICE</b>							
G-9730-6	Sewer BAN - Principal	-	-	-	-	-	-
G-9730-7	Sewer BAN - Interest	-	-	-	-	-	-
	<i>Totals</i>	-	-	-	-	-	-
<b>INTERFUND TRANSFER</b>							
G-9901-9	Interfund Transfer - Interfund Transfers	-	-	-	27,291	112,227	42,006
<b>SEWER FUND TOTAL EXPENDITURES</b>		1,579,031	1,493,375	647,303	922,180	1,025,660	1,039,224

## BOND ANTICIPATION NOTES

Purpose	Year Issued	Outstanding Note	Payment Status	Mature Date	Principal Due	Interest Due	Principal Balance
<b>GENERAL A.9730</b>							
N/A		-					-
<b>WATER F.9710</b>							
N/A		-					-
<b>SEWER F.9730</b>							
N/A		-					-
<b>Grand Totals</b>		-			-	-	-



## GENERAL FUND REVENUE

Revenue Code	<i>** Revenue Other Than Real Estate Taxes **</i>	
A 1081	Payments in Lieu of Taxes	89,102
A 1090	Interest & Penalties (Real Estate Tax)	9,000
A 1120	Sales Tax	1,300,000
A 1130	Utilities Tax	90,000
A 1170	Franchise Fees	100,000
A 1255	Clerk Fees	1,200
A 1289	Grant - LGRMIF Records Management (A.1410.4950)	73,820
A 1289	Grant - HUD/CDBG 2023 - South Street ADA Sidewalks (A.5110.4400)	148,420
A 1289	Grant - Feasability Study (A.1440.4000)	50,000
A.1560	Safety Inspection Fees	1,000
A 1603	Registrar Fees (A.4020.4000)	17,000
A 1689	Health Insurance Reimbursement (A.9060.8000)	6,600
A 1750	Bus Operations (A.5010.4950)	7,000
A 1789	Other Transportation Departmental Income	1,800
A 2025	Utility Charges Reimbursement	2,000
A 2110	Zoning Board Fees	1,500
A 2115	Planning Board Fees	5,000
A 2350	Youth Recreation Service - Town & Program Fees (A.7310.1000)	87,000
A 2401	Bank Interest & Earnings	50,000
A 2410	Rental of Real Property	9,600
A 2501	Business & Occupational Licenses (Peddlers Permits)	2,000
A 2555	Building Permits	50,000
A 2590	C/O Fees	10,000
A 2610	Fines & Forfeited Bail	100,000
A 2655	Alarm Fines	2,000
A 2750	AIM-Related Payments (Office of State Comptroller)	28,312
A 3005	Mortgage Tax	85,000
A 3591	NYS DOT Highway Capital Projects CHIPS	213,548
A 3820	Youth Programs - State Aid	4,000
A 2801	Transfer from Money in Lieu of Parks-Park Repairs & Special Projects (A7140.4)	75,000
A 2801	Transfer from Equipment Reserve - Wacker (A.5110.2) Generator (A1640.2)	230,000
<b>TOTAL GENERAL FUND REVENUE</b>		<b>2,849,902</b>

**VILLAGE OF WARWICK****Fiscal Year June 1, 2025 - May 31, 2026****WATER FUND REVENUE**

Revenue Code	<b>** REVENUE OTHER THAN REAL ESTATE TAXES **</b>	
F 1090	Water Real Estate Penalties	1,000
F 2140	Metered Sales	1,486,620
F 2140	Metered Sales From Sewer Fund	35,000
F 2142	Unmetered Sales (Hydrant/Meter Rentals)	10,000
F 2144	Water Taps & Sprinkler Fees	6,000
F 2148	Water Sales Penalties	27,000
F 2401	Bank Interest & Earnings	15,000
F 2801	Transfer from Dam Repair Reserve - Tectonic Dam Engineering (F.1440.4950)	22,400
F 2801	Transfer from Water Infrastructure Reserve - Ridgefield Pump Station	40,000
<b>TOTAL WATER FUND REVENUE</b>		<b>1,643,020</b>

SEWER FUND REVENUE		
Revenue Code	<i>** Revenue Other Than Real Estate Taxes **</i>	
G 1091	Sewer Plant Tax Penalties	2,000
G 2120	Sewer Rents	990,602
G 2122	Sewer Tap Fees	3,600
G 2125	Sewer Filtration Plant Sludge paid by Water Fund	277,829
G 2128	Sewer Rent Penalties	20,000
G 2401	Bank Interest & Earnings	35,000
G 2801	Interfund transfer Equipment Reserve-Sewer Jet Truck	250,000
TOTAL SEWER FUND REVENUE		1,579,031



**VILLAGE OF WARWICK**
**Fiscal Year June 1, 2025 - May 31, 2026**

BUDGET CODE	GENERAL FUND - PROJECT HIGHLIGHTS	ESTIMATED COST
	<b><u>VILLAGE HALL</u></b>	
A.1410.4	Records Management	73,820
A.1440.4	Feasability Study	50,000
A.1620.4	Security Upgrades	55,000
	<b><u>CENTRAL GARAGE</u></b>	
A.1640.2	Generator <i>Equipment Reserve</i>	50,000
A.1640.2	Electric Upgrade-Bay Doors	30,000
	<b><u>CODE ENFORCEMENT</u></b>	
A.3620.2	Tablet	1,200
	<b><u>STREETS</u></b>	
A.5110.2	Wacker Truck <i>Equipment Reserve</i>	180,000
A.5110.4	Wheeler Ave <i>CDBG</i>	148,420
A.5110.4	Road Paving	100,000
A.5112.4	Road improvements reimbursed by NYS DOT CHIPS <i>CHIPS/PAVE/EWR</i>	215,000
	<b><u>PARKS</u></b>	
A.7140.2	Mower	12,800
A.7140.2	Light Poles	10,000
A.7140.4	Pickleball Courts <i>Money in Lieu of Parks</i>	30,000
A.7140.4	Dog Park Paving	15,000
	<b><u>CELEBRATIONS</u></b>	
A.7550.4	Village Events	32,000
A.7550.4	Village Newsletter	10,000
A.7550.4	Summer Concerts	20,000
	<b><u>STORM SEWER/DRAINAGE</u></b>	
A.8140.4	Country Lane	30,000
<b>TOTAL</b>		<b>1,063,240</b>

**VILLAGE OF WARWICK**
**Fiscal Year June 1, 2025 - May 31, 2026**

BUDGET CODE	WATER FUND - PROJECT HIGHLIGHTS	ESTIMATED COST
	<b><u>ENGINEERING</u></b>	
F.1440.4	WIIA Grant Application and RWTP	7,000
F.1440.4	Maple Ave CA/CO	15,300
F.1440.4	Tectonic-Dam <i>Dam Reserve</i>	22,400
F.1440.4	Ridgefield	40,000
F.1440.4	RWTP to eliminate leach field	5,000
F.1440.4	Southern Lane Pump Station Relocation	18,000
	<b><u>WATER ADMIN</u></b>	
F.8310.2	Water Distribution Supervisor-New Computer Setup	1,659
F.8310.2	Water Distribution Supervisor-Tablet	1,200
	<b><u>WATER PUMP STATIONS</u></b>	
F.8320.4	Pump Replacements	15,000
	<b><u>PURIFICATION</u></b>	
F.8330.4	Clearwell Pumps	50,000
F.8330.4	RWTP Blower replacements	70,000
	<b><u>TRANSMISSION/DISTRIBUTION</u></b>	
F.8340.4	Water Line Repairs	105,000
F.8340.4	Water Meter Replacements	100,000
<b>TOTAL</b>		<b>450,559</b>



BUDGET CODE	SEWER FUND - PROJECT HIGHLIGHTS	ESTIMATED COST
	<b><u>ENGINEERING</u></b>	
G.1440.4	E&S- I&I Evaluation-Flow Monitoring Collection System	40,000
G.1440.4	Roof-Blower Building	10,000
	<b><u>PUMP STATIONS</u></b>	
G.8120.2	Office Heater and AC split unit	5,000
	<b><u>SEWER COLLECTION SYSTEM</u></b>	
G.8120.4	Sewer Manhole Lining	50,000
G.8120.4	Sewer Jet Truck <i>Interfund</i>	250,000
	<b><u>SEWER PLANT</u></b>	
G.8120.4	Repairs to RBC units	100,000
G.8120.4	New roof-Blower Building	100,000
<b>TOTAL</b>		<b>555,000</b>



## UTILITY BILLING RATES

Water Rates

Water Rates for period 6/1/2025 - 5/31/2026

<u>Metered usage per Thousand Gallons</u>	<u>Within Village</u>	<u>Outside Village</u>
Base Fee Per Quarter	12.25	15.00
1,000 - 25,000	7.05	16.26
26,000 - 75,000	8.83	18.03
Over 76,000	12.14	20.80
Industrial - All Usage	12.14	20.80

Sewer Rates

Sewer Rates for period 6/1/2025 - 5/31/2026

<u>Metered usage per Thousand Gallons</u>	<u>Within Village</u>	<u>Outside Village</u>
Base Fee Per Quarter	12.25	15.00
First 100,000 gallons of water	5.72	9.97
Over 100,000 gallons of water	9.66	17.78

Penalty Assessment/Shut Off Notices/Other Fees

ALL UTILITY PAYMENTS ARE BILLED QUARTERLY AND MUST BE PAID WITHIN 30 DAYS OF BILL DATE  
TO AVOID PENALTIES

Penalties will be assessed for non-payment as follows:

30 days past initial bill date	5% of total unpaid bill
60 days past initial bill date	Additional 3%
85 days past initial bill date	Subject to water shut off

Final Shut Off Notices

Village of Warwick Code states water will be shut off if bill is not paid in 85 days from the date of bill.

Door knockers will be delivered as a final payment notice before water is shut off (fee will apply to shut off/reconnect).

Other Fees

Shut off/Reconnect Fee	100.00
Shut off Fee	50.00
Turn on Fee	50.00
New Account Fee	50.00
Final Read Fee	50.00
Check Return Fee	20.00

Credit Card, Debit Card, E-Check Payment Convenience Fees

Payments can be made using your Visa, MasterCard, Discover, American Express or Visa Debit Card	2.95% convenience fee of total payment
E-check	\$1.99 flat fee
Note: convenience/flat fees are collected by the web service provider, not the Village of Warwick and are subject to change without notice.	



Equalized Total Assessed Value 1,342,310,213

Exemption Code	Exemption Name	Statutory Authority	Number of Exemptions	Total Equalized Value of Exemptions	Percent of Value Exempted
12100	NYS - GENERALLY	RPTL 404(1)	1	716,854	0.05
13650	VG - GENERALLY	RPTL 406(1)	40	25,039,326	1.87
13800	SCHOOL DISTRICT	RPTL 408	4	18,986,517	1.41
18020	MUNICIPAL INDUSTRIAL DEV AGENC	RPTL 412-a	1	6,421,348	0.48
21600	RES OF CLERGY - RELIG CORP OWN	RPTL 462	4	1,844,944	0.14
25110	NONPROF CORP - RELIG(CONST PRO	RPTL 420-a	8	13,577,528	1.01
25130	NONPROF CORP - CHAR (CONST PRO	RPTL 420-a	2	4,140,449	0.31
25210	NONPROF CORP - HOSPITAL	RPTL 420-a	3	87,940,449	6.55
25230	NONPROF CORP - MORAL/MENTAL IM	RPTL 420-a	1	157,303	0.01
26100	VETERANS ORGANIZATION	RPTL 452	1	594,382	0.04
26250	HISTORICAL SOCIETY	RPTL 444	12	4,402,247	0.33
26400	INC VOLUNTEER FIRE CO OR DEPT	RPTL 464(2)	2	5,314,607	0.40
27350	PRIVATELY OWNED CEMETERY LAND	RPTL 446	4	416,854	0.03
28520	NOT-FOR-PROFIT NURSING HOME CO	RPTL 422	2	91,837,079	6.84
28540	NOT-FOR-PROFIT HOUS CO - HOSTE	RPTL 422	1	452,809	0.03
29350	TRUSTEES - HOSP, LIB, PLAYGROU	RPTL 438	1	5,056,180	0.38
41101	VETS EX BASED ON ELIGIBLE FUND	RPTL 458(1)	1	15,730	0.00
41121	ALT VET EX-WAR PERIOD-NON-COMB	RPTL 458-a	108	2,049,213	0.15
41131	ALT VET EX-WAR PERIOD-COMBAT	RPTL 458-a	52	1,645,888	0.12
41141	ALT VET EX-WAR PERIOD-DISABILI	RPTL 458-a	29	1,616,472	0.12
41631	VOL/FIRE/AMB	RPTL 466-a	40	1,589,213	0.12
41720	AGRICULTURAL DISTRICT	AG-MKTS L 305	2	266,966	0.02
41800	PERSONS AGE 65 OR OVER	RPTL 467	23	2,150,955	0.16

NYS - Real Property System  
County of Orange  
Town of Warwick - 3354  
Village of Warwick  
SWIS Code - 335405

Assessor's Report - 2025 - Current Year File  
S495 Exemption Impact Report  
Village Report

RPS221/V04/L001  
Date/Time - 3/25/2025 23:35:36  
Total Assessed Value 119,465,609  
Uniform Percentage 8.90

Equalized Total Assessed Value 1,342,310,213

Exemption Code	Exemption Name	Statutory Authority	Number of Exemptions	Total Equalized Value of Exemptions	Percent of Value Exempted
48600	HOUSING DEVELOPMENT CO	P H I L 577(1)	4	29,574,157	2.20
Total Exemptions Exclusive of System Exemptions:			346	305,807,472	22.78
Total System Exemptions:			0	0	0.00
Totals:			346	305,807,472	22.78

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes: \_\_\_\_\_

# Easter Egg Hunt Saturday, April 19<sup>th</sup>

Sponsored by the  
Village of Warwick Recreation Department  
and the Warwick Fire Department

Location: Veterans Memorial Park  
Start Time: 10:00 a.m. sharp

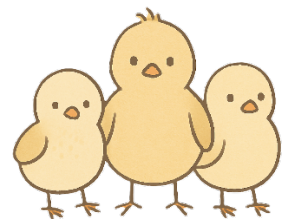
## 3 Age Groups

3 and under  
4 – 6 years old  
7 – 12 years old

See the Easter Bunny at the egg hunt!

Prizes will be given out for finding the Golden Egg for each age group.

**Admission: Please bring a non-perishable  
food item to support the Warwick Food Pantry.**



77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
[www.villageofwarwick.org](http://www.villageofwarwick.org)



(845) 986-2031  
FAX (845) 986-6884  
[mayor@villageofwarwick.org](mailto:mayor@villageofwarwick.org)  
[clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org)

## VILLAGE OF WARWICK

INCORPORATED 1867

### VILLAGE OF WARWICK HYDRANT FLUSHING

The Village of Warwick will be flushing fire hydrants starting on April 21, 2025, from approximately 6:00pm. until 11:00pm. This will be done every evening until all the fire hydrants are completed. This is done during the evening to cause as little inconvenience as possible for the village residents. The water may be discolored but will clear up and is not harmful. You may also experience minor pressure problems while the fire hydrants are being flushed in your area.

Chris Bennett  
Distribution Supervisor  
Village of Warwick

RECEIVED

3-20-25

MAR 21 2025

Village of WARWICK AND Mayor NewHart -

VILLAGE OF WARWICK  
CLERK'S OFFICE

My NAME is Robin Wall AND my Husband Jeffrey Wall HAS lived AT 54 McEwen Street in the Village in WARWICK for 38 years.

So many people Drive right threw the Stop sign AT McEwen Street AND Wheeler Avenue.

One Day sitting on our front porch I counted 8 CARS Driving right threw the Stop sign in just one Day. I've talked to the Police officers for years AND nothing has never been Done About it. I even said to the Police park in my Driveway so they can catch them AND nothing has never been Done About it.

One Day there's going to be a Really BAD Accident there.

The cars just speed right threw the Stop sign AND there's A lot of Children AROUND even Kids waiting for the School bus to come.

It's a four way stop sign I'm ASKING for the flashing stop signs on all Four corners to prevent this all the time, AND A BAD Accident to happen. With flashing Stop signs, maybe the Drivers will think twice About running threw the Stop signs.

THANK you  
Robin Wall  
Robin Wall



RECEIVED

Michael Newhart, Mayor

MAR 26 2025

Re: Chickens

VILLAGE OF WARWICK  
CLERK'S OFFICE

Dear Michael:

It is not surprising given the rise in egg prices that once again, Villagers want the Village to approve chicken husbandry.

Please bear in mind during your official consideration:

—chickens produce copious amounts of gelatinous green mucus-like feces that are too slimy to pick up (when we had a flock, our deck was constantly in need of bleaching with a power hose, as well as anything on which the birds had perched, including all the shelves of our garage, deck railings, stairs, paths, cars, etc.)

—egg prices are so high because the highly contagious avian flu has decimated use commercial flocks of chickens. Backyard isolated flocks are not immune

—chickens need to be fed; bags of their grain or pellets cost over \$30/bag. Chickens cannot subsist solely on whatever they might scratch up from one's lawn. This evens out the cost of purchasing eggs! *and need fresh water*

—Lastly, I was shocked to learn from a friend who had completed veterinary training that avian flu is highly contagious and fatal to domestic cats

I am submitting this letter without my name because I do not wish to deal with the inevitable hate comments



## MEMO

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**Date:** April 1, 2025

**To:** Mayor Newhard & The Village Board

**From:** Michael Moser, DPW Supervisor

**Re:** Seasonal Hire

Motion to hire James Quackenbush to the position of Seasonal Department of Public Works Laborer for up to 40 hours per week for 16 weeks. Start date of May 01, 2025, per the recommendation of DPW Supervisor, Michael Moser. Rate of Pay to be in accordance with FY 24-25 and FY 25-26.

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**MEMORANDUM**

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**TO:** MAYOR NEWHARD & THE VILLAGE BOARD

**FROM:** MIKE MOSER DPW SUPERVISOR

**SUBJECT:** DPW LABORER HIRE

**DATE:** APRIL 1, 2025

---

Request a motion to hire Shane Augusta to the position of Full Time Laborer at the current Collective Bargaining Agreement rate with the condition of obtaining a CDL within one year of hire. Start Date of April 25, 2025, per the recommendation of DPW Supervisor, Michael Moser.

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**MEMO**

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**TO:** MAYOR NEWHARD & THE VILLAGE BOARD

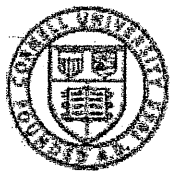
**FROM:** MIKE MOSER, DPW SUPERVISOR

**SUBJECT:** CORNELL ROAD MASTER PROGRAM WORKSHOP

**DATE:** APRIL 1, 2025

---

Motion to allow the DPW employees, Michael Finelli and Andrew D'Alessandro to attend the Dollars & Sense of Municipal Operations Workshop on April 22, 2025, in Middletown, NY. This Workshop is part of the Cornell Local Roads Road Master Program, the program allows individuals to build a strong foundation in both technical and management skills. Credits from the course will go towards Road Master Certification. Cost of Workshop \$70.00 per person. \$60.00 workshop fee \$10.00 Road Master Enrollment fee. Village vehicle will be used for transportation.



Cornell University

New York State LTAP Center  
Cornell Local Roads Program

416 Riley-Robb Hall  
Ithaca, New York 14853-4203  
t. 607.255.8033  
f. 607.255.4080  
clrp@cornell.edu  
www.nysltap.org

March 10, 2025

Michael Finelli  
Assistant Supervisor  
Village of Warwick DPW  
77 Main St  
Warwick, NY 10990-

Dear Michael:

Welcome to Road Master! The Cornell Local Roads Program recognizes those individuals who strive to build strong foundations in both technical and management skills through the Road Master Program. Your \$10 enrollment fee covers administrative costs and allows you to participate in all four levels of the program.

When you attend a full Road Master-qualifying workshop and return the completed quiz, you will earn credit toward the program. After completing six different qualifying workshops you will earn Road Master Level I; completing an additional four workshops earns you Road Master Level II.

After achieving level II, we hope you will continue to grow professionally by working toward Road Master Levels III and IV. Achieving Levels III and IV involve activities such as writing an article for our newsletter or conducting a road safety audit. Earn 50 points to achieve Level III and 100 points for level IV.

We show your payment status as:	Enrollment Fee :	\$10.00
	Payment Received :	\$0.00
	Balance Due :	\$10.00

This will serve as your invoice or your receipt. If you have questions about the program or your status, please email or call us anytime, 607-255-8033. Thank you for your participation, and congratulations on enrolling in Road Master.

Payment can be made via credit card at this link: <https://culocalrdltap.securepayments.cardpointe.com/pay>.

Sincerely,

Administrative Assistant



Cornell University

New York State LTAP Center  
Cornell Local Roads Program

416 Riley-Robb Hall  
Ithaca, New York 14853-4203  
t. 607.255.8033  
f. 607.255.4080  
clrp@cornell.edu  
www.nysltap.org

March 10, 2025

Andrew D'Alessandro  
Laborer  
Village of Warwick DPW  
132 Kings Highway  
Warwick, NY 10990-

Dear Andrew:

Welcome to Road Master! The Cornell Local Roads Program recognizes those individuals who strive to build strong foundations in both technical and management skills through the Road Master Program. Your \$10 enrollment fee covers administrative costs and allows you to participate in all four levels of the program.

When you attend a full Road Master-qualifying workshop and return the completed quiz, you will earn credit toward the program. After completing six different qualifying workshops you will earn Road Master Level I; completing an additional four workshops earns you Road Master Level II.

After achieving level II, we hope you will continue to grow professionally by working toward Road Master Levels III and IV. Achieving Levels III and IV involve activities such as writing an article for our newsletter or conducting a road safety audit. Earn 50 points to achieve Level III and 100 points for level IV.

We show your payment status as:	Enrollment Fee :	\$10.00
	Payment Received :	\$0.00
	Balance Due :	\$10.00

This will serve as your invoice or your receipt. If you have questions about the program or your status, please email or call us anytime, 607-255-8033. Thank you for your participation, and congratulations on enrolling in Road Master.

Payment can be made via credit card at this link: <https://culocalrdltap.securepayments.cardpointe.com/pay>.

Sincerely,

Administrative Assistant



Cornell University

# INVOICE

#250325BudgD'Al

New York State LTAP Center  
Cornell Local Roads Program  
416 Riley-Robb Hall  
Ithaca, New York 14853-4203  
t. 607.255.8033  
f. 607.255.4080  
clrp@cornell.edu  
www.nysltap.org

TO: Andrew D'Alessandro  
Laborer  
Village of Warwick DPW  
132 Kings Highway  
Warwick, NY 10990-

---

March 25, 2025

Cornell Local Roads Program Fed ID 15-0532082

Registration Fee for: Dollars & Sense of Municipal Operations Workshop on April 22, 2025 in Orange County.

---

Attendee: Andrew D'Alessandro	Workshop Fee:	\$60.00
	Balance Due:	\$60.00

---

The "Balance Due" may be paid by cash, check, or voucher, payable to Cornell Local Roads Program. We accept all major credit cards using this link.  
<https://culocalrdltap.securepayments.cardpointe.com/pay>. If you must cancel your registration, please call us at least 3 business days prior to the workshop date to avoid being charged.

Thank you for your participation in our training program. If you need further information, please call us.

Sincerely,

Administrative Assistant



Cornell University

# INVOICE

#250325BudgFine

New York State LTAP Center  
Cornell Local Roads Program  
416 Riley-Robb Hall  
Ithaca, New York 14853-4203  
t. 607.255.8033  
f. 607.255.4080  
clrp@cornell.edu  
www.nysltap.org

TO: Michael Finelli  
Assistant Supervisor  
Village of Warwick DPW  
77 Main St  
Warwick, NY 10990-

---

March 25, 2025

Cornell Local Roads Program Fed ID 15-0532082

Registration Fee for: Dollars & Sense of Municipal Operations Workshop on April 22, 2025 in Orange County.

---

Attendee: Michael Finelli	Workshop Fee:	\$60.00
	Balance Due:	\$60.00

---

The "Balance Due" may be paid by cash, check, or voucher, payable to Cornell Local Roads Program. We accept all major credit cards using this link.  
<https://culocalrdltap.securepayments.cardpointe.com/pay>. If you must cancel your registration, please call us at least 3 business days prior to the workshop date to avoid being charged.

Thank you for your participation in our training program. If you need further information, please call us.

Sincerely,

Administrative Assistant



## Customer Information

Andrew D'Alessandro

ID: DAles113125

Laborer

Phone: (845) 986-3358

Village of Warwick DPW

Cell:

132 Kings Highway

Fax: (845) 987-1442

Warwick, NY 10990-

email: dpw@villageofwarwick.org

## Customer Summary

Road Master: Enrollment Date: 3/10/2025 - unpaid

Road Master Credit 1

Workshops Attended 1

Highway Schools: No

Webinars Attended: 0

Bridge Confs: No

Video Loans: No

Assistance Request: No

Publications: No

## Customer Details

### Cornell Local Roads Program - Customer Details

Andrew D'Alessandr

ID: DAles113125

#### Workshops 1

Date	Seminar Name	County	Status	Sem Fee	Paid	RM	Attend	Quiz
3/6/2025	Work Zone Traffic Control for Local Roads	Orange	R	\$0.00	No charge	1	Yes	Y



# Cornell Local Roads Program - Customer Details

Andrew D'Alessandr

ID: DAles113125

## Road Master

Enrollment Date: 3/10/2025	Level I:	Need 5 workshops	Level II:	Need 9 workshops
	Level III:	must earn Level II	Level IV:	must earn Level II
Score:	0			Points
				Earned Possible
Road Master Workshops/Webinars:	1	(5 pts per after 10 workshops)	0	25
Highway Schools Attended:	0	10+ years or 5 year award	0	10
Advisory Committee:				10
Advisory Committee:				10
Present at School or other event:				10
Write an article for newsletter or web:				10
Share a local project:				5
Summer Intern Program (year):				15
Host CLRP workshop:				5
Share Service Agreement or Policy:				10
Complete RSA or engineering study:				10
Mentor a new Highway Official:				15
Officer (Statewide) or President (county):				10
Serve on Local Board:				5



## Customer Information

Michael Finelli  
Assistant Supervisor  
Village of Warwick DPW  
77 Main St  
Warwick, NY 10990-

ID: Finell111422  
Phone: (845) 986-2031  
Cell:  
Fax: (845) 987-1442  
email: assistantdpwsupervisor@villageofw

## Customer Summary

Road Master:	Enrollment Date: 3/10/2025 - unpaid	Road Master Credit	1
Workshops Attended	2	Highway Schools:	No
Webinars Attended:	0	Bridge Confs:	No
Video Loans:	No	Assistance Request:	No
Publications:	11		

## Customer Details

### Cornell Local Roads Program - Customer Details

Michael Finelli ID: Finell111422

#### Workshops 2

Date	Seminar Name	County	Status	Sem Fee	Paid	RM	Attend	Quiz
3/6/2025	Work Zone Traffic Control for Local Roads	Orange	R	\$0.00	No charge	1	Yes	Y
4/21/2022	Work Zone Traffic Control for Local Roads	Orange	R	\$50.00	\$50.00	0	Yes	

# Cornell Local Roads Program - Customer Details

Michael Finelli

ID: Finell11422

## Publication Requests

Publication Name	Date	Charge Code	Unit Cost	Number	Cost
Work Zone Traffic Control for Local Roads	4/25/2022	Free	\$0.00	2	\$0.00
Asphalt Paving Principles	4/25/2022	Free	\$0.00	2	\$0.00
Roadway and Roadside Drainage	4/25/2022	Free	\$0.00	2	\$0.00
Snow and Ice Control	4/25/2022	Free	\$0.00	2	\$0.00
Pavement Maintenance	4/25/2022	Free	\$0.00	2	\$0.00
Traffic Signs & Pavement Markings	4/25/2022	Free	\$0.00	2	\$0.00
Snow and Ice Control Training Outline & Checklists	4/25/2022	Free	\$0.00	2	\$0.00
Stormwater Management	4/25/2022	Free	\$0.00	2	\$0.00
Local Roads Done Right	4/25/2022	Free	\$0.00	2	\$0.00
Tools for Practical Communications	4/25/2022	Free	\$0.00	2	\$0.00
Solutions for Safer Roads & Streets	4/25/2022	Free	\$0.00	2	\$0.00
Sub Totals				22	\$0.00

# Cornell Local Roads Program - Customer Details

Michael Finelli

ID: Finell11422

## Road Master

Enrollment Date: 3/10/2025	Level I:	Need 5 workshops	Level II:	Need 9 workshops
	Level III:	must earn Level II	Level IV:	must earn Level II
Score:	0			Points
				Earned Possible
Road Master Workshops/Webinars:	1	(5 pts per after 10 workshops)	0	25
Highway Schools Attended:	0	10+ years or 5 year award	0	10
Advisory Committee:				10
Advisory Committee:				10
Present at School or other event:				10
Write an article for newsletter or web:				10
Share a local project:				5
Summer Intern Program (year):				15
Host CLRP workshop:				5
Share Service Agreement or Policy:				10
Complete RSA or engineering study:				10
Mentor a new Highway Official:				15
Officer (Statewide) or President (county):				10
Serve on Local Board:				5

## CHANGE ORDER

Order No. 1

Date: 3/6/2025

Name of Project: **VILLAGE OF WARWICK**  
**WELL #3 WATER TREATMENT PLANT – GENERAL CONTRACT**

Owner: Village of Warwick

Contractor: TAM Enterprises, Inc

### THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRACT DOCUMENTS:

**JUSTIFICATION** – Excavation was requested by the Village and the Engineer to verify the location of piping and to expose existing valves. The cost of the site superintendent was \$887.36. The cost of the laborer was \$750.40. The cost of the Vac-Con truck was \$4,493.28. Profit and overhead were 15% or \$919.66. The total change order amount will be \$7,050.70.

### CHANGE TO CONTRACT PRICE

Project Contingency	\$ <u>100,000.00</u>
Current Project Contingency adjusted by previous Change Order	\$ <u>100,000.00</u>
Contingency Amount due to this Change Order will be decreased by	\$ <u>7,050.70</u>
The new Project Contingency including this Change Order will be	\$ <u>92,949.30</u>

### CHANGE TO CONTRACT TIME

The Contract Time will be increased by 0 calendar days.

The date for completion of all work will be July 29, 2025.

### APPROVALS REQUIRED

To be effective, this Order must be approved as required by the Supplemental General Conditions.

Requested By: TAM Enterprises, Inc

Recommended By: \_\_\_\_\_  
Engineer

Approved By: \_\_\_\_\_  
Owner

Accepted By: \_\_\_\_\_  
Contractor

Federal Agency Approval (where applicable) \_\_\_\_\_

# Valve and Pipe Excavation Proposal



**Project Name:** Warwick Well 3 Water Treatment Plant

**Date:** 03/04/2025

**Project Address:** 1648 Rt. 17A Warwick NY

**Project #:** 2431

**Requestor:** Darren Doetsch  
Pitingaro and Doetsch Consulting Engineers, P.C.  
20 Industrial Drive, Middletown, NY 10941

## Description of Proposal:

Excavation in proposed areas of attached drawing to expose existing valves and piping as requested by P+D.

Staffing/Equipment/Material	Quantity	Rate	Adjusted Rate	Total
Site Superintendent	8	\$110.92	\$110.92	\$887.36
Laborer	8	\$93.80	\$93.80	\$750.40
Vac-Con	8	\$561.66	\$561.66	\$4,493.28
Profit and Overhead		15%	15%	\$919.66
<b>COST TOTAL</b>				<b>\$7,050.70</b>

TAM ENTERPRISES INC.

Signature: Daniel Oehm

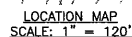
Date: 03/04/2025


Approving Official

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Attachments:** Rate Sheets, Material Quotes



10"  ( IN FEET ) GRAPHIC SCALE  
1 INCH = 10 FT.

EACH SHEET IS INCOMPLETE OR INVALID UNLESS ACCOMPANIED BY ALL THE SECTIONS IN THE SET.

IT IS A VIOLATION OF NY'S EDUCATION LAW SECTION 7209 FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, LAND SURVEYOR, OR ARCHITECT, TO PREPARE OR SUBMIT BEARING THE STAMP OR SEAL OF A LICENSED PROFESSIONAL IN ANY WAY, IF AN ITEM IS ALTERED. THE ALTERATION BY ANY ENGINEER AND SURVEYOR OR ARCHITECT SHALL AFFIX TO THE ITEM THEIR STAMP OR SEAL AND THE MOTIVATION "SPECIFIED" BY FOLLOWED BY THEIR SIGNATURE, THE DATE OF SUCH ALTERATION, AND AN "ALTERED" DESCRIPTION OF THE ALTERATION.

[illegible]

**NOTES:**  
1. HISTORICAL RECORDS INDICATE THAT THE 24" WATER MAIN ENDS APPROXIMATELY 480 FEET FROM ITS STARTING POINT.

**PITNGARO & DOETSCH  
CONSULTING ENGINEERS, P.C.**

20 INDUSTRIAL DRIVE  
MIDDLETOWN, NEW YORK 10941  
PH: 845 703-8140  
FAX: 845 703-8143  
INFO@PANDENGINEERS.COM  
WWW.PANDENGINEERS.COM

p+d

DATE:	REVISION:	BY:
02/01/2023	CDDH COMMENTS	ACB
06/01/2023	CDDH COMMENTS	ACB
09/19/2024	BID AND CONSTRUCTION	ACB
07/11/2024	ADDENDUM #2	ACB



SHEET NO. 3 OF 13		DRAWING NAME:	
SCALE: 1" = 10'		214101	
DATE: 03/02/2022		DRAWN BY: ACB	
JOB NO.: 214101		FOR APPROVAL	
FOR REVIEW & COMMENT		FOR BIDS	

PROPOSED SITE PLAN  
FOR  
WELL #3 WATER TREATMENT PLANT  
1648 NY-17A  
TOWN OF WARWICK  
ORANGE COUNTY, NEW YORK

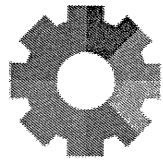
CONTRACT NO.

218101

SHEET NO.

3 OF 13





# EquipmentWatch™

## Custom Rates

TO: Joe Kata

TAM Enterprises, Inc.

FROM: Imani Brimah

Date: 10/14/22

As per your request, EquipmentWatch has calculated the Custom Blue Book Rates for the following equipment. The outlined Custom Blue Book rate is as follows:

2015 Vac-con VXP7016LH/1175; Acquisition Cost: \$608,988.00							
Ownership Rates				Operating Rate	FHWA Rate	Standby Rate	Idling Rate
Monthly	Weekly	Daily	Hourly	Hourly	Hourly	Hourly	Hourly
\$53,851.61	\$15,078.45	\$3,769.61	\$565.44	\$255.68	\$561.66	\$152.68	\$400.93

The above rates are based on standard Blue Book methodology and calculations using an acquisition cost and survey data. No adjustment for age is necessary as the above rates are indexed to the acquisition cost.

The above rates used the following standards:

**Location Adjustment:** New York

**Time Period:** Third Quarter 2022 (July 1st - September 30th, 2022)

If we can be of further assistance please don't hesitate to call us at 800-669-3282.

Sincerely,

Imani Brimah  
Sales Engineer  
EquipmentWatch



# Office of General Services

**Design and Construction**  
AN ISO 9001:2008 CERTIFIED ORGANIZATION  
Division of Cost Management, 35<sup>th</sup> Floor, Corning Tower  
The Governor Nelson A. Rockefeller Empire State Plaza  
Albany, New York 12242  
Phone: (518) 473-6940

## LABOR RATE WORKSHEET

Project No. \_\_\_\_\_

Contractor Name: _____	County: <u>Orange</u>	Date: <u>07/01/24</u>
Address: _____		
Telephone Number: _____	Eff. Dates: _____ to _____	Field order # _____ Change order # _____

### LABOR RATE BREAKDOWN (For T&M only. Use a separate worksheet for each employee.)

{T&M Only} Item No.: _____	Notes _____	Trade: _____	Operator-A
{T&M Only} Employee Name: _____		Union Local No.: _____	825
{T&M Only} Social Security No.: _____		REGULAR BASE RATE	PREMIUM TIME BASE RATE
			Multiplier
			1.5 1.5

### A. WAGE RATE PER HOUR

BENEFITS ( * Identifies benefits paid directly to the Employee.)	*	% per hour	\$ per hour	\$60.47	\$60.47	\$90.71	\$90.71
Vacation and Holiday			\$5.00 \$5.00			\$7.50 \$7.50	
Health and Welfare			\$16.00 \$16.00			\$24.00 \$24.00	
Pension			\$6.50 \$6.50			\$9.75 \$9.75	
Annuity			\$6.00 \$6.00			\$9.00 \$9.00	
Education / Apprentice Training			\$1.75 \$1.75			\$2.62 \$2.62	
Supplemental Unemployment			\$1.00 \$1.00			\$1.50 \$1.50	
Security Fund							
Industry Fund			\$0.15 \$0.15			\$0.23 \$0.23	
Labor Management			\$2.75 \$2.75			\$4.13 \$4.13	

### B. TOTAL BENEFITS PER HOUR

\$39.15 \$39.15 \$39.15 \$39.15 \$58.73 \$58.73

### PAYROLL TAXES AND INSURANCE

F.I.C.A. / Social Security (up to the maximum required by law)	6.20 %	6.20	\$5.62 \$5.62
Medicare	1.45 %	1.45	\$1.32 \$1.32
Federal Unemployment (up to a maximum of \$56.00 per employee per year)	0.60 %	0.60	\$0.54 \$0.54
State Unemployment (up to 1st \$8,500 of base salary paid per employee per year)	3.73 %	3.73	\$3.38 \$3.38
Workers' Compensation Code is required: 6306 OGS 6306	6.45 %	6.45	\$3.90 \$3.90
Disability WC Classification: Sewer Constructi	0.25 %	0.25	\$0.23 \$0.23
Other	%		

### C. TOTAL TAXES AND INSURANCE PER HOUR

<input type="checkbox"/> All benefits are paid directly to	Prem Time \$90.71 \$90.71	18.68 %	
<input type="checkbox"/> Only benefits identified by * are paid directly to Employee.	Reg Rate \$60.47 \$60.47	x 18.68 % =	\$11.30 \$11.30 \$14.99 \$14.99

### D. TOTAL LABOR RATE

(A + B + C) = \$110.92 \$110.92 \$164.43 \$164.43



## CHANGE ORDER

Order No. 2

Date: 3/10/2025

Name of Project: **VILLAGE OF WARWICK**  
**WELL #3 WATER TREATMENT PLANT – GENERAL CONTRACT**

Owner: Village of Warwick

Contractor: TAM Enterprises, Inc

### THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRACT DOCUMENTS:

**JUSTIFICATION** – A new footing was required to support the proposed basement wall. The cost of forming, reinforcing and pouring a new concrete footing was \$3,979.00. Profit and overhead were 5% or \$198.95. The total change order amount will be \$4,177.95.

### CHANGE TO CONTRACT PRICE

Project Contingency	\$ <u>100,000.00</u>
Current Project Contingency adjusted by previous Change Order	\$ <u>92,949.30</u>
Contingency Amount due to this Change Order will be decreased by	\$ <u>4,177.95</u>
The new Project Contingency including this Change Order will be	\$ <u>88,771.35</u>

### CHANGE TO CONTRACT TIME

The Contract Time will be increased by 0 calendar days.

The date for completion of all work will be July 29, 2025.

### APPROVALS REQUIRED

To be effective, this Order must be approved as required by the Supplemental General Conditions.

Requested By: TAM Enterprises, Inc

Recommended By: \_\_\_\_\_

Engineer

Approved By: \_\_\_\_\_

Owner

Accepted By: \_\_\_\_\_

Contractor

Federal Agency Approval (where applicable) \_\_\_\_\_

# Basement Foundation



**Project Name:** Warwick Well 3 Water Treatment Plant

**Date:** 03/10/2025

**Project Address:** 1648 Rt. 17A Warwick NY

**Project #:** 2431

**Requestor:** Darren Doetsch  
Pitingaro and Doetsch Consulting Engineers, P.C.  
20 Industrial Drive, Middletown, NY 10941

## Description of Proposal:

Provide labor and materials to form, reinforce and pour new footing 24" x 10" in existing basement for wall.

NOTE: Labor includes the 4-person crew that was on site performing the contract foundation work

Staffing/Equipment/Material	Quantity	Rate	Adjusted Rate	Total
Labor and Materials	1	\$3,979.00	\$3,979.00	\$3,979.00
Profit and Overhead		5%	5%	\$198.95
COST TOTAL				4,177.95

TAM ENTERPRISES INC.

**Signature:** Daniel Oehm  
**Date:** 03/10/2025

**Approving Official**

**Signature:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Attachments:** Rate Sheets, Material Quotes



**SULLIVAN**  
CONSTRUCTION GROUP, LLC.

P.O. Box 789  
WURTSBORO, NY 12790  
PHONE: (845) 640 2200  
E-MAIL: EBOYAJIAN@SULLIVANCG.COM

## Change Order Request #SCG-001

DATE: February 19, 2025

TO: Daniel Oehm  
TAM Enterprises  
114 Hartley Rd,  
Goshen, NY 10924

FROM: Eric Boyajian

PROJECT: Warwick – Well #3

Inter-Office Use	
SCG	OWNER
	X

The Contract is changed as follows:

Provide Labor and Material for Work as Follows:	
Form, Reinforce, and Pour New Footing 24" x 10" in existing basement for wall	
<b>**Reference Attached Back-Up**</b>	
Total:	\$4,003.29

-----

Please accept by signing where indicated and returning the original to our office. We will return a fully executed copy to you for your records. Proposal good for 30 days.

\_\_\_\_\_  
BY: Owners Representative (Type or print signers name and title)      Date \_\_\_\_\_

\_\_\_\_\_  
SCG Signature      Date \_\_\_\_\_



## Change

Change		Material					Labor			Equipment			Total	
Division	Description	Qty	Unit	Sub-Total	Tax	Total	MnHrs/SF/LF	Avg Rate	Total	Qty	Avg Rate	Total	Total	
03 30 00	CONCRETE			\$ -	8.125%	\$ -			\$ -					\$ -
	Form		\$ -	\$ -	\$ -	\$ -	3	\$ 500.00	\$ 1,500.00		5000	\$0		\$ 1,500.00
	Rebar	1	\$ 50.00	\$ 50.00	\$ 4.06	\$ 54.06	1	\$ 200.00	\$ 200.00			\$0		\$ 254.06
	pour	1	\$ 210.00	\$ 210.00	\$ 17.06	\$ 227.06	3	\$ 500.00	\$ 1,500.00			\$0		\$ 1,727.06
			\$ -	\$ -	\$ -	\$ -		\$ -	\$ -			\$0		\$ -
5.00%	Waste (Material Only)		\$ -	\$ -	\$ -	\$ -		\$ -	\$ -			\$0		\$ -
	Boom/Line/Belt Pumps (SOG)		\$ -	\$ -	\$ -	\$ -		\$ -	\$ -			\$0		\$ -
				\$ 260.00	\$ 21.13	\$ 281.13	7	\$ 3,200.00				\$0		\$ 3,481.13
												Markup		\$ 522.17
SOG	2	CYDS	Total L&M		\$ 3,481.13		\$ 1,740.56 P/CY				SOG TOTAL			\$ 4,003.29

## MEMO

---

**Date:** April 3, 2025

**To:** Mayor Newhard & The Village Board

**From:** Mike Moser, DPW Supervisor

**Re:** Brush Pile Attendant

Request a motion to hire Mark Bellantone to the position of Seasonal Department of Public Works Laborer to perform duties of Brush Pile Attendant at Veterans Memorial Park for the period of April – November 2025 during designated brush pile operation dates and times. Start date April 12, end date November 30, 2025. Per the recommendation of the DPW Supervisor, Mike Moser.

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
[www.villageofwarwick.org](http://www.villageofwarwick.org)



(845) 986-2031  
FAX (845) 986-6884  
[mayor@villageofwarwick.org](mailto:mayor@villageofwarwick.org)  
[clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org)

## VILLAGE OF WARWICK

INCORPORATED 1867

### **Village of Warwick Brush Disposal Schedule**

The Village of Warwick will again have the Brush Disposal Program for 2025. The Brush Pile will be open for the season from April thru November on Saturday and Sunday from 12PM-4PM excluding Holidays and AppleFest Sunday.

Only Village of Warwick residents will be allowed to dispose of brush at the disposal site. The disposal area is located at the Village of Warwick Department of Public Works Facility in Memorial Park.

NO commercial operators will be permitted.

Brush cannot exceed 6" in diameter.

Bagged leaves accepted in paper bags only.

No grass clippings allowed.



03/28/2025

Village of Warwick

Re: Reservoir Water Treatment Plant – Clearwell Pump Replacements

Dear Mr. Mayor,

The Village of Warwick Reservoir Water Treatment Plant (RWTP) has two Clearwell pumps that are used to send fully treated drinking water from the final stage of the water plant into your distribution system. These pumps are vital components to keep the facility water production flowing. The existing pumps are in disrepair and I am unable to find parts due to the lack of information regarding the pumps, as well as, the age of the pumps. The volute on pump #2 has rotted the tap that holds the packing gland snug to the shaft completely away. This is causing further erosion to the volute and both pumps are in need of full replacement. Currently the pumps run off of a simple starter which forces 100% speed from the motor as soon as the call command is initiated to the pump with no ramping delay. This is not ideal for any pumping situation as it causes stress on the equipment, as well as, water hammer within your system each time the pumps turn on. I have requested that each quote include Variable Frequency Drives (VFDs) to power the pumps. This will give the ability to steadily ramp pump speeds to ensure the best performance of each pump and preserve the longevity of this investment.

The attached quote totals are as follows:

**Koester Associates - \$49,644.58**

**Reiner Pump Systems - \$50,672.00**

**GP Jager Inc. - \$60,450.00**

I am writing this letter not only to stress the necessity of replacing these pumps but also to recommend that the Village chooses Reiner Pump Systems for this project. Chris Reiner is the only one to have visited the site, out of these three companies and truly examined the needs for this project. Chris took measurements, checked electrical voltage, ran pump down testing and monitored pump curve to make sure that the Village gets the best possible pump to replace the existing failing units. Chris is also much closer than Koester Associates should there ever be an issue that needs troubleshooting with the new pumps. My professional opinion is that Reiner Pump Systems should be given this job solely based on the due diligence behind their quote. If you have any questions regarding any of these quotes or needs for the new Clearwell pumps please let me know.

A handwritten signature in black ink, appearing to read 'Michael Herbert', enclosed within a large, loopy oval.

**Michael Herbert**

Sr. Area Manager

C: 845-807-1728

E: [michael.herbert@h2oinnovation.com](mailto:michael.herbert@h2oinnovation.com)

**4 Commerce street A-2, Poughkeepsie, NY 12603**

**VILLAGE OF WARWICK PROCUREMENT POLICY - EXHIBIT A  
PURCHASING QUOTATION SUMMARY FORM**

- |   |   |
|---|---|
| <b>Purchase Contracts (Single Item Purchase)</b><br>\$2,000 - \$19,999 (3) Written/Email/Fax Quotes<br>Above \$20,000 Mandatory Competitive Bidding | <b>Public Works Contracts (Services/Construction)</b><br>\$2,000 - \$34,999<br>Above \$35,000 |
|---|---|
- ▶ Aggregate purchases totaling over \$20,000 -- must follow mandatory competitive bidding process.
- ▶ This form **must** be attached to voucher and invoice for Board approval.

**DESCRIPTION OF PURCHASE**

Replacement Clearwell Pumps at the Reservoir Water Plant. The current pumps are in disrepair and need full Replacement.

<b>BUDGETED PURCHASE</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<b>BUDGET CODE</b> _____	<b>CURRENT LINE BALANCE</b> \$ _____ Signature: _____ Date: _____
<b>BUDGETED AMOUNT</b> \$ _____		<b>IF NO EXPLAIN</b> These pumps were not budgetted for replacement but are in need	
<b>#</b>	<b>DATE OF QUOTE</b>	<b>VENDOR/SUPPLIER</b>	<b>TOTAL COST</b>
1	3/20/2025	Koester Associates	\$ 49,644.58
2	3/28/2025	Reiner Pump Systems	\$ 50,672.00
3	3/4/2025	GP Jager Inc.	\$ 60,450.00

**VENDOR SELECTED**

Reiner Pump Systems

**IF NOT LOWEST BID EXPLAIN WHY**

See Attached Explanation

**IF ONLY (1) QUOTE EXPLAIN OR IF A SOLE SOURCE**

**EXCEPTIONS TO COMPETITIVE BIDDING**

<b>OTHER GOVERNMENTS</b>  <b>STATE - COUNTY MUNICIPAL BID CONTRACTS</b>	<b>NAME OF AGENCY</b> _____		
<b>STATE - COUNTY MUNICIPAL BID CONTRACTS</b>	<b>VENDOR/SUPPLIER</b> _____	<b>CONTRACT#</b> _____	
	<b>TOTAL COST \$</b> _____	<b>BID PERIOD EXPIRES</b> _____	
	<b>ADDITIONAL INFORMATION</b> _____		

**\*\*EMERGENCY PURCHASE\*\* - Must meet one of the following situations**

- 1) Result from accident or unanticipated incident
- 2) Impact public buildings, property, or the life, health & safety of municipal residents
- 3) Requires immediate action that cannot wait for competitive bidding

**REASON FOR EMERGENCY PURCHASE - ATTACH ADDITIONAL DOCUMENTATION**

**DEPARTMENT APPROVAL**

Name/Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_





QUOTATION		
DATE	NUMBER	PAGE
3/20/2025	0004179	1 of 1

B VOW001  
I VILLAGE OF WARWICK  
L 77 MAIN STREET  
L WARWICK, NY 10990  
  
T  
O

S VILLAGE OF WARWICK WTP  
H 20 WATER LANE  
I WARWICK, NY 10990  
P  
  
T  
O

Accepted By: \_\_\_\_\_  
Company: \_\_\_\_\_  
Date: \_\_\_\_\_  
PO#: \_\_\_\_\_  
Ship To: \_\_\_\_\_

ATTENTION:

845-807-1728

MICHAEL HERBERT

WE ARE PLEASED TO PROPOSE THE FOLLOWING FOR YOUR CONSIDERATION:

CUSTOMER REF/PO#		JOB TITLE	SLP	SHIPPING TYPE	
		REPLACEMENT VT PUMP, XYLEM/GOULDS	PAS/RAB	BEST WAY PP&ADD	
QTY	PART	DESCRIPTION	UNIT PRICE		EXTENDED
2.00	10WAHC	XYLEM, VT PUMP REPLACEMENT SHORT SET VERTICAL TURBINE PUMP WITH 6" COLUMN, 2 STAGES, OPEN LINESHAFT, 6"X12" CA DISCHARGE HEAD WITH 125# FLANGE, 15 HP, 1800 RPM, 480/3/60 MOTOR, NRR, OPTIMIZE SENSOR	\$20,514.29		\$41,028.58
2.00	ACQ580-01-023A-4	ABB, VFD WALL MOUNTED, NEMA 1 ENCLOSURE FOR 15 HP, 480/3/60	\$3,058.00		\$6,116.00
1.00	KA1247	SHIPPING & HANDLING	\$2,500.00		\$2,500.00

THIS IS AN ESTIMATED AMOUNT. CUSTOMER WILL BE INVOICED  
FOR ACTUAL SHIPPING CHARGES INCURRED FROM MFG. PLEASE BE  
AWARE THAT REQUESTING EXPEDITED SHIPPING MAY RESULT IN  
ADDITIONAL FEES.

NOTE: INSTALLATION AND START-UP NOT INCLUDED,  
HOWEVER AVAILABLE UNDER SEPARATE COVER.  
THANK YOU FOR THE OPPORTUNITY TO QUOTE.

PLEASE ACKNOWLEDGE RECEIPT OF THIS QUOTE.

PARTS & SERVICE DEPARTMENT  
KOESTER ASSOCIATES, INC.  
PHONE: (315) 697- 3800  
PARTS@KOESTERASSOCIATES.COM

This quote is subject to and incorporates by reference Koester Associates ("Koester") Terms & Conditions and Customer Warranty available at [www.koesterassociates.com](http://www.koesterassociates.com) which will be provided by email upon written request. Buyer expressly agrees to the provisions set forth in the Terms & Conditions and Customer Warranty posted on Koester's website.

**QUOTE VALID FOR 30 DAYS. CREDIT CARD PAYMENTS ARE SUBJECT TO AN ADDITIONAL 3% PROCESSING FEE.**

**All applicable sales, use, and excise taxes, and any tariffs, duties, levies, surcharges, or like items that may be assessed, are the sole responsibility of the Buyer and shall be in addition to the prices stated on the quote.**

**TOTAL: \$49,644.58**

3101 Seneca Turnpike Canastota, NY 13032 - Phone: 315-697-3800 - Fax: 315-697-3888

**[www.koesterassociates.com](http://www.koesterassociates.com)**

March 28th, 2025

Michael Herbert  
Village of Warwick  
77 Main St.  
Village of Warwick, NY 10990

Ref: Warwick WWTP, RWTP VTP water pumps retro

Dear Mr. Herbert,

Reiner Pump Systems, Inc. is pleased to offer the following equipment for your consideration:

(2) Franklin Electric FPS model FVT-9FLC-4stage. NSF compliant, cast iron/SS fitted, 25HP VHS motor, basket strainer. Approx. 10ft total pump length (to be confirmed). Per Tech data below

Total Price = \$ 20,836.00 Each x2  
Plus freight from TX, FOB factory (about \$1500 ea.)  
ADD: \$1350 for one day start-up  
Delivery: 10-11 weeks +/-

(2) Mitsubishi VFD model FR-F820-00770-E3N6. Price: \$3000 each x2. In stock in NJ

This quote is valid for 30 days from the date above.

Terms are: Net 30 and RPS Standard T&C's

Sincerely,

*Chris Reiner*

Chris Reiner  
Reiner Pump Systems, Inc.

**SULZER** abs

**SEEPLEX.**

 **USEMCO**

 **Franklin Electric**

 **PIONEER PUMP**

 **NATIONAL PUMP  
COMPANY**

 **TIGERFLOW.**



# GP Jager Inc.

*Proudly serving New York and New Jersey*

March 4, 2025

H2O Innovation  
4 Commerce St A-2  
Poughkeepsie NY 12603  
Attention: Mike Herbert

RE: Village of Warwick  
Reservoir Water treatment Plant

Gentlemen,

GP Jager Inc. is pleased to offer the pricing for the following equipment and services

Two(2) Simflo Vertical Short Set Vertical Turbine Pumps Model SP10M 3 Stage 1800 RPM,  
6" flange Above Ground Discharge-Open Lineshaft with Product lubrication.  
Drinking Water Construction-Cast Iron Construction with 316 SS Impellers  
6" NPT column 416SS lineshaft. Driven by 20HP 230/460V 1800RPM  
Vertical Hollow Shaft Premium Eff Inverter Rated Motor, WPI. Pump Designed to Pump  
377GPM@117' TDH. 79% Eff Pump approximately 132" length Stainless Steel  
Strainer/Vortex Suppressor Provided. Cast Iron Head to match existing dimensions with  
Cartridge Mechanical Seal

Two(2) Days Installation and Start-up Assistance, Field Testing, and Vibration Testing

Total Net Price Each, FOB Factory, Freight Not Included.....**\$23,475.00**  
For 2.....**\$46,950.00**

Deduct if existing motors are to be reused.....**\$3250.00 Each \$6500.00 for 2**  
Leadtime-8-10 weeks  
FOB-Lovatt, Texas

**VFD**

One(1) Danfos 20HP 230V Nema 1 Variable Frequency Drive

One(1) Days Start-up Assistance, Testing, and Training

Total Net Price Each VFD, FOB Factory, Freight Not Included.....\$ 6750.00

For 2..... \$13,500.00

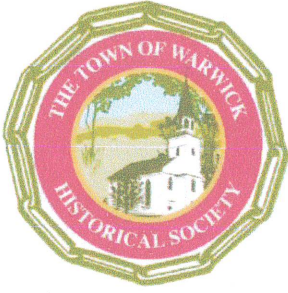
Adder for Nema 4X Rated Drive.....\$1100.00 Each \$2200.00 Total

Very truly yours,  
GP Jager Inc.

Rich Canton

•





## The Historical Society of the Town of Warwick

80 Main Street, PO Box 353, Warwick, NY 10990

845-986-3236~admin@whsny.org~www.whsny.org

**RECEIVED**

February 21, 2025

**MAR 26 2025**

Mayor Michael Newhard and Village of Warwick Trustees  
Village of Warwick  
77 Main Street  
P.O. Box 369  
Warwick, NY 10990

**VILLAGE OF WARWICK  
CLERK'S OFFICE**

RE: George Washington Day 5K – Saturday, July 19, 2025

Dear Mayor Newhard and Village Trustees,

The Warwick Historical Society is excited to present the annual George Washington Day 5K and Fun Run, scheduled for Saturday, July 19, 2025, with event setup beginning at 7:00 AM and concluding by 11:00 AM.

This event continues to grow in popularity, and our designation as a certified 5K by the USA Track and Field Association elevates it to a new level of professionalism. With your approval, we would like to follow the same course as in previous years through the Village, beginning and ending in Veterans Memorial Park.

The course will depart from Veterans Memorial Park, following Forester Avenue to High Street and then South Street. It will continue along Park Lane, Park Place, Burt, and McFarland Drive into Warwick Grove, then proceed along Hudson Street around Long House Road, Aske, and Bridge to White Oak, before exiting through Memorial Park back to the finish line. A course map is enclosed for your reference.

We request the use of Memorial Park for the 5K, including the restroom facilities, parking lot, and grandstand area. We have coordinated with local organizations that regularly use the park and have received their consent to use the space. A list of these organizations and their approvals is attached.

With a race time of just over two hours, we anticipate the streets will be clear by 10:30 AM, and all cleanup will be completed by 11:00 AM. Warwick Grove has been notified, and we have secured approvals from the Town of Warwick Police Department, Warwick EMS, and Town Supervisor Dwyer.

Thank you for your time and consideration. We appreciate your continued support in making this community event a success.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher Sloan".

Christopher Sloan  
Executive Director



## **LIST OF CONSENT 2025**

1. Warwick Town Supervisor
  - a. Jesse Dwyer - consent received 2/5/25
2. Warwick Police Department
  - a. Chief Radar & Sgt Brian Luthin - consent received 2/19/25
3. Warwick Volunteer Ambulance (EMS)
  - a. Captain Cassanite - consent received 2/20/25
4. Warwick Little League
  - a. Barry Cheney - consent received 2/19/25
5. Highlander Rugby
  - a. Brad Davidson - consent received 2/5/25
6. Warwick Adult League Kickball
  - a. Carl Short - consent received 2/19/25
7. Warwick Wildcats Baseball
  - a. Chris Daly - consent received 2/18/25
8. Warwick Football & Cheer
  - a. Brian Perez - consent received 2/5/25
9. Warwick Grove
  - a. Donald Humphrey - consent received 2/6/25
10. Warwick Wascals
  - a. Charles Marron - consent received 2/5/25

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**VILLAGE OF WARWICK**  
INCORPORATED 1867

March 6, 2025

Lisa A Ryan  
Office Manager  
Warwick Historical Society  
80 Main Street  
Warwick, NY 10990

**To:** Warwick Historical Society  
**Re:** GW Day 5K and Fun Run

I have reviewed the Facility Use Request for July 19, 2025, scheduled event and approve the event details and traffic/parking plan as it is presented in the document.

Michael Moser, DPW Supervisor  
Village of Warwick

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**RECEIVED**

**FACILITY USE PERMIT APPLICATION  
FOR GATHERINGS GREATER THAN 200 PEOPLE  
ON VILLAGE-OWNED PROPERTY**

**MAR 26 2025**

**VILLAGE OF WARWICK  
CLERK'S OFFICE**

Date Request Submitted: 3/26/25

Title of Event: George Washington Day 5K

Purpose of Event: Fundraiser for the Warwick Historical Society

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

☐ Railroad Green ☐ Stanley-Deming Park ☐ Lewis Woodlands

☒ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1<sup>st</sup> Street Lot ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: July 19, 2025 Rain Date(s) Requested: \_\_\_\_\_

Arrival Time: 7:00 AM Departure Time: 11:00 AM

Event Start Time: 8:30 AM Event End Time: 10:30 AM

**SECTION 3: APPLICANT INFORMATION**

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Christopher D. Sloan

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: Po Box 353 Warwick, NY 10990

Residential Address of Responsible Party: 7 Main St. Apt A Warwick NY 10990

Email Address: admin@whsny.org Cell Phone: director@whsny.org  
please email christopher as well

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): The Historical Society of the Town of Warwick

Organization's Phone: 845-986-3236 Email Address: admin@whsny.org

Name of Organization's Director(s)/Officer(s): Corrine Turato, President

Mailing Address of Organization: Po Box 353, Warwick, NY 10990

Physical Address of Organization: 80 Main St. Warwick, NY 10990

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 350

# of Adults: 320 # of Under 18 Yrs. Old: 30

Expected Number of Vehicles Intended at the Event: 175

Please explain the parking plan for the event: people will self park in the designated areas

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If no, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS OF LESS THAN 200 PEOPLE.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> <u>We will be playing live acoustic music near</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> <u>bandstand</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Tent(s)</b> <u>EZ-up Canopy</u> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> <u>7/19/25 @ 7:00am</u> <i>Date &amp; time tent will be removed:</i> <u>7/19/25 @ 11:00am</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes <input checked="" type="checkbox"/> No _____
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>Bottled water &amp; fresh fruit will be given to the participants - OC Health says we don't need permit</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No _____
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Animals:</b> (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes _____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Village owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes <input checked="" type="checkbox"/> No _____
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <input checked="" type="checkbox"/>

<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Other</b> Please explain: _____	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

### **SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

☒ \$500 Security Deposit (*Must be a Separate Payment*)

**TOTAL FEE:** \$ 0 (excluding security deposit)

### **SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Historical Society (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Historical Society (Name Organization).

Additionally, I agree to accept notices or summonses issued with respect to the application or the conduct of the assembly or use in any manner involving it arising out of the application, construction or application of Chapter 39 'Assemblies, Public' of the Village Code of the Village of Warwick.

Furthermore, I authorize the Village of Warwick or its lawful agents to observe the event at any time for the purpose of inspecting the same, the facilities provided and the cleaning of the premises after the termination of the assembly.

CHRISTOPHER D. SWAN  
 Printed Name of Applicant/Responsible Party

[Signature] 3/12/25  
 Signature of Applicant/Responsible Party Date

#### **Office Use Only:**

Security Deposit Check # 2287 Certificate of Insurance ☒

Fees Received NA Park Map(s) ☒

Facility Use Calendar ☒ Parade Calendar NA

Host Liquor Liability NA

Police Dept. ☒

DPW Pre-Approval ☒

\*Certificates of Insurance Reviewed by Village Insurance Carrier ☒



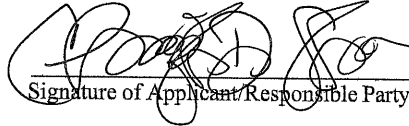
**INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and

attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services. I have read and understand the Facilities Use Requirements:

CHRISTOPHER D. SOAN

Printed Name of Applicant/Responsible Party



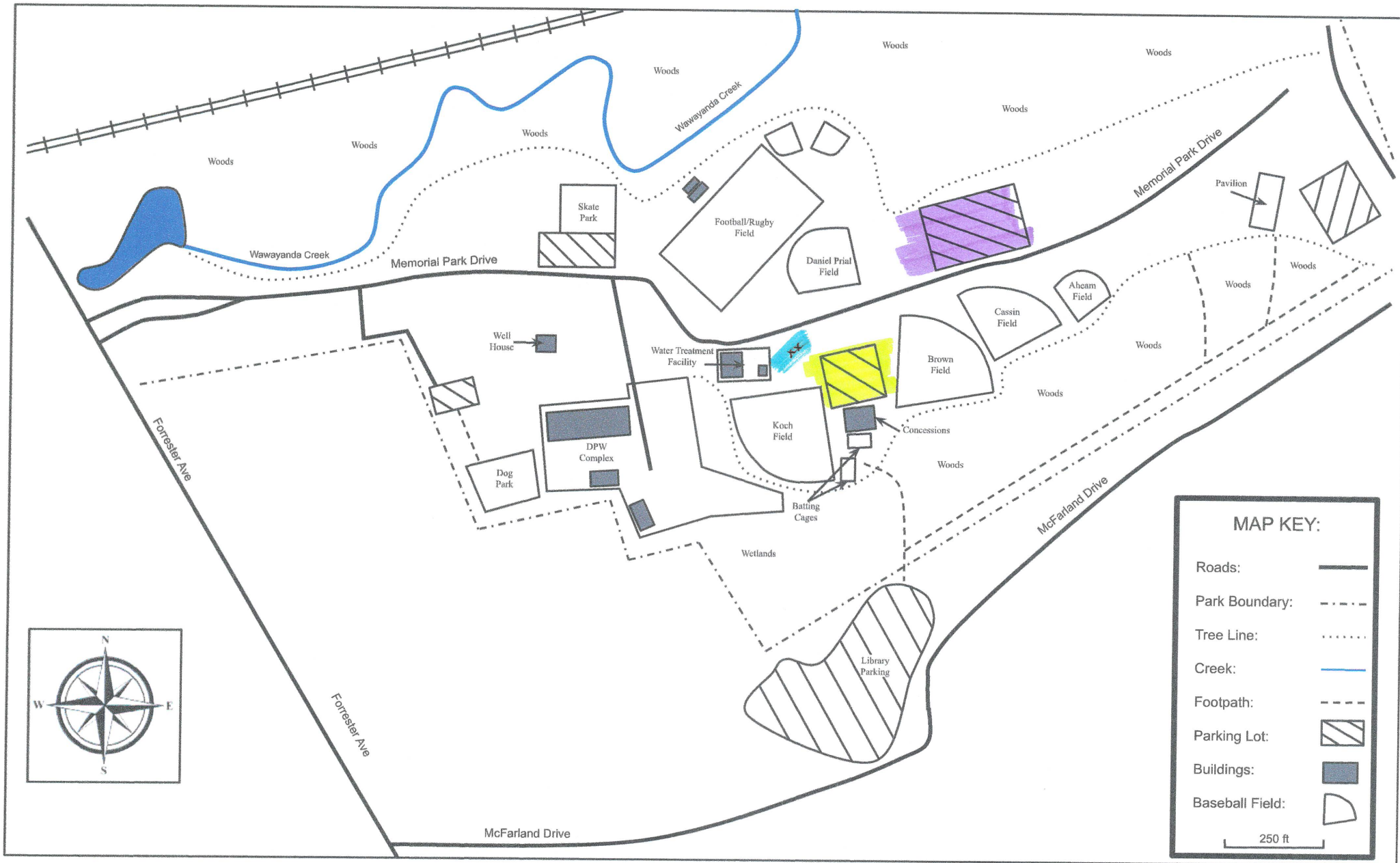
Signature of Applicant/Responsible Party

3/12/25

Date



Start/Finish Line  
 Concessions/Registration table  
 Parking for Runners



# VETERANS MEMORIAL PARK

Village of Warwick 2024



RECEIVED  
MAR 17 2025  
VILLAGE OF WARWICK  
CLERK'S OFFICE

March 10, 2025

Warwick Town Board

This letter is in request for the use of the fields down at Memorial Fields for our 9<sup>th</sup> season of Friday night Adult Kickball Starting May 9<sup>th</sup> and running through July 18<sup>th</sup>, 2025  
(We will NOT be playing the week of the Firemen's carnival.)

Our league is another example of what makes Warwick a great community. It fosters Friendship, good health, and a sense of community.

We host 130 registered players at one time, with the average age 39.

We will continue to work with the Backpack snack attack and our local food bank this year. This will include another food drive, as we have done in the past.

Lastly, we will continue to coordinate with both RUGBY and the Little League regarding the use of the field and any other organization that is looking to host an event in the park.

Sincerely,



Carl

Carl Short

17 Division St, Warwick, NY. 10990

845-545-0209

Warwick Adult league Kickball (KICK)

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

### Facility Use Request Form For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/17/25

Title of Event: Warwick Adult League Kickball.

Purpose of Event: Adult Sports

#### SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

- ☐ Railroad Green      ☐ Stanley-Deming Park      ☐ Lewis Woodlands  
☒ Veterans Memorial Park      ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

- ☐ South Street Lot    ☐ 1<sup>st</sup> Street Lot    ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot    ☐ Wheeler & Spring St. Lot    ☐ Upper CVS Lot    ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

#### SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: May 9th 2025 → July 24, 2025 Rain Date Requested: \_\_\_\_\_

Arrival Time: 6:00 Departure Time: 10:00

Event Start Time: 6:30 Event End Time: 9:30

Every Friday  
Except the weekend  
of Canal & 4th

#### SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization    ☐ Commercial/Business Organization    ☐ Family  
*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Carl Shaw

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 17 Division St Warwick ny 10980

Email Address: Warwick Kick @ Gmail Cell Phone: 845-545-0209

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Warwick Adult League (kickball)

Name of Organization's Director(s)/Officer(s): Carl Short

Organization's Phone: 845-545-0209 Email Address: Warwick Kick @ Gmail. com

Mailing Address of Organization: Same as above

Physical Address of Organization: Same as above

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 140-160

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 99 # of People Under 18: 20-30

Expected Number of Vehicles Intended at the Event: 40-60

Please explain the parking plan for the event: Park Near field or  
near Skate Park

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> <u>we bring 2 speakers</u> <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes <u>X</u> No _____
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No _____
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> Date & time tent will be set up: _____ Date & time tent will be removed: _____	Yes _____ No <u>X</u>



<b>RVs, Campers, Food Trucks, etc.</b> If yes, explain: <u>We would like to consider a SNACK TRUCK</u>	Yes <u>(maybe)</u> No <u><del>X</del></u>
<b>Admission Fee to Be Charged</b> If yes, please list the admission fee: <u>95</u>	Yes <u>✓</u> No <u>      </u>
<b>Alcohol</b> Host Liquor Liability Insurance is required.	Yes <u>      </u> No <u><del>X</del></u>
<b>Food will be served or sold</b> If yes, explain the method of food distribution and disposal of trash: <u>Thinking about a Small Hotdog trailer</u> <u>NO charge -</u>	Yes <u>✓</u> No <u>      </u> ← would be approved & have insurance
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> If yes, explain: <u>      </u> Additional contract(s) and/or insurance is required.	Yes <u>      </u> No <u><del>✓</del></u>
<b>Animals:</b> (Example, horses, pony rides, petting zoo, etc.) If yes, explain: <u>      </u>	Yes <u>      </u> No <u><del>✓</del></u>
<b>Portable Toilets</b> Placement of portable toilets must be detailed on the map that is required with the application.	Yes <u>      </u> No <u><del>✓</del></u>
<b>Other</b> Please explain: <u>      </u>	Yes <u>      </u> No <u><del>✓</del></u>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> List road(s): <u>      </u> Closed between the hours of <u>      </u> and <u>      </u> Number of 'No Parking' meter bags requested, if applicable: <u>      </u>	Yes <u>      </u> No <u><del>✓</del></u>
<b>Use of Village-owned tables and chairs</b> Veterans Memorial Park Pavilion Only. No. of Tables <u>      </u> No. of Chairs <u>      </u>	Yes <u>      </u> No <u><del>✓</del></u>
<b>Use of Electricity</b>	Yes <u><del>X</del></u> No <u>      </u>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> Additional fee required for use of field lights.	Yes <u><del>X</del></u> No <u>      </u>

Use of Memorial Park Pavilion Lights	Yes <u>X</u> No _____
Use of Village of Warwick Restrooms Memorial Park and Stanley Deming Park only.	Yes <u>X</u> No _____
Other Please explain: _____	Yes _____ No _____

### SECTION 5: FEES/SECURITY DEPOSIT

Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick

☒ \$200 Security Deposit - (Must be a Separate Payment)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

TOTAL FEES: \$ 80 (excluding security deposit) 9 nights

### SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Adult League (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Adult League (Name Organization).

Coel Short

Printed Name of Applicant/Responsible Party

Signature of Applicant/Responsible Party

Date

#### Office Use Only:

Security Deposit Check # 387

Fees Received 381

DPW Pre-Approval na

Certificate of Insurance ✓

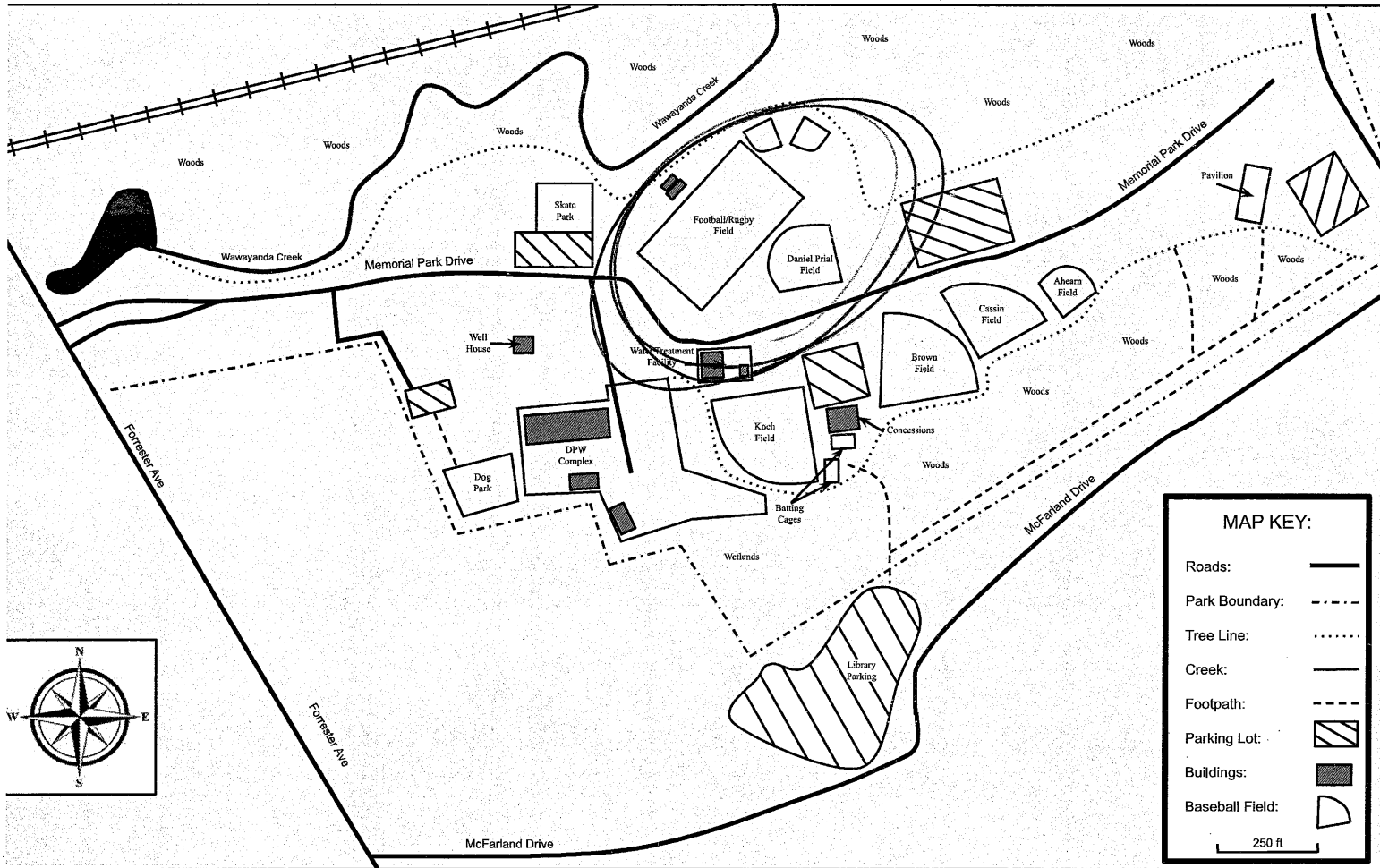
Park Map(s) ✓

Facility Use Calendar ✓

Host Liquor Liability na

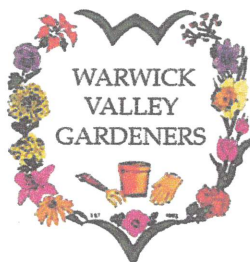
Police Dept. Approval na

Parade Calendar na



## VETERANS MEMORIAL PARK

Village of Warwick 2024



## Warwick Valley Gardeners

March 14, 2025

Mayor Michael Newhard  
Warwick Village Hall  
77 Main Street  
Warwick NY 10990

Mayor Newhard & Village Trustees:

Warwick Valley Gardeners would like to hold our 31<sup>th</sup> Annual Countryside Garden Tour on Saturday, June 28, 2025 (rain date Sunday, June 29).

We are requesting permission to hold our ticket sales at Railroad Green during the two dates and hours listed on our application. We would also like to use Railroad Green for our Pretour on Friday, June 27 (hours listed on att'd application).

The Sidewalk Sale is being held 7/12-7/13 and will not coincide with our dates. I'm requesting to use meter covers on meter numbers 108, 109, 110 and 111 (Oakland Ave northbound side), and 104, 105, 106 and 107 on Railroad Ave at the corner of Oakland Ave. These will be used for folks purchasing tickets the day of the event. *I would like to pick up the meter bags the week of 6/22 and will be placing them on the meters very late at night on Friday, June 27.* They will be removed when our tickets sales ends on Saturday, June 28. In case of a rain cancellation on June 28, the meter bags will be removed as quickly as possible that day and put back on very late at night on June 28 and removed again on Sunday, June 29.

Our certificate of insurance is attached.

Deposit check for \$200 enclosed.

As always, thank you again for your consideration and continued support of our organization and our events!!

If you have any questions or concerns, please do not hesitate to contact me anytime at 973-343-1605. My email is [woody410@yahoo.com](mailto:woody410@yahoo.com).

Sincerely,

A handwritten signature in cursive script that reads "BSherwood". The signature is written in dark ink and is positioned above the printed name.

Bonnie Sherwood  
Garden Tour Co-Chair

CC: Raina Abramson

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

### Facility Use Request Form For Gatherings of Less Than 200 People

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3-14-25

Title of Event: Warwick Valley Gardeners Countryside Garden Tour

Purpose of Event: Fundraiser for not-for-profit

#### SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY

☒ Railroad Green

☐ Stanley-Deming Park

☐ Lewis Woodlands

☐ Veterans Memorial Park

☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1<sup>st</sup> Street Lot ☐ Chase Lot (non-permit only)

☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

#### SECTION 2: DATE AND TIME REQUESTED

Date(s) Requested: 6/27/25 + 6/28/25 Rain Date Requested: 6/29/25

Arrival Time: 8 AM Departure Time: 3 PM

Event Start Time: 8<sup>45</sup> AM Event End Time: 2 PM

6/27/25  
4<sup>00</sup> PM - 5<sup>30</sup> PM

#### SECTION 3: APPLICANT INFORMATION

Check one: ☒ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family  
*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Patti Hoeg  
*\*Person of responsibility representing the organization must be a Town of Warwick resident.*



Mailing Address of Responsible Party: 76 Jayne Street, Florida NY 10921

Email Address: woody410@yahoo.com Cell Phone: 973-343-1605

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Warwick Valley Gardeners

Name of Organization's Director(s)/Officer(s): Patricia Reinhardt (President)

Organization's Phone: 973-343-1605 Email Address: woody410@yahoo.com

Mailing Address of Organization: PO Box 562, Warwick NY 10990

Physical Address of Organization: None

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 100

\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.

# of Adults: \_\_\_\_\_ # of People Under 18: \_\_\_\_\_

Expected Number of Vehicles Intended at the Event: \_\_\_\_\_

Please explain the parking plan for the event: metered pkg, commuter pkg, RR Ave.  
streets + driveways

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <u>X</u>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>X</u>
<b>Tent(s)</b> <u>* Sun cover tents</u> <i>Include a map detailing the placement of the tent(s).</i> Date & time tent will be set up: <u>6-27-25 8AM</u> Date & time tent will be removed: <u>6-27-25 2PM</u> <u>* same times for rain date 6-28-25</u>	Yes <u>X</u> No _____

<b>RVs, Campers, Food Trucks, etc.</b> If yes, explain: _____	Yes _____ No <u>X</u>
<b>Admission Fee to Be Charged</b> If yes, please list the admission fee: <u>\$25</u>	Yes <u>X</u> No _____
<b>Alcohol</b> Host Liquor Liability Insurance is required.	Yes _____ No <u>X</u>
<b>Food will be served or sold</b> If yes, explain the method of food distribution and disposal of trash: _____  <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes _____ No <u>X</u>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> If yes, explain: _____ Additional contract(s) and/or insurance is required.	Yes _____ No <u>X</u>
<b>Animals: (Example, horses, pony rides, petting zoo, etc.)</b> If yes, explain: _____	Yes _____ No <u>X</u>
<b>Portable Toilets</b> Placement of portable toilets must be detailed on the map that is required with the application.	Yes _____ No <u>X</u>
<b>Other</b> Please explain: _____	Yes _____ No <u>X</u>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> List road(s): _____ Closed between the hours of _____ and _____ Number of 'No Parking' meter bags requested, if applicable: <u>8</u>	Yes <u>X</u> No _____
<b>Use of Village-owned tables and chairs</b> Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____	Yes _____ No <u>X</u>
<b>Use of Electricity</b>	Yes _____ No <u>X</u>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> Additional fee required for use of field lights.	Yes _____ No <u>X</u>

Use of Memorial Park Pavilion Lights	Yes _____ No <u>X</u>
Use of Village of Warwick Restrooms Memorial Park and Stanley Deming Park only.	Yes _____ No <u>X</u>
Other Please explain: _____	Yes _____ No <u>X</u>

### **SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☒ \$200 Security Deposit - (Must be a Separate Payment)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

### **SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Warwick Valley Gardeners (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Valley Gardeners (Name Organization).

Patricia Hoeg  
Printed Name of Applicant/Responsible Party

Patricia Hoeg  
Signature of Applicant/Responsible Party

3-14-25  
Date

#### **Office Use Only:**

Security Deposit Check # 1246

Fees Received na

DPW Pre-Approval na

Certificate of Insurance ✓

Park Map(s) ✓

Facility Use Calendar ✓

Host Liquor Liability na

Police Dept. Approval na

Parade Calendar na

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

#### **INDEMNITY & HOLD HARMLESS**

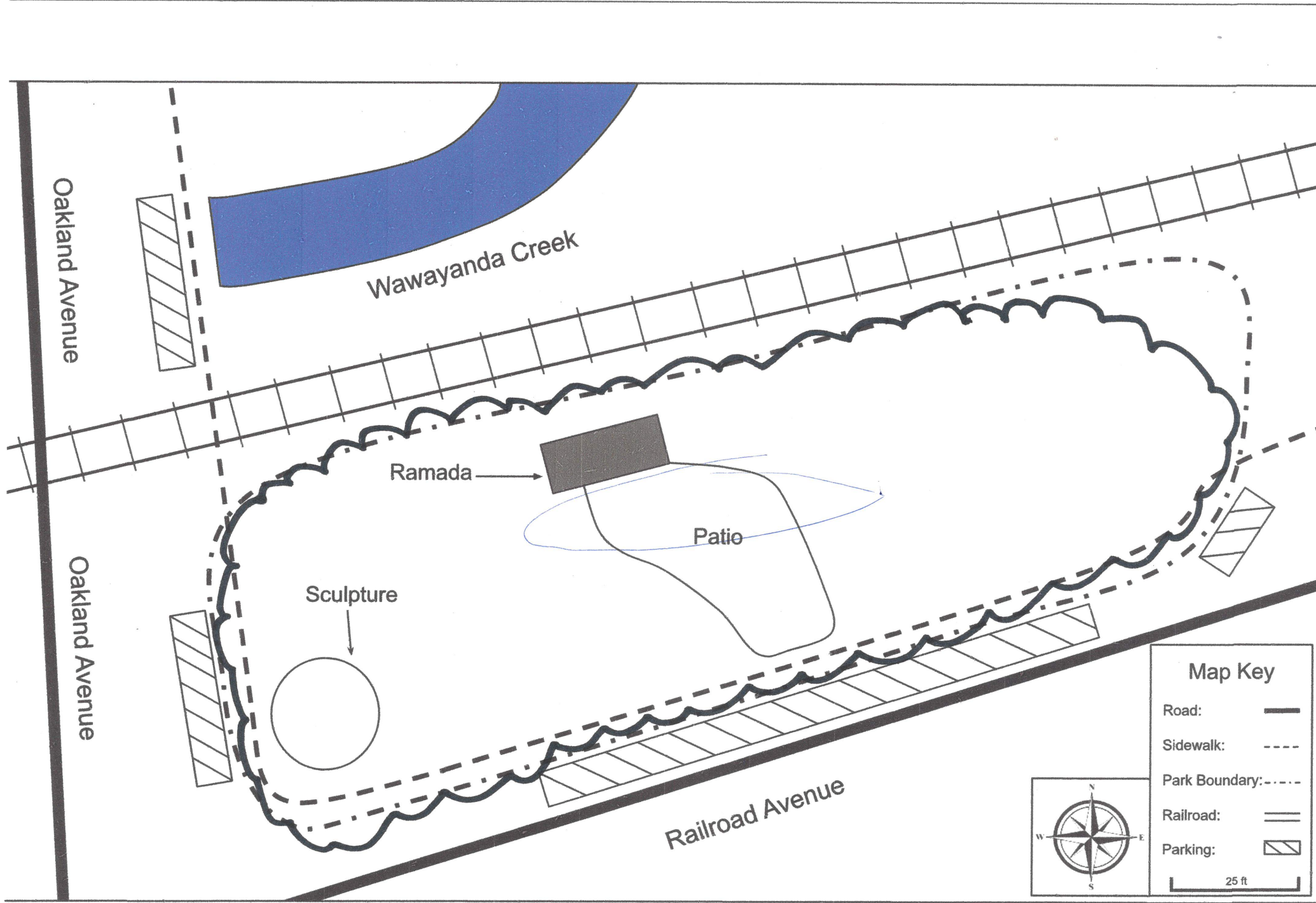
**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Patricia Hoeg  
Printed Name of Applicant/Responsible Party

Patricia Hoeg  
Signature of Applicant/Responsible Party

Date 3-14-25



Railroad Green Park Village of Warwick 2024

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

### **Facility Use Request Form** **For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/18/2025

Title of Event: GirlScouts, Warwick Daisy Troop 228 cookie booth

Purpose of Event: Fundraising for Troop Activities; Teaching Business & Financial Literacy;  
Developing Communication & Sales Skills; Promoting Teamwork & Leadership

#### **SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

☒ Railroad Green      ☐ Stanley-Deming Park      ☐ Lewis Woodlands

☐ Veterans Memorial Park      ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot    ☐ 1<sup>st</sup> Street Lot    ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot    ☐ Wheeler & Spring St. Lot    ☐ Upper CVS Lot    ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

#### **SECTION 2: DATE AND TIME REQUESTED**

Sun. April 13th, 2025

Date(s) Requested: Sat. April 26th, 2025    Rain Date Requested: N/A

Sun. April 27th, 2025

Arrival Time: 10:45am    Departure Time: 12:45pm

Event Start Time: 11:00am    Event End Time: 12:30pm

#### **SECTION 3: APPLICANT INFORMATION**

Check one: ☒ Non-Profit Organization    ☐ Commercial/Business Organization    ☐ Family  
*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Alicia Cummings

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*



Mailing Address of Responsible Party: 145 Newport Bridge Road Warwick, NY 10990

Email Address: aliciaanacummings@gmail.com Cell Phone: (516) 312-7752

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): GirlScouts Heart of the Hudson, Inc.

Name of Organization's Director(s)/Officer(s): Dr. Kari Rockwell (CEO) ; Gale Hauck (Board President)

Organization's Phone: (855) 232-4744 Email Address: membercare@girlscoutshh.org

Mailing Address of Organization: 30 Scott's Corners Drive Montgomery, NY 12549

Physical Address of Organization: " "

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 12 (6 parents + 6 Girlscouts)

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 6 # of People Under 18: 6

Expected Number of Vehicles Intended at the Event: 6

Please explain the parking plan for the event: street parking

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>X</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <u>X</u>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>X</u>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> _____ <i>Date &amp; time tent will be removed:</i> _____	Yes _____ No <u>X</u>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes _____ No <u>X</u>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes _____ No <u>X</u>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <u>X</u>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> boxes of GirlScout Cookies will be sold _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes <u>X</u> No _____
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <u>X</u>
<b>Animals:</b> (Example, horses, pony rides, petting zoo, etc.) <i>If yes, explain:</i> _____	Yes _____ No <u>X</u>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <u>X</u>
<b>Other</b> <i>Please explain:</i> _____	Yes _____ No <u>X</u>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes _____ No <u>X</u>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes _____ No <u>X</u>
<b>Use of Electricity</b>	Yes _____ No <u>X</u>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <u>X</u>

<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <u>X</u>
<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>X</u>
<b>Other</b> <i>Please explain: _____</i>	Yes _____ No <u>X</u>

### SECTION 5: FEES/SECURITY DEPOSIT

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☒ \$200 Security Deposit - (*Must be a Separate Payment*)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ 0 (excluding security deposit)

### SECTION 6: INDEMNITY & HOLD HARMLESS

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of GirlScouts Heart of the Hudson (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by GirlScouts Heart of the Hudson (Name Organization).

Alicia Cummings

Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

3/18/2025

Date

#### **Office Use Only:**

Security Deposit Check # Cash

Fees Received na

DPW Pre-Approval na

Certificate of Insurance ✓

Park Map(s) ✓

Facility Use Calendar ✓

Host Liquor Liability na

Police Dept. Approval na

Parade Calendar na

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

### **INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

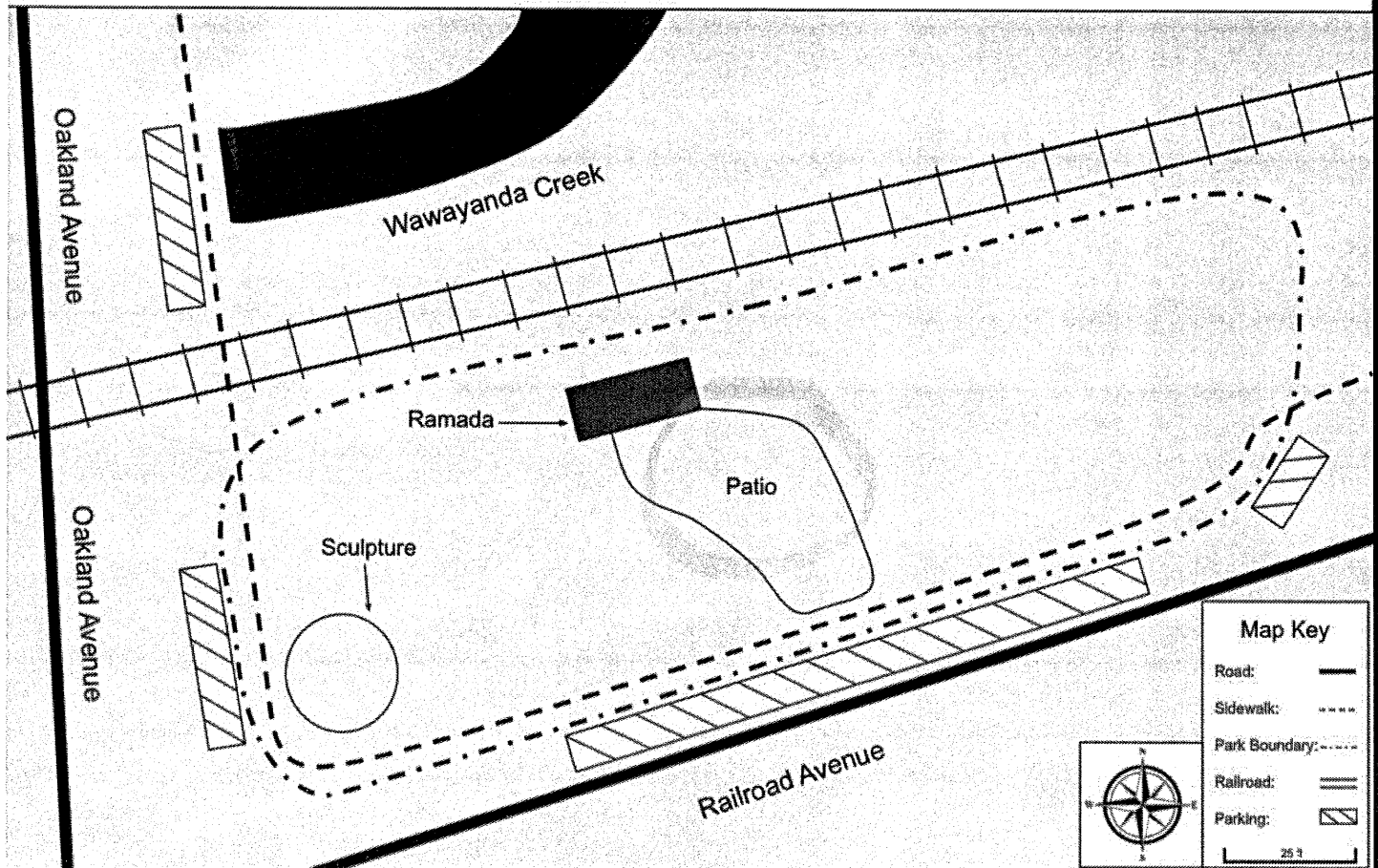
Alicia Cummings

Printed Name of Applicant/Responsible Party



Signature of Applicant/Responsible Party

Date 3/18/2025



Railroad Green Park Village of Warwick 2024

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**MAR 27 2025**

**VILLAGE OF WARWICK  
CLERK'S OFFICE**

**Facility Use Request Form**  
**For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 6/6/25

Title of Event: Woodland Hollow Learning Center Family Picnic

Purpose of Event: End of the year picnic

**SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

- ☐ Railroad Green      ☐ Stanley-Deming Park      ☐ Lewis Woodlands  
☐ Veterans Memorial Park      ☒ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

- ☐ South Street Lot    ☐ 1<sup>st</sup> Street Lot    ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot    ☐ Wheeler & Spring St. Lot    ☐ Upper CVS Lot    ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

**SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: 6/6/25      Rain Date Requested: \_\_\_\_\_

Arrival Time: 4:00 pm      Departure Time: 7:00 pm

Event Start Time: 4:00 pm      Event End Time: 7:00 pm

**SECTION 3: APPLICANT INFORMATION**

Check one: ☐ Non-Profit Organization    ☒ Commercial/Business Organization    ☐ Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Susan Reilly  
*\*Person of responsibility representing the organization must be a Town of Warwick resident.*



**BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
APRIL 7, 2025  
REORGANIZATIONAL MEETING**

**LOCATION:  
VILLAGE HALL  
77 MAIN STREET, WARWICK, NY**

**Call to Order  
Pledge of Allegiance  
Roll Call**

1. Introduction by Mayor Newhard.
2. Swearing in of the newly elected official for the Office of Justice with a four-year term:  
Jeanine Garritano-Wadeson.
3. Appointments for the Official Year 2025 of the Village of Warwick.
4. **MOTION** to accept the Mayor's recommendations of appointments for the Official Year 2025 of the Village of Warwick.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

5. Acceptance of Minutes: March 17, 2025, Village Board Meeting and the March 28, 2025, Work Session.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

6. Authorization to Pay all Approved and Audited Claims in the amount of  
\$\_\_\_\_\_.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

7. **Public Hearing on a proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025–2026.**
8. **Public Hearing on the Tentative Budget of the Village of Warwick for FY 2025-26.**

### **Announcements**

1. The Village of Warwick Easter Egg Hunt will take place on Saturday, April 19, 2025, at 10:00 a.m. at Veteran's Memorial Park.
2. The Village of Warwick hydrant flushing will begin on April 21, 2025, from approximately 6 p.m. until 11 p.m. until all the fire hydrants are completed.

### **Correspondence**

1. Letter from Village Resident, Robin Wall, regarding the four way stop sign at McEwen Street and Wheeler Avenue.
2. Letter regarding the proposed amendment to Chapter 36 of the Village Code to allow chickens in the village.

### **Public Comment - Agenda Items Only**

#### **GUIDELINES FOR PUBLIC COMMENT**

The public may speak only during the meeting's Public Comment period and at any other time a majority of the Board allows. Speakers must be recognized by the presiding officer, step to the front of the room/microphone, give their name, residency, and organization, if any. Speakers must limit their remarks to three minutes (this time limit may be changed to accommodate the number of speakers) and may not yield any remaining time they may have to another speaker. Board members may, with the permission of the mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information. The Village Board is not required to accept or respond to questions from the public at meetings but may request that inquiries be submitted in writing to be responded to at a later date. All remarks must be addressed to the Board as a body and not to individual Board members. Interested parties or their representatives may also address the Board by written communications.

### **Motions**

#### **Trustee Cheney's Motions**

1. **MOTION** to grant permission to Village of Warwick Employee, Andrew D'Alessandro, to carry over 5 vacation days.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

2. **MOTION** to hire James Quackenbush to the position of Seasonal Department of Public Works Laborer for up to 40 hours per week for 16 weeks with a start date of May 1, 2025, per the recommendation of DPW Supervisor, Michael Moser. Salary will be based on the FY24-25 & FY25-26 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

3. **MOTION** to hire Shane Augusta to the position of Full Time Laborer at the current Collective Bargaining rate, with the condition of obtaining a CDL within one year of hire date. Start date to be April 25, 2025, per the recommendation of DPW Supervisor, Michael Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

4. **MOTION** to allow the DPW employees, Michael Finelli and Andrew D'Alessandro to attend the Dollars & Sense of Municipal Operations Workshop on April 22, 2025, in Middletown, NY. This Workshop is part of the Cornell Local Roads Road Master Program, the program allows individuals to build a strong foundation in both technical and management skills. Credits from the course will go towards Road Master Certification. Cost of Workshop \$70.00 per person. \$60.00 workshop fee \$10.00 Road Master Enrollment fee. Village vehicle will be used for transportation. Funds are appropriated in budget code A5110.4750.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

5. **MOTION** to approve and authorize the Mayor to sign Change Order No. 1 for the Well #3 Water Treatment Plant General Contract with TAM Enterprises, Inc. for additional work performed beyond the scope of their original contract, increasing the contract cost by \$7,050.70, as recommended by Pitingaro & Doetsch Consulting Engineers, P.C. Funds are appropriated in budget code F.8330.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

6. **MOTION** to approve and authorize the Mayor to sign Change Order No. 2 for the Well #3 Water Treatment Plant General Contract with TAM Enterprises, Inc., for additional work performed beyond the scope of the original contract, increasing the contract cost by \$4,177.95, as recommended by Pitingaro & Doetsch Consulting Engineers, P.C. Funds are appropriated in budget code F.8330.2350.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

7. **MOTION** to reject all bids received on March 31, 2025, for Sodium Hypochlorite (Liquid Chlorine) and Sodium Bisulfite 36% and advertise and receive new bids for Sodium Hypochlorite (Liquid Chlorine) and Sodium Bisulfite 36%.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

8. **MOTION** to authorize the Mayor to submit an application to the Orange County Water Authority for the 2025 Leak Detection Program naming Christopher Bennett as the Authorized Contact.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

9. **MOTION** to hire Mark Bellantone to the position of Seasonal Department of Public Works Laborer to perform duties of Brush Pile Attendant at Veterans Memorial Park for the period of April – November 2025 during designated brush pile operation dates and times. Start date April 12, end date November 30, 2025. Per the recommendation of the DPW Supervisor, Mike Moser.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

10. **MOTION** to accept the bid from Reiner Pump Systems for the Purchase of Replacement Clearwell Pumps for the Reservoir Water Filtration Plant at a cost of \$50,672. The Board is accepting other than the lowest bid based on the bidder being a previous provider of pumps to the Village, their location being closer to the Village which will improve emergency service response and the bidder having visited the site prior to the bid to take measurements and check electrical service in support of providing the best pump to meet the facility's needs. Funds are appropriated in budget code F8330-4400 in the FY2024-25 budget.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Trustee Foster's Motions**

11. **MOTION** to advertise and receive proposals from qualified transportation planning firms or consultants to assist in the development and implementation of two critical transportation safety initiatives: Townwide Transportation Safety Action Plan & Slow Down Warwick Demonstration Projects as part of the 2023 Safe Street for All program.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

12. **MOTION** to grant permission to The Historical Society of the Town of Warwick to use Memorial Park to hold a George Washington Day 5K and Fun Run on Saturday, July 19, 2025, with set up to begin at 7:00 a.m. and breakdown to be completed by 11:00 a.m. The event will begin at 8:30 a.m. departing from Memorial Park to Forester Avenue, High Street, South Street, Park Lane, Park Place, Burt Street, McFarland Drive, Hudson Street, Long House Road, Aske Street, Bridges Street to White Oak, then exits through Memorial Park back to the finish/starting line per their letter received on March 26, 2025. The request includes use of electricity, pavilion bathrooms, and Memorial Park parking lots. Use of the concession stand bathrooms has been coordinated with Warwick Little League. The event is in coordination with other organizations that regularly use the park for practices and games such as Warwick Little League, Warwick Wascals, Warwick Football & Cheer, Warwick Adult Kickball League and Highlander Rugby. The Warwick Police Department, Warwick EMS, Warwick Fire Department, Warwick Grove and Supervisor Dwyer have been notified and approved of the event. DPW Supervisor, Mike Moser, approved the event details and traffic/parking plan. Completed park permit, proof of insurance and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

13. **MOTION** to grant permission to the Warwick Adult Kickball League to use the football field and The Daniel Prial Field in Veterans Memorial Park from May 9, 2025, through July 18, 2025, on Friday nights from 5:30 p.m. to 10:00 p.m., except during the Fireman's Carnival. Request includes use of the field lights at The Daniel Prial Field & football field, use of speakers, electricity, and restrooms. Request also includes permission for (1) one food truck or snack trailer to be parked on the pavement in proximity to The Daniel Prial Field during the allotted games. All events must be in coordination with other organizations who regularly use the park for practice and games. Completed park permit, proof of insurance, security deposit, and light fee has been received. Pending proper insurance requirements from participating food truck or snack trailer.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_  
Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

14. **MOTION** to grant permission to the Warwick Valley Gardeners to use Railroad Green on Friday, June 27, 2025, from 4:00 p.m. to 5:30 p.m. for a pre-tour ticket sales event and on Saturday, June 28, 2025, between the hours of 8:00 a.m. and 3:00 p.m., with a rain



date of June 29, 2025, for the Annual Countryside Garden Tour event. Request includes the setup of popup tents. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

15. **MOTION** to place eight (8) ‘no parking’ meter covers on parking meter numbers 104 – 107 on Railroad Avenue at the corner of Oakland and meter numbers 108 - 111 on Oakland Avenue, northbound side from 6:00 a.m. to 3:00 p.m. on Saturday, June 28, 2025, with a rain date of Sunday, June 29, 2025, for the benefit of the Warwick Valley Gardeners Garden Tour ticket sale as per their letter dated March 14, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

16. **MOTION** to grant permission to Warwick Daisy Troop 228 to sell GirlScout cookies on Railroad Green on Sunday, April 13, 2025, Saturday, April 26, 2025, and Sunday, April 27, 2025, between the hours of 10:45 a.m. and 12:45 p.m. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

17. **MOTION** to grant permission to the Woodland Hollow Learning Center to use the Veterans Memorial Park Pavilion for a Family Picnic on Friday, June 6, 2025, from 4:00 p.m. to 7:00 p.m. Request includes use of restrooms, tables and chairs, and barricades to close the road leading up to the picnic pavilion beginning at 3:30 p.m.. Parking for the event will take place in the McFarland parking lot and in the parking lot next to the

Danial Prial Field. Completed park permit, security deposit, and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

- 18. MOTION** to grant permission to Park Avenue Elementary to hold a first-grade class picnic in Stanley-Deming Park on Wednesday, June 4, 2025, between the hours of 11:00 a.m. and 2:00 p.m. with a rain date of Friday, June 6, 2025. Completed park permit and proof of insurance have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

- 19. MOTION** to grant permission to D'Antono Dance Academy to hold an end of year celebration picnic in Stanley-Deming Park on Wednesday, June 25, 2025, from 4:00 p.m. to 7:45 p.m. with a rain date of Thursday, June 26, 2025. Request includes use of a portable speaker and use of restrooms. Completed park permit, proof of insurance, and security deposit have been received.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

#### **Trustee Collura's Motions**

**20. RESOLUTION ADOPTING VILLAGE OF WARWICK**  
**LOCAL LAW NO. 4 OF 2025**  
**TO PERMIT OVERRIDE OF THE TAX LEVY LIMIT**  
**ESTABLISHED IN GENERAL MUNICIPAL LAW §3-c**

WHEREAS, the Village Board has before it a proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025–2026; and

WHEREAS, following due notice the Village Board held a public hearing on the proposed local law,

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the Village Board does hereby adopt the proposed local law to override the tax levy limit established in General Municipal Law §3-c for fiscal year 2025 – 2026;

2. That the said local law shall be effective immediately; and

3. That the Village Clerk is hereby requested and directed to publish, post and file the same in the Office of the Secretary of State in Albany.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

## 21. **RESOLUTION ADOPTING THE 2025-2026 VILLAGE BUDGET**

WHEREAS, a tentative budget (the "Proposed Village Budget") for the Village of Warwick was prepared and introduced for the 2025-2026 fiscal year; and

WHEREAS, a public hearing was held on April 7, 2025, and all interested persons were afforded an opportunity to be heard with respect to the Proposed Village Budget, after which such public hearing was closed.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and the Board of Trustees of the Village of Warwick hereby adopts the proposed Village Budget of the 2025-2026 fiscal year, including any amendments to such budget as approved by the Board of Trustees, which shall, upon adoption, become the final Village Budget for the 2025-2026 fiscal year: and

BE IT FURTHER RESOLVED that the Mayor, the Village Clerk and any officer, employee or consultant, as directed by the Mayor is authorized and directed to take any and all actions that are reasonably necessary, proper, or convenient to carry out the purposes of this Resolution.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

22. **MOTION** to approve the budget modification request as per the Village Treasurer's memo received April 2, 2025.

The vote on the foregoing **motion** was as follows:

Trustee Cheney \_\_\_\_ Trustee Foster \_\_\_\_ Trustee Collura \_\_\_\_

Trustee McKnight \_\_\_\_ Mayor Newhard \_\_\_\_

### **Trustee McKnight's Motions**

#### **23. 2025 ATTENDANCE AT SCHOOLS AND CONFERENCES**

WHEREAS, there is to be held during the coming official year (a) NYCOM's Annual Meeting and Training School (b) NYCOM's Fall Training School (c) NYCOM's Public Works Training School, (d) NYCOM's Winter Legislative Meeting, (e) NYCOM's Regional Training Events, (f) NYSBOC Building Conferences and Seminars, (g) NY Planning Federation, and (h) Orange County Department of Planning;

WHEREAS, attendance by certain municipal officials and employees at one or more of these meetings, conferences or schools benefits the municipality;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the following officers and employees are authorized to attend the following schools:

1. Mayor, Michael J. Newhard, Trustees: Barry Cheney, Mary Collura, Carly Foster, Thomas McKnight:
  - a. NYCOM's Annual Meeting and Training School, Fall Training School, Winter Legislative Meeting, and Regional Training Events
2. Village Clerk Raina Abramson, Deputy Clerk Jennifer Mante, Village Treasurer Sadie Andryshak, Deputy Treasurer Denise Bulnes:
  - a. NYCOM's Fall Training School and Regional Training Events
3. DPW Supervisor, Mike Moser and Assistant Public Works Supervisor, Mike Finelli:
  - a. NYCOM's Public Works Training School
  - b. NYSBOC Building Conference
4. Building Inspector/Code Enforcement Officer, Boris Rudzinski and Assistant Building Inspector/Code Enforcement Officer, Patricia Petreshock:

- a. NYSBOC Building Conference
  - b. NYSBOC Building Seminars
5. Village of Warwick Planning Board & Zoning Board of Appeals:
- a. NY Planning Federation
  - b. Orange County Department of Planning
  - c. NYCOM's Regional Training Events related to Planning & Zoning
2. That this resolution is effective immediately.

\_\_\_\_\_ presented the foregoing resolution which was seconded by  
 \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	_____
Carly Foster, Trustee, voting	_____
Thomas McKnight, Trustee, voting	_____
Mary Collura, Trustee, voting	_____
Michael Newhard, Mayor, voting	_____

**24. RESOLUTION INTRODUCING A PROPOSED LOCAL LAW  
 TO REPEAL AND RE-ENACT VILLAGE ZONING CODE §145-152(L)  
 REGARDING THE DURATION OF APPROVALS GRANTED  
 BY THE VILLAGE'S ZONING BOARD OF APPEALS**

WHEREAS, the Village Board of the Village of Warwick has received correspondence from the Village of Warwick Planning Board proposing an amendment to Village Zoning Code §145-152(L) regarding the duration of approvals granted by the Village's Zoning Board of Appeals; and

WHEREAS, the Village Board of the Village of Warwick has before it a proposed local law entitled: "A local law amending Village of Warwick Village Code Chapter 145, 'Zoning,' to



repeal and re-enact subsection 145-152(L) regarding the duration of approvals issued by the Village Zoning Board of Appeals”; and

WHEREAS, in order to consider adoption of the proposed local law it is necessary to first introduce it, make the necessary referrals, and hold a public hearing upon it;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the attached proposed local law;
2. That a public hearing on the said local law is hereby set for May 19, 2025 at 7:30 p.m.;
3. That the Village Clerk shall publish and post notice of the public hearing; and
4. That the Village Clerk shall submit a copy of the said local law to the County Planning Department for review Pursuant to General Municipal Law §239-m; and

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

**25. RESOLUTION INTRODUCING A PROPOSED LOCAL LAW TO REPEAL AND  
RE-ENACT SUBSECTION 4.1 OF VILLAGE CODE CHAPTER 69  
APPOINTING A LOCAL ADMINISTRATOR FOR FLOOD DAMAGE  
PREVENTION**

WHEREAS, the Village Board of the Village of Warwick has received correspondence from the Village of Warwick Planning Board proposing an amendment to subsection 4.1 of Village Code Chapter 69, entitled “Flood Damage Prevention” to change the designation of the Local Administrator from the Planning Board to the Building Inspector; and

WHEREAS, the Village Board of the Village of Warwick has before it a proposed local law entitled: “A local law amending Village of Warwick Village Code Chapter 69, ‘Flood Damage Prevention,’ to repeal and re-enact subsection 4.1, entitled ‘Designation Of The Local Administrator’”; and

WHEREAS, in order to consider adoption of the proposed local law it is necessary to first introduce it, make the necessary referrals, and hold a public hearing upon it;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the attached proposed local law;
2. That a public hearing on the said local law is hereby set for May 19, 2025 at 7:30 p.m.;
3. That the Village Clerk shall publish and post notice of the public hearing; and
4. That the Village Clerk shall submit a copy of the said local law to the County Planning Department for review Pursuant to General Municipal Law §239-m; and

\_\_\_\_\_ presented the foregoing resolution which was  
seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting \_\_\_\_\_

Carly Foster, Trustee, voting \_\_\_\_\_

Thomas McKnight, Trustee, voting \_\_\_\_\_

Mary Collura, Trustee, voting \_\_\_\_\_

Michael Newhard, Mayor, voting \_\_\_\_\_

**Final Comments from the Board**

**Executive Session, if applicable**

**Adjournment**

Mailing Address of Responsible Party: 20 Iron Mountain Road Warwick N.Y.

Email Address: Susan@woodlandhollow.com Cell Phone: 845-987-4950

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Woodland Hollow L.C.

Name of Organization's Director(s)/Officer(s): Susan Reilly

Organization's Phone: 845-986-9959 Email Address: Susan@woodlandhollow.com

Mailing Address of Organization: 20 Iron Mtn. Rd. Warwick Ny 10990

Physical Address of Organization: 11

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 100

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 50 # of People Under 18: 50

Expected Number of Vehicles Intended at the Event: 50

Please explain the parking plan for the event: Parking @ Memorial Park Parking lot

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> <i>Location of Music/Loud Speakers/ Sounds System:</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> <i>Date &amp; time tent will be removed:</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> If yes, explain: _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> If yes, please list the admission fee: _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> If yes, explain the method of food distribution and disposal of trash: _____ _____ _____ <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes _____ No <input checked="" type="checkbox"/>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> If yes, explain: _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Animals:</b> (Example, horses, pony rides, petting zoo, etc.) If yes, explain: _____	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> Please explain: _____	Yes _____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> List road(s): <u>Road from parking lot to Pavilion</u> Closed between the hours of <u>3:30</u> and <u>7:30</u> Number of 'No Parking' meter bags requested, if applicable: _____	Yes <input checked="" type="checkbox"/> No _____
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes <input checked="" type="checkbox"/> No _____
<b>Use of Electricity</b>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>

<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <u>✓</u>
<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes <u>✓</u> No _____
<b>Other</b> <i>Please explain: _____</i>	Yes _____ No _____

### **SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☒ \$200 Security Deposit - (*Must be a Separate Payment*)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

### **SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Woodland Hills L.C. (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by \_\_\_\_\_ (Name Organization).

Susan Reilly  
Printed Name of Applicant/Responsible Party

[Signature]  
Signature of Applicant/Responsible Party

3/27/25  
Date

#### **Office Use Only:**

Security Deposit Check # 2389

Fees Received na

DPW Pre-Approval na

Certificate of Insurance ✓

Park Map(s) ✓

Facility Use Calendar ✓

Host Liquor Liability na

Police Dept. Approval na

Parade Calendar na



Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

### **INDEMNITY & HOLD HARMLESS**

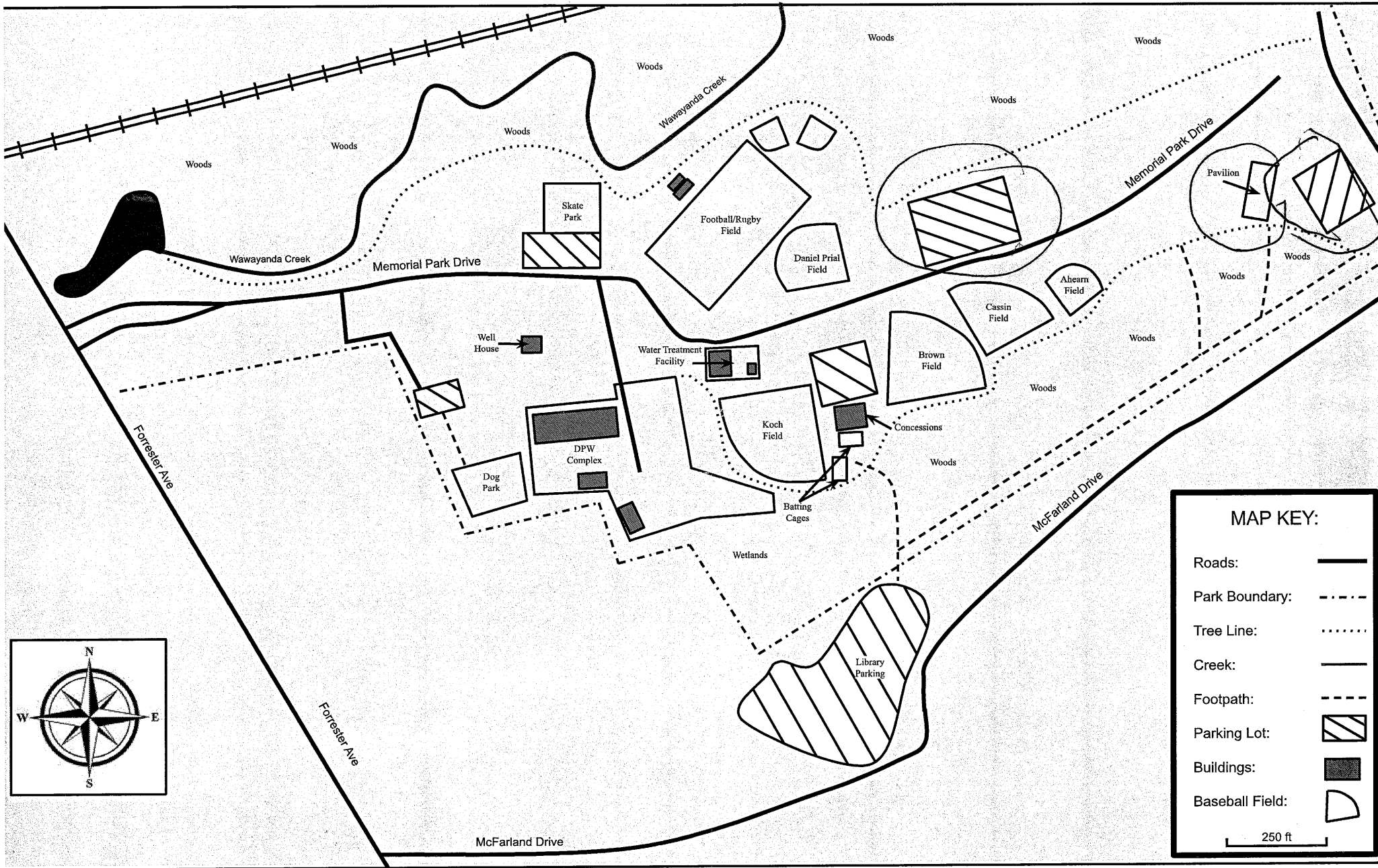
**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read and understand the Facilities Use Requirements:

Susan Reilly  
Printed Name of Applicant/Responsible Party

  
Signature of Applicant/Responsible Party

Date 3/27/2025



# VETERANS MEMORIAL PARK

Village of Warwick 2024

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

### **Facility Use Request Form** **For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/26/25

Title of Event: First Grade Picnic - Park Avenue

Purpose of Event: End of year celebration

#### **SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1<sup>st</sup> Street Lot ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: \_\_\_\_\_

#### **SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: June 4, 2025 Rain Date Requested: June 6, 2025

Arrival Time: 11:00 Departure Time: 2:00

Event Start Time: 11:00 Event End Time: 2:00

#### **SECTION 3: APPLICANT INFORMATION**

Check one: ☐ Non-Profit Organization ☐ Commercial/Business Organization ☐ Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Charleen D'Angelillo - Teacher Representative

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: \_\_\_\_\_

Email Address: cdangelillo@wvcsd.org Cell Phone: 845-234-8102

Proof of Town of Warwick Residency of Responsible Party: ☒ Driver's License ☐ Utility Bill

Name of Organization (if Applicable): Park Ave. Elem. School

Name of Organization's Director(s)/Officer(s): Vasilios Biniaris

Organization's Phone: 845-987-3000 Email Address: vbiniaris@wvcsd.org

Mailing Address of Organization: P.O. Box 595 Warwick, NY 10990

Physical Address of Organization: 10 Park Avenue Warwick, NY 10990

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 160

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 20 # of People Under 18: 80

Expected Number of Vehicles Intended at the Event: 10

Please explain the parking plan for the event: Students will walk from school,  
the parents will park in lot.

*BA*

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes _____ No <u>✓</u>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain:</i> _____ <i>Location of Music/Loud Speakers/ Sounds System:</i> _____	Yes _____ No <u>✓</u>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes _____ No <u>✓</u>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up:</i> _____ <i>Date &amp; time tent will be removed:</i> _____	Yes _____ No <u>✓</u>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain:</i> _____	Yes ____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee:</i> _____	Yes ____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes ____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> _____ _____ _____ <i>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</i>	Yes ____ No <input checked="" type="checkbox"/>
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain:</i> _____ <i>Additional contract(s) and/or insurance is required.</i>	Yes ____ No <input checked="" type="checkbox"/>
<b>Animals: (Example, horses, pony rides, petting zoo, etc.)</b> <i>If yes, explain:</i> _____	Yes ____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes ____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain:</i> _____	Yes ____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s):</i> _____ <i>Closed between the hours of</i> _____ <i>and</i> _____ <i>Number of 'No Parking' meter bags requested, if applicable:</i> _____	Yes ____ No <input checked="" type="checkbox"/>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables</i> _____ <i>No. of Chairs</i> _____	Yes ____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes ____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes ____ No <input checked="" type="checkbox"/>

<b>Use of Memorial Park Pavilion Lights</b>	Yes _____ No <u>✓</u>
<b>Use of Village of Warwick Restrooms</b> <i>Memorial Park and Stanley Deming Park only.</i>	Yes _____ No <u>✓</u>
<b>Other</b> <i>Please explain: _____</i>	Yes _____ No <u>✓</u>

### **SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

- ☐ \$200 Security Deposit - *(Must be a Separate Payment)*
- ☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ \_\_\_\_\_ (excluding security deposit)

### **SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of Park Ave First grade (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by \_\_\_\_\_ (Name Organization).

Charleen D'Angelillo  
Printed Name of Applicant/Responsible Party

Charleen D'Angelillo  
Signature of Applicant/Responsible Party

3/26/25  
Date

#### **Office Use Only:**

Security Deposit Check # na  
Fees Received na  
DPW Pre-Approval na

Certificate of Insurance ✓  
Park Map(s) ✓  
Facility Use Calendar ✓

Host Liquor Liability na  
Police Dept. Approval na  
Parade Calendar na

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

#### **INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

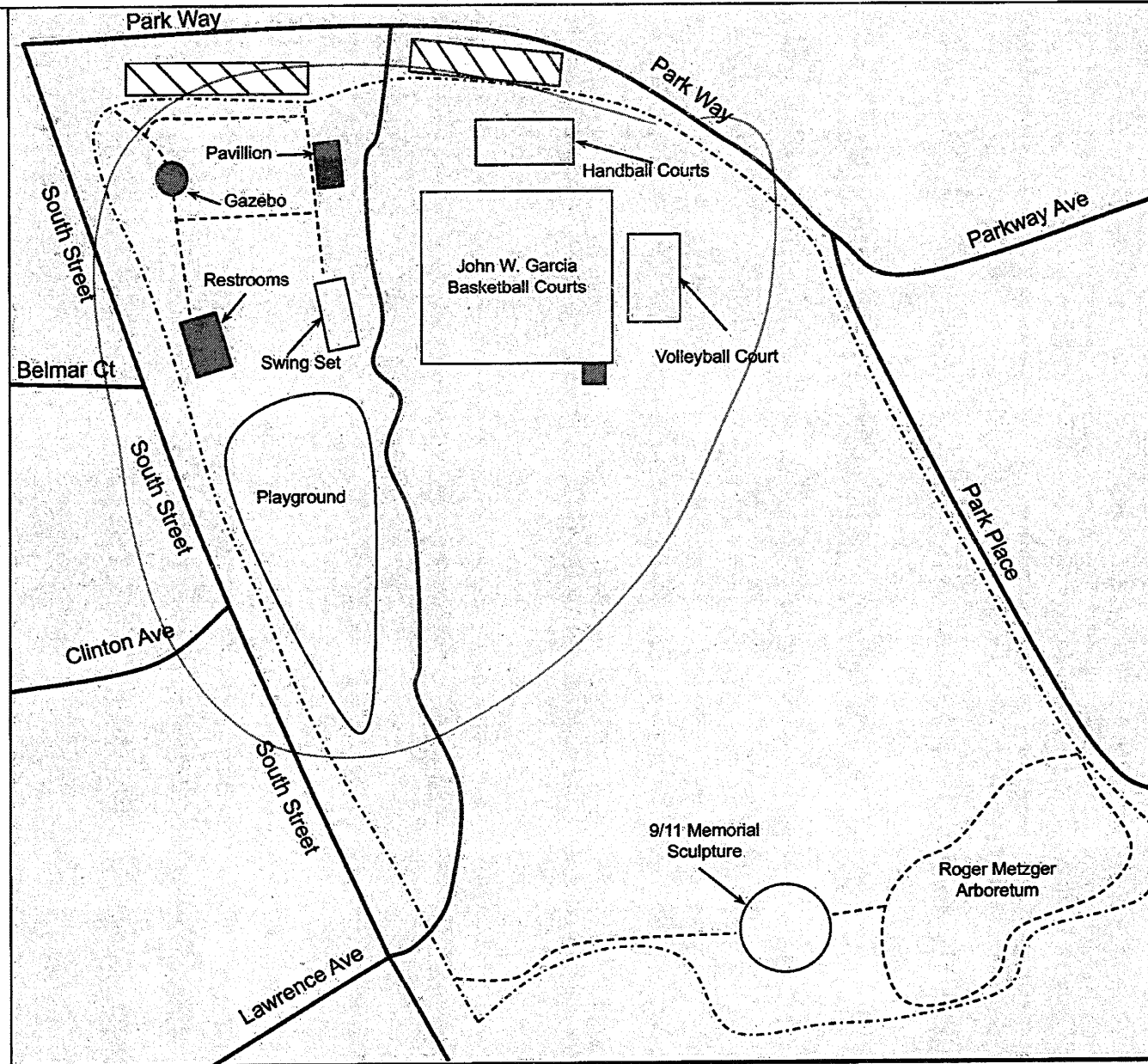
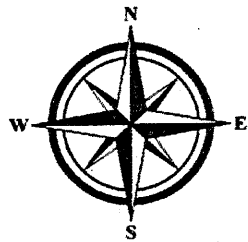
I have read and understand the Facilities Use Requirements:

Charleen D'Angelillo  
Printed Name of Applicant/Responsible Party

Charleen D'Angelillo  
Signature of Applicant/Responsible Party

Date 3/27/25





### MAP KEY

- Road: ———
- Footpath: - - -
- Park Boundary: - - -
- Creek: ———
- Parking:
- Structure:

100 ft

Stanley Deming Park

Village of Warwick 2024

To Mayor Newhard or whom it may concern -

I am reaching out on behalf of D'Antono Dance Academy, a dance studio located in Pine Island, NY, that offers all dance styles for kids ages 3 and up. We have a competition dance team of about 45 kids. Each year we like to end the season with a celebration for the kids, parents, and instructors.

This year we will be attending Nationals and are hoping to host a more casual picnic at Stanley-Deming park in Warwick for around 100-120 guests before we leave. We have a team mom who owns a catering company and will supply the food for the event. We can bring folding tables for the food (just 1 or 2 should be enough).

If we are allowed to bring a small portable speaker to play music, that'll be great. If not, that's totally fine as well. The kids would love to enjoy the playground as the parents and teachers hang out in the permitted areas. If Wednesday June 25, 2025 is available we would prefer that date from around 430-730pm. If the rain date could be the following day that would be great. We are flexible if there is anything I mentioned that is not permitted, we are definitely willing to work with you to make this work.

Thank you so much for your time. We look forward to hearing from you and potentially having our picnic in the park!

Thank you,

Chelsy D'Antono and Anushka Chowdhuri

Studio Owner & Assistant Manager

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

### **Facility Use Request Form** **For Gatherings of Less Than 200 People**

ONLY USE THIS FORM IF YOUR EVENT WILL HAVE 200 PEOPLE OR LESS

Date Request Submitted: 3/26/25

Title of Event: Team Picnic

Purpose of Event: End of year celebration for dance studio

#### **SECTION 1: REQUESTED VILLAGE-OWNED PROPERTY**

☐ Railroad Green ☒ Stanley-Deming Park ☐ Lewis Woodlands

☐ Veterans Memorial Park ☐ Veterans Memorial Park Pavilion

*\*Please use the attached map to indicate the specific area(s) to be used within each park.*

Village of Warwick Parking Lots - check all that apply:

☐ South Street Lot ☐ 1<sup>st</sup> Street Lot ☐ Chase Lot (non-permit only)  
☐ Spring Street Lot ☐ Wheeler & Spring St. Lot ☐ Upper CVS Lot ☐ Lower CVS Lot

Village of Warwick Streets: Stanley-Deming parking and Park Lane

#### **SECTION 2: DATE AND TIME REQUESTED**

Date(s) Requested: Wed June 25, 2025 Rain Date Requested: Thurs June 26, 2025

Arrival Time: 4:00 pm Departure Time: 7:45 pm

Event Start Time: 4:30 pm Event End Time: 7:30 pm

#### **SECTION 3: APPLICANT INFORMATION**

Check one: ☐ Non-Profit Organization ☒ Commercial/Business Organization ☐ Family

*\*For-profit activities are prohibited.*

Applicant's Name/Responsible Party: Chelsy D'Antono

*\*Person of responsibility representing the organization must be a Town of Warwick resident.*

Mailing Address of Responsible Party: 20 School House Pine Island, NY 10969

Email Address: dantonodance@gmail.com Cell Phone: 845 598 0928

Proof of Town of Warwick Residency of Responsible Party: ☐ Driver's License ☒ Utility Bill

Name of Organization (if Applicable): D'Antono Dance Academy

Name of Organization's Director(s)/Officer(s): Chelsy D'Antono

Organization's Phone: (845) 293-3635 Email Address: dantonodance@gmail.com

Mailing Address of Organization: 98 Whitford Rd Westtown, NY

Physical Address of Organization: 20 School House Rd Pine Island, NY 10969

#### **SECTION 4: EVENT INFORMATION**

Maximum Number of People Intended at the Event: 120

*\* If greater than 200 people, at any given time DO NOT complete this form. See instructions.*

# of Adults: 60 # of People Under 18: 60

Expected Number of Vehicles Intended at the Event: 45

Please explain the parking plan for the event: using existing parking for Stanley-Deming Park and overflow on Park Lane

#### **WILL YOUR EVENT INCLUDE:**

#### **CHECK YES OR NO**

<b>Greater than 200 people at any given time</b> <i>If yes, DO NOT complete this form. Please complete form: FACILITY USE PERMIT APPLICATION FOR GATHERINGS GREATER THAN 200 PEOPLE</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Music / Loudspeakers / Sound System</b> <i>If yes, explain: if any, a small portable speaker but not mandatory</i> <i>Location of Music/Loud Speakers/ Sounds System: _____</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Parade, walk, road race, etc.</b> <i>Request must include in writing a clear layout of the intended route AND a letter from the Warwick Police Department approving the route and police resources.</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Tent(s)</b> <i>Include a map detailing the placement of the tent(s).</i> <i>Date &amp; time tent will be set up: _____</i> <i>Date &amp; time tent will be removed: _____</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<b>RVs, Campers, Food Trucks, etc.</b> <i>If yes, explain: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Admission Fee to Be Charged</b> <i>If yes, please list the admission fee: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Alcohol</b> <i>Host Liquor Liability Insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Food will be served or sold</b> <i>If yes, explain the method of food distribution and disposal of trash:</i> <u>we will have catred food (ie sandwiches, burgers, chicken) cooked</u> <u>off site and in foil containers on a table</u> <small>*A permit is required from the Orange County Department of Health when offering or selling any food to the public. It is the applicant's responsibility to contact the Orange County Department of Health to obtain necessary permits. Contact the Orange County Department of Health for further information.          *Applicants must provide a drawing to scale showing where the food will be served/sold and where trash will be disposed.</small>	Yes <input checked="" type="checkbox"/> No _____
<b>Rides: Mechanical Carnival Rides, Bounce House, Inflatable Slide, etc.</b> <i>If yes, explain: _____</i> <i>Additional contract(s) and/or insurance is required.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Animals: (Example, horses, pony rides, petting zoo, etc.)</b> <i>If yes, explain: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Portable Toilets</b> <i>Placement of portable toilets must be detailed on the map that is required with the application.</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Other</b> <i>Please explain: _____</i>	Yes _____ No <input checked="" type="checkbox"/>

**SPECIAL REQUESTS:**
**CHECK YES OR NO**

<b>Road Closure</b> <i>List road(s): _____</i> <i>Closed between the hours of _____ and _____</i> <i>Number of 'No Parking' meter bags requested, if applicable: _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Village-owned tables and chairs</b> <i>Veterans Memorial Park Pavilion Only. No. of Tables _____ No. of Chairs _____</i>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Electricity</b>	Yes _____ No <input checked="" type="checkbox"/>
<b>Use of Memorial Park Football/Over 35 Field Lights</b> <i>Additional fee required for use of field lights.</i>	Yes _____ No <input checked="" type="checkbox"/>

Use of Memorial Park Pavilion Lights	Yes ____ No <input checked="" type="checkbox"/>
Use of Village of Warwick Restrooms <i>Memorial Park and Stanley Deming Park only.</i>	Yes <input checked="" type="checkbox"/> No ____
Other <i>Please explain:</i> _____	Yes ____ No <input checked="" type="checkbox"/>

### **SECTION 5: FEES/SECURITY DEPOSIT**

*Fees and Security Deposit are Due Upon Application / Checks payable to: The Village of Warwick*

☒ \$200 Security Deposit - (Must be a Separate Payment)

☐ Memorial Park Football/Over 35 Field Lights (circle one) - \$10 per day or \$300 per season

**TOTAL FEES:** \$ 200 (excluding security deposit)

### **SECTION 6: INDEMNITY & HOLD HARMLESS**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village of Warwick for the use and care of the facilities. He/she, on behalf of D'Antono Dance Academy (Name of Organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by D'Antono Dance Academy (Name Organization).

Chelsy D'Antono

Printed Name of Applicant/Responsible Party

Chelsy D'Antono

Signature of Applicant/Responsible Party

3/26/25

Date

#### **Office Use Only:**

Security Deposit Check # Cash

Fees Received na

DPW Pre-Approval na

Certificate of Insurance ☒

Park Map(s) ☒

Facility Use Calendar ☒

Host Liquor Liability na

Police Dept. Approval na

Parade Calendar na

Permit Holder. Applicants are urged to bring extra plastic garbage bags to facilitate cleanup.

17. Any organization with youths under 18 years old requires the presence of adequate adult supervision at all times.
18. Supervision and parking are the responsibility of the applicant organization/individual.
19. Permits may be revoked at any time.
20. All posted rules must be adhered to.
21. No field or building alterations (lining of fields, erecting goal posts or structures, etc.) are allowed without prior approval.
22. The emergency telephone number for police is 911 or 986-5000; fire and ambulance 911.
23. Prior to the start of the event, an announcement should be made to your group regarding emergency evacuation procedures, for example pointing out posted procedures, direction for exiting, procedures for emergency helicopter landing, etc. Need pamphlet to hand out to applicants.
24. In the event of an accident, please notify the Village Clerk at (845) 986-2031 before the end of the next business day.
25. The Village of Warwick does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

### **INDEMNITY & HOLD HARMLESS**

**FACILITY USER** does hereby covenant and agree to defend, indemnify, and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

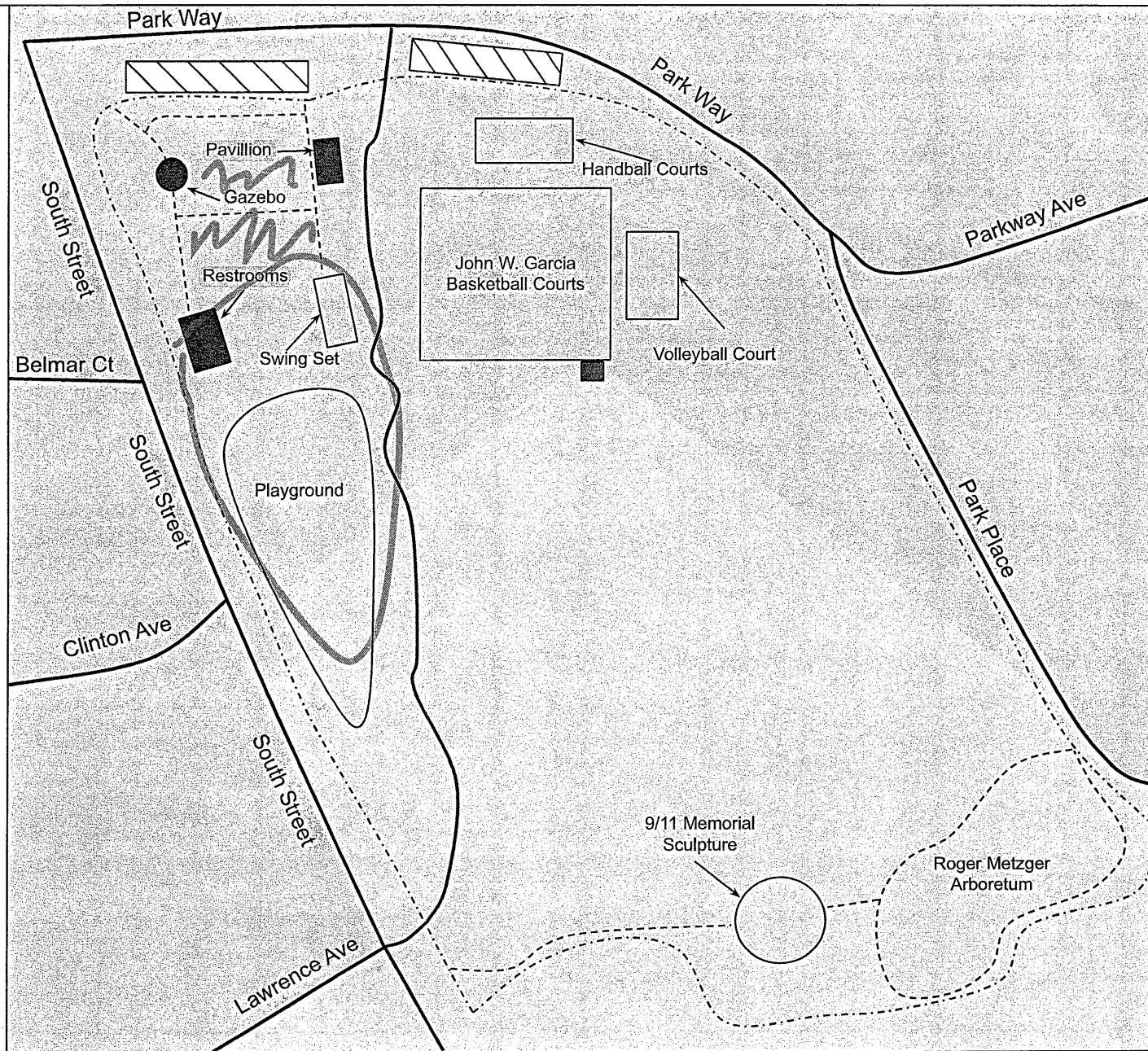
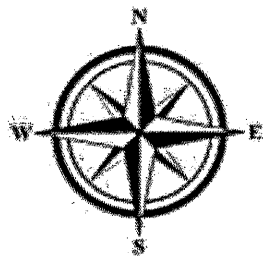
I have read and understand the Facilities Use Requirements:

Chelsy D'Antono  
\_\_\_\_\_  
Printed Name of Applicant/Responsible Party



*Chelsy D'Antono*  
\_\_\_\_\_  
Signature of Applicant/Responsible Party

Date 3/26/25





### MAP KEY

- Road: ———
- Footpath: - - -
- Park Boundary: - . -
- Creek: ~~~~~
- Parking: 
- Structure: 

100 ft

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
www.villageofwarwick.org



(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

**VILLAGE OF WARWICK**  
INCORPORATED 1867

**Budget Modification Request**

**For Board of Trustees Approval - Meeting on 4/7/25**

For approval to transfer available appropriations for the following Fiscal Year 2024-2025 budget account lines:

**GENERAL FUND**

FROM Account Code	Account Description	Budget Approp. Balance	Transfer Request	Reason	TO Account Code	Account Description	Budget Approp. Balance	Transfer Amount
A1010.4950	Trustees - Other	2,652.94	118.10	Cover the cost of NYCOM Annual meeting	A1210.4950	Mayor - Other	(118.10)	118.10
A1620.4950	Village Hall - Special Projects	13,873.47	2,422.77	Cover IT work for office transitions	A1680.4900	Network/IT - Professional Services	(2,422.77)	2,422.77
A5110.1000	Streets - Personal Service	140,839.33	875.96	Actual vs Budget payroll	A5010.1200	DPW - WORKERS COMP SALARY	(875.96)	875.96
A5010.2000	Street Admin - Equipment	1,411.12	41.18	Cover office supply purchases	A5010.4550	Street Admin - Office Supplies	(41.18)	41.18
A5110.4650	Streets - Special Dept Supply	1,995.77	613.45	Cover salt budget	A5142.4650	Snow Removal - Salt/Supplies	(20,251.28)	20,251.28
A5110.4920	Streets - Street Patch	9,637.83	9,637.83	Cover salt budget				
A5110.4930	Streets - Road Paving	10,000.00	10,000.00	Cover salt budget				
TOTAL			23,709.29		TOTAL			23,709.29

Respectfully submitted,

*Sadie Andryshak*  
Sadie Andryshak

Village Treasurer

Backup Documentation: Negative balance listing report

Report Date: 2/26/25

**RECEIVED**  
APR 02 2025  
VILLAGE OF WARWICK  
CLERK'S OFFICE

VILLAGE OF WARWICK  
2025 Expenditure Accounts with a Negative Balance Listing

Range of Accounts: First to Last  
Report Type: Sub Account Include Non-Budget Accounts: N

Account No	Description	Budgeted	Encumbered	Expended	Transfers	Reimbursed	Canceled	Balance	%Used
A-1210-4950	Mayor - Other	5,510.00	0.00	5,964.28	336.18	0.00	0.00	118.10-	102.02
A-1680-4900	Network/IT - Professional Services	26,370.00	3,829.30	25,968.29	1,004.82	0.00	0.00	2,422.77-	108.85
A-5010-1200	DPW - WORKERS COMP SALARY	0.00	0.00	30,164.12	29,288.16	0.00	0.00	875.96-	102.99
A-5010-4550	Street Admin - Office Supplies	2,000.00	0.00	2,680.57	639.39	0.00	0.00	41.18-	101.56
A-5142-4650	Snow Removal - Salt/Supplies	40,000.00	0.00	80,251.28	20,000.00	0.00	0.00	20,251.28-	133.75
A-5182-2000	Street Lighting-Equipment/Capital	60,000.00	0.00	200,457.00	0.00	0.00	0.00	140,457.00-	334.10
Fund Total		133,880.00	3,829.30	345,485.54	51,268.55	0.00	0.00	164,166.29-	188.67
Year Total		133,880.00	3,829.30	345,485.54	51,268.55	0.00	0.00	164,166.29-	188.67

77 Main Street  
Post Office Box 369  
Warwick, NY 10990  
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(845) 986-2031  
FAX (845) 986-6884  
mayor@villageofwarwick.org  
clerk@villageofwarwick.org

## VILLAGE OF WARWICK

INCORPORATED 1867

Mayor Michael Newhard  
Village Board of Trustees  
Village of Warwick  
77 Main Street  
Warwick, NY 10990

Re: Request for Changes to the Village Code

Dear Mayor Newhard and Village Trustees:

Through the Planning Board's recent review of various applications, it has been identified that areas of the Village Code should be reviewed by the Village Board for potential revision. At a regularly scheduled Planning Board meeting held on October 8, 2024, two such areas of the Village Code were discussed in detail: the timing of Zoning Board of Appeals variance expiration and the flood damage prevention law. I will address each in turn.

Expiration of Variances by the Zoning Board of Appeals:

At present, the Village Code reads as follows:

*§ 145-152 (L) - Unless construction is commenced and diligently pursued with six (6) months of the date of the granting of a variance or special permit, such variance shall become null and void.*

Over the past several months, there have been several applicants requiring both area variances and site plan approval. The limited time for a granted variance presents a challenge as even a straightforward or minor application for site plan can extend several months prior to approval. In the absence of an extension mechanism, there is a potential that an applicant's variance would expire prior to receiving required site plan approval or Village Board approval, if required, even though the applicant pursued applications diligently and in good faith. The harsh consequence is that the applicant would be required to start anew with the Zoning Board of Appeals at additional time and expense.

We recommend the following language be considered to revise the Village Code:

*Expiration. Unless otherwise specified, any order or decision of the Zoning Board of Appeals shall expire if a building or occupancy permit for the use is not obtained by the applicant within 180 days from the date of the decision. Should the proposal also require approval from the Village of Warwick Planning Board and/or Village Board, the 180-day expiration window shall run from the date of final Planning Board and/or Village*

*Board approval. In all cases, the Zoning Board of Appeals may extend this time for one additional period of 90 days if such extension is warranted by the particular circumstances.*

*Any order or decision for proposals not requiring a building permit shall expire if a Certificate of Occupancy is not obtained within 180 days of the Zoning Board of Appeals order or decision.*

The Planning Board believes such amendment will allow applicants to go through the timely and proper review process without fear of an unnecessary variance expiration.

Flood Damage Prevention Law:

Under the Village's Flood Damage Prevention Law (Chapter 69), the Planning Board is the appointed Local Administrator of Floodplain Development Permits. Floodplain Development Permits frequently involve technical review beyond the knowledge base of the Planning Board members. We recommend that the Building Inspector be designated as the Local Administrator under the law. This is consistent with other surrounding area municipalities (Town of Warwick, Village of Greenwood Lake, Town of Chester and Village of Florida). The Village Engineer could be authorized to assist in such reviews when necessary. The Planning Board anticipates the added workload to be minimal based on the history of permit applications received. We further recommend that the Village evaluate whether the law needs to be updated to reflect changes to flood standards.

We thank the Village Board for its consideration of the above recommendations.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jesse N. Gallo', with a stylized, overlapping loop structure.

Jesse N. Gallo  
Chairman  
Village of Warwick Planning Board

Cc: Kristin Bialosky, Planning Board Secretary  
Elizabeth Cassidy, Attorney to the Planning Board  
Keith Woodruff, Village Engineer  
John Graney, Chair of the ZBA  
Ashley Torre, Attorney to the ZBA

VILLAGE OF WARWICK  
LOCAL LAW NO. \_\_ OF THE YEAR 2025

A local law amending Village of Warwick Village Code Chapter 145, “Zoning,” to repeal and re-enact subsection 145-152(L) regarding the duration of approvals issued by the Village Zoning Board of Appeals.

SECTION 1. PURPOSE

The purpose of this Local Law is to promote the public health, safety and welfare by amending Village of Warwick Village Code Section 145-152(L) to set forth more efficient provisions for the duration of approvals issued by the Village Zoning Board of Appeals.

SECTION 2. MUNICIPAL HOME RULE LAW:

This law is adopted pursuant to the provisions of the Municipal Home Rule Law § 10(1)(ii)(a)(1) which grants local governments the authority to enact local laws regarding the public health, safety and welfare. To the extent the provisions of this Local Law are in conflict with State law, the Village Board hereby asserts its intention to supersede same pursuant to the Municipal Home Rule.

SECTION 3. AMENDMENT OF VILLAGE CODE:

Village of Warwick Village Code Chapter 145, entitled “Zoning”, is hereby amended to repeal subsection “L” of Section 145-152, entitled “Rules of Procedure”, and to re-enact subsection “L” to read as follows:

“Expiration. Unless otherwise specified, any order or decision of the Zoning Board of Appeals shall expire if a building or occupancy permit for the use is not obtained by the applicant within 180 days from the date of the decision. Should the proposal also require approval from the Village of Warwick Planning Board and/or Village Board, the 180-day expiration window shall run from the date of final Planning Board and/or Village Board approval. In all cases, the Zoning Board of Appeals may extend this time for one additional period of 90 days if such extension is warranted by the particular circumstances. Any order or decision for proposals not requiring a building permit shall expire if a Certificate of Occupancy is not obtained within 180 days of the Zoning Board of Appeals order or decision.”

SECTION 4. SEVERABILITY

If any clause, sentence, paragraph, word, section or part of this local law shall be judged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation

to the clause, sentence, paragraph, word, section or part thereof directly involved in the controversy in which judgment shall have been rendered.

#### SECTION 5. EFFECTIVE DATE

This local law will take effect immediately upon filing in the Office of the Secretary of State in Albany.



VILLAGE OF WARWICK  
LOCAL LAW NO. \_\_ OF THE YEAR 2025

A local law amending Village of Warwick Village Code Chapter 69, “Flood Damage Prevention,” to repeal and re-enact subsection 4.1, entitled “Designation Of The Local Administrator”.

SECTION 1. PURPOSE

The purpose of this Local Law is to promote the public health, safety and welfare by amending Village of Warwick Village Code Chapter 69, “Flood Damage Prevention,” to change the designation of the Local Administrator from the Planning Board to the Building Inspector.

SECTION 2. MUNICIPAL HOME RULE LAW:

This law is adopted pursuant to the provisions of the Municipal Home Rule Law §10(1)(ii)(a)(1) which grants local governments the authority to enact local laws regarding the public health, safety and welfare. To the extent the provisions of this Local Law are in conflict with State law, the Village Board hereby asserts its intention to supersede same pursuant to the Municipal Home Rule.

SECTION 3. AMENDMENT OF VILLAGE CODE:

Village of Warwick Village Code Chapter 69, entitled “Flood Damage Prevention,” is hereby amended to repeal subsection 4.1, entitled “Designation Of The Local Administrator”, of Section 4.0, entitled “Administration”, and to re-enact subsection 4.1 to read as follows:

“The Building Inspector of the Village of Warwick is hereby appointed Local Administrator to administer and implement the provisions of this Chapter by granting or denying floodplain development permits in accordance with its provisions. In reaching a determination on the grant or denial of applications for floodplain development permits, the Building Inspector shall consult, as necessary, with the Village’s Engineering consultant.”

SECTION 4. SEVERABILITY

If any clause, sentence, paragraph, word, section or part of this local law shall be judged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, word, section or part thereof directly involved in the controversy in which judgment shall have been rendered.

## SECTION 5. EFFECTIVE DATE

This local law will take effect immediately upon filing in the Office of the Secretary of State in Albany.