

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
APRIL 1, 2019
REORGANIZATIONAL MEETING**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Appointments for the Official Year of the Village of Warwick beginning April 1, 2019.
3. Motion to accept the Mayor's recommendations for appointments.
4. **Public Hearing to discuss projects to be considered for funding under the Orange County Community Development Program.**
5. Authorization to Pay all Approved and Audited Bills in the amount of \$_____.

Presentation

1. Warwick Valley Community Center Youth Leadership Program
2. HeatSmart Warwick

Correspondence

1. Memo from Village Clerk regarding record retention.

Privilege of the Floor

(Please limit your comments to **five (5)** minutes. If reading a document, please submit a copy to the Clerk. Please note all remarks must be addressed to the Board as a body and not to individual Board members. Please state your name clearly before speaking). These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

Motions

Trustee Cheney's Motions:

1. **MOTION** to schedule a public hearing on the Tentative Budget for Fiscal Year 2019/20 on Monday, April 29, 2019 at 7:30 p.m.

2. **MOTION** to rescind the motion made on February 19, 2019 to close Church Street on Saturday, April 6, 2019 starting at 9 a.m. for the benefit of the Little League parade.
3. **MOTION** to close High Street on Saturday, April 6, 2019 starting at 9 a.m. for the benefit of the Little League parade. Barriers to be provided by the Department of Public Works. The parking spaces on the east side of Main Street between High and Church Streets to be designated as "No Parking" so they can be used for drop-off of participants.
4. **Resolution Revising Village Employee Handbook**

WHEREAS, it is appropriate for the Village Board to periodically review and revise the Employee Handbook of the Village of Warwick to update the policies and procedures set forth therein in order to better serve the needs of Village, its employees and the community; and

WHEREAS the Village Board has before it a proposal to make certain revisions to the Employee Handbook; and

WHEREAS, the Village Board has reviewed and considered the said revisions, and finds them to be necessary and proper at this time;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That Section 2.6, "Architectural Review Board" of the Employee Handbook of the Village of Warwick is hereby deleted in its entirety and replaced with the attached revised text.
2. That the aforesaid revisions to the Employee Handbook shall be retroactively effective *nunc pro tunc* as of June 1, 2018.

_____ presented the foregoing resolution which was seconded by
_____.

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	_____
William Lindberg, Trustee, voting	_____
Eileen Patterson, Trustee, voting	_____
George McManus, Trustee, voting	_____
Michael Newhard, Mayor, voting	_____

5. **MOTION** to authorize the Mayor to enter into a Screening Service Agreement with JD Palatine, LLC (JDP) for background check services in the amount of \$39.95 per employee screening and \$8.25 per employee credit report as needed.

Trustee Lindberg's Motions:

6. **MOTION** to approve the budget modifications as per the Village Treasurer's letter dated March 27, 2019.
7. **MOTION** to grant permission to Park Avenue Elementary School to hold a third-grade picnic in Stanley Deming Park on June 21, 2019 with a rain date of June 24, 2019 from 9 a.m. to 11:30 a.m. Completed park permit, and proof of proper insurance have been received. Security deposit has been waived.
8. **MOTION** to grant permission to Park Avenue Elementary School to hold a first-grade picnic in Stanley Deming Park on June 7, 2019 with a rain date of June 11, 2019 and a second grade picnic on June 5, 2019 with a rain date of June 14, 2019 from 10:00 a.m. to 2:00 p.m. Completed park permit, and proof of proper insurance have been received. Security deposit has been waived.
9. **MOTION** to grant permission to Bright Beginnings Preschool to use Stanley Deming Park on June 17, 2019, with a rain date of June 18, 2019, at 10:00 a.m. for a fun day for students and families. Completed park permit, security deposit and proof of proper insurance have been received.
10. **MOTION** to grant permission to Warwick Adult Kickball League to use the T-Ball, Over 35 and Football Fields in Memorial Park every Friday from May 10 through July 19, 2019 (excluding Carnival days) from 6:45 p.m. until 9:30 p.m. for kickball games. Completed park permit, security deposit and proof of proper insurance have been received.

11. FY-2020 Orange Urban County Consortium Community Development Program Resolution – Handicap Accessible Walkways within Stanley-Deming Park

The Village of Warwick is hereby submitting its Application for consideration under the FY-2020 Orange Urban County Consortium Community Development Program and the chief elected official or executive officer is hereby authorized to submit this Application for Handicap Accessible Walkways within Stanley-Deming Park as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange Urban County Consortium

Community Development Guidelines for the FY-2020 program year and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting	_____
William Lindberg, Trustee, voting	_____
Eileen Patterson, Trustee, voting	_____
George McManus, Trustee, voting	_____
Michael Newhard, Mayor, voting	_____

12. **FY-2020 Orange Urban County Consortium Community Development Program Resolution – Rehabilitation of Sidewalks on South Street**

The Village of Warwick is hereby submitting its Application for consideration under the FY-2020 Orange Urban County Consortium Community Development Program and the chief elected official or executive officer is hereby authorized to submit this Application for the rehabilitation of sidewalks on west side of South Street between Second and Third Street to become handicap accessible as described in the proposal. Input from citizens and groups has been received and considered and an application has been prepared which addresses their community concerns. They further certify that they have read and understood the Orange Urban County Consortium Community Development Guidelines for the FY-2020 program year and have met all of its applicable requirements and that the information contained in the Application is accurate and true to the best of their knowledge. If awarded CDBG funds, the Municipality shall

implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

_____ presented the foregoing resolution which was seconded by _____,

The vote on the foregoing resolution was as follows:

Barry Cheney, Trustee, voting _____

William Lindberg, Trustee, voting _____

Eileen Patterson, Trustee, voting _____

George McManus, Trustee, voting _____

Michael Newhard, Mayor, voting _____

Trustee Patterson's Motions:

13. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to hold the 31st annual Warwick Applefest on Sunday, October 6, 2019 from 9 a.m. to 5 p.m. in the area between Lewis Park and Stanley Deming Park, encompassing High Street, South Street, and the parking lots on South Street and Railroad Avenue as per their letter dated March 18, 2019. Proof of proper insurance and detailed map have been received.
14. **MOTION** to grant permission to the Chamber of Commerce to use the east side of Stanley Deming Park on Sunday, October 6, 2019 from 9 a.m. to 5 p.m. for crafts, food, non-profit vendors, and entertainment in connection with Applefest. Completed park permit, proof of proper insurance and \$100 security deposit have been received.
15. **MOTION** to grant permission to the Chamber of Commerce to use Veterans' Memorial Park for parking for Applefest attendees on Sunday, October 6, 2019 from 6 a.m. to 6 p.m. Completed park permit, proof of proper insurance and \$100 security deposit have been received.
16. **MOTION** to grant permission to the Chamber of Commerce to use Railroad Green on Sunday, October 6, 2019 from 9 a.m. to 5 p.m. in connection with Applefest. Completed park permit, proof of proper insurance and \$100 security deposit have been received.

17. **MOTION** to grant permission to the Chamber of Commerce to have exclusive use of the First Street parking lot in connection with Applefest on Sunday, October 6, 2019 from 9 a.m. to 5 p.m.

Trustee McManus' Motions:

18. **MOTION** to grant permission to the Warwick Valley Community Center to hold the 7th Annual Warwick OCNY Pride Parade on Sunday, June 9, 2019. The parade will promptly step off at 1:30 p.m., with lineup beginning at the Community Center per the letter dated March 12, 2019. The parade route will be as follows: Hamilton Avenue, Orchard Street, Oakland Avenue, Railroad Avenue, South Street, Main Street, Oakland Avenue, Orchard Street, Hamilton Avenue arriving back at the Warwick Valley Community Center at 2:30 p.m. Completed park permit, proof of proper insurance, security deposit, and Town of Warwick Police Department approval have been received.
19. **MOTION** to grant permission to the Warwick Valley Humane Society to hang approximately forty (40) Awareness Go Orange Ribbon Bows on trees throughout the business district on Main Street for the month of April 2019 to bring awareness for preventing cruelty to all animals.
20. **MOTION** to hire Janis Goldberg to the position of Part-Time Court Clerk at a rate of \$15.00 per hour effective April 8, 2019.
21. **MOTION** to advertise for a Part-Time Court Attendant / Bailiff.

DPW Supervisor's Report

Final Comments from the Board

Executive Session (if applicable)

Adjournment

77 Main Street
Post Office Box 369
Warwick, NY 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK

INCORPORATED 1867

LEGAL NOTICE

The Board of Trustee of the Village of Warwick invites public comments and suggestions regarding projects to be considered for funding under the Orange County Community Development Program. A Public Hearing will be held on Monday, April 1, 2019 at 7:30 p.m. in Village Hall, 77 Main Street, Warwick, NY. The purpose of this Public Hearing is to:

1. Inform citizens of the opportunity to apply for funding.
2. Review the community development needs.
3. Obtain citizen input, particularly from low to moderate income persons on which activities should be included in funding proposals and application.

The Village of Warwick will be considering projects to be submitted to the Orange County Community Development Program, the deadline for which is Friday, April 26, 2019.

BY ORDER OF THE BOARD OF TRUSTEES
VILLAGE OF WARWICK
RAINA ABRAMSON
VILLAGE CLERK

Dated: March 27, 2019

77 Main Street
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clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

MEMO

Date: March 26, 2019
To: Mayor Newhard & Village Board of Trustees
From: Raina Abramson, Village Clerk
Re: 2019 Record Retention

Dear Mayor Newhard and Village Board of Trustees,

On April 27, 2019 Village Hall will shred documents and files which have reached or are beyond their retention date according to the Records Retention and Disposition Schedule MU-1 during the Warwick Lions Club Shredfest at a cost of \$5.00 per box. A record of the documents and files to be shred are on file in the Clerk's office.

Sincerely,

Raina M. Abramson
Village Clerk

**Draft Amendments to the
Village of Warwick Employee Handbook
Section 2.0**

Adopted TBA / Effective June 1, 2018

2.0 EMPLOYEE CLASSIFICATIONS

2.1 Full Time Employees -

For the purposes of this Manual, the term “full-time employee” shall mean any employee employed by the Village of Warwick who is regularly scheduled to work greater than (20) twenty hours and up to (40) forty hours per week, which shall include but not be limited to:

- | | |
|-----------------------------|-------------------------------------|
| a. DPW Supervisor | (40-hour work week) |
| b. Code Enforcement Officer | (40-hour work week) |
| c. Village Treasurer | (35-hour work week) |
| d. Deputy Treasurer | (32.5-hour work week) |
| e. Village Clerk | (32.5-hour work week) |
| f. Deputy Clerk | (32.5-hour work week) |
| g. Water Billing Clerk | (32.5-hour work week) |
| h. Court Clerk | (32.5-hour work week) |
| i. DPW Clerk | (32.5-hour work week) |
| j. Planning Board Secretary | (32.5-hour work week) |
| k. DPW Employees | Per Collective Bargaining Agreement |

2.2 Part-Time Employees

In accordance with the Rules for the Administration of Civil Service Law in the County of Orange, New York “Part-time employment means an employment or a combination of one or more employments in a civil division in which an individual works a total of 50% or less of the time prescribed as a standard work week by the governing body or other appropriate authority of the civil division or wherein the employee earns not more than ½ of the rate assigned to the position if the position has been allocated to a graded salary schedule” which shall include but not be limited to the following employees:

- a. Bailiffs
- b. Part-Time Court Clerk
- c. Parking Enforcement
- d. Part-Time Clerk
- e. Recreation Director

2.3 Seasonal Employees –

For the purpose of this manual, the hours and rate of pay of seasonal employees will be determined by the Mayor and Village Board of Trustees.

- a. DPW
- b. Interns
- c. Recreation

2.4 Elected Officials –

- a. (1) Mayor - 4 Year Term
- b. (4) Village Board of Trustees – 4 Year Term
- c. (1) Village Justice – 4 Year Term

2.5 Planning Board Members –

- a. Planning Board Chairman – Annual Appointment by the Mayor and Village Board of Trustees
- b. (5) Planning Board Members – 5 Year Appointment
- c. (1) Planning Board Alternate – 1 Year Appointment

2.6 Architectural Historic District Review Board -

- a. AHDRB Chairman – Annual Appointment by the Mayor and Village Board of Trustees
- b. (5) AHDRB Members – 5 Year Appointment
- c. (1) AHDRB Alternate – 1 Year Appointment

2.7 Zoning Board of Approvals -

- a. ZBA Chairman – Annual Appointment by the Mayor and Village Board of Trustees
- b. (5) ZBA Members – 5 Year Appointment
- c. (1) ZBA Alternate – 1 Year Appointment

2.8 Job Descriptions – Copies of the current job description for titles within the Village for either civil service or non-civil service positions are attached as Appendix “A”.

Screening Service Agreement

THIS SCREENING SERVICE AGREEMENT is made as of the _____ ("Effective Date"), by and between JD Palatine, LLC., (dba "JDP") a Pennsylvania limited liability company with a mailing address at One Oxford Centre, 301 Grant St, Suite 4300 Pittsburgh PA. 15219 ("JD Palatine"), and the party identified below ("Client").

* Please insert "Full Legal Name of Organization"

* Please insert "Address"

WHEREAS, JD Palatine is a leading provider of background screening and related services; and

WHEREAS, Client desires JD Palatine to provide certain screening and related services pursuant to the terms and conditions set forth in this Agreement.

In consideration of the mutual promises contained in this Agreement, Client and JD Palatine agree as follows:

1. **Nature and Scope of Services.** This Agreement and the attached Statements of Work and/or Appendices (each an "SOW" or "Appendix," as applicable), each fully incorporated herein, together comprise the complete agreement between the parties (the "Agreement"). JD Palatine shall provide the services described in this Agreement, and as applicable in each SOW, pursuant to the terms and conditions specified in this Agreement and the applicable SOW (the "Services"). In general, in the event of a conflict between the Agreement and any SOW or Appendix, the Agreement shall govern; provided however, that with respect to any express specifications and additional terms concerning the Services covered by an SOW, such terms in the SOW shall supersede conflicting terms in this Agreement or any prior SOW pertaining to the same Services.
2. **Term.** The Effective Date of this Agreement is specified above. The Term of the Agreement will begin on the earlier of the Effective Date or the date the first Services are provided and end thirty-six (36) months thereafter (the "Initial Term"). Following the Initial Term, the Agreement will renew for successive twelve (12) month terms (each, a "Renewal Term") until such time as either Party provides the other Party with written notice of termination as provided below. For purposes of this Agreement, the "Term" means and includes the Initial Term and any Renewal Term.

This Agreement shall automatically terminate as of the earlier to occur of the following: (1) the date on which JD Palatine is no longer legally permitted to provide the Services under this Agreement; or (2) the date Client becomes insolvent, or bankrupt, are subject to liquidation, receivership, or conservatorship. In the event that only a portion of the Services are determined to be legally impermissible only such services shall be ceased and the Agreement shall otherwise remain in full force and effect.

Notwithstanding anything to the contrary in this Agreement the parties may mutually agree in writing to terminate this Agreement at any time upon advanced written notice of at least 30 days.

3. **Screening Services to be provided by JD Palatine.** Upon request and relying upon Client's representations that it has a legitimate purpose for information, JD Palatine will provide consumer reports and/or investigative consumer reports including criminal background checks, verifications and other information to the Client when available. JD Palatine will only furnish a report for a permissible purpose under the Fair Credit Reporting Act, 15 U.S.C. §1681 et seq. ("FCRA") and no other purpose.

Client understands and agrees that neither JD Palatine nor any of its employees are legal counsel and cannot provide legal advice. Client should work with counsel to develop an employment screening program specific to its needs and to ensure that Client's policies and procedures related to the use of information it receives from JD Palatine in the course of providing the Services is in compliance with applicable state and federal laws, in particular with regard to taking adverse action against a consumer based on a consumer report.

4. **End User Certification.**
 - A. Client represents that it is an existing business with the legitimate need for verification and reports offered by JD Palatine. Client specifically represents that reports will only be obtained for its own use and it is the end user of the reports. It will not further distribute, sell, give or trade such information with any third party. Client will request reports for solely the following permissible purposes listed below and if reports are generally requested for employment purposes the Client will advise if a report is requested for another purpose.

77 Main Street
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www.villageofwarwick.org



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clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

BUDGET MODIFICATIONS

For Approval at Board Meeting 4/1/2019

Modification to create a new budget code for background checks performed on all newly hired employees per Village of Warwick policy; and transfer funds to appropriate for this expense.

Department: Public Health

New Budget Code: A.4010.4900

GENERAL FUND

TRANSFER TO				TRANSFER FROM		
ACCT CODE	ACCT DESCRIPTION	AMOUNT	NOTES	ACCT CODE	ACCT DESCRIPTION	AMOUNT
A.4010.4900	Background Checks	2,500.00	New Budget Code	A.7140.4900	Parks Special Projects	2,500.00
TOTAL		2,500.00		TOTAL		2,500.00

Respectfully submitted,

Cathy M. Richards
Village Treasurer

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date: 3/21/19

Date(s) Requested: 6/21/19
6/24/19 rain date

Time of Event: 9-11:30

Village Park/Facility Requested: Stanley Demming Pk.
****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: 3rd Grade - Park Ave

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: D. Kipp

Mailing Address: 8 Black Walnut Dr., Warwick 10990

Telephone: (Day) 642-7259 (Evening) " (Cell) _____

Information about intended use of Village Facilities:

Purpose of Use: Picnic

Total Participants Expected: 15 Adults 90 Children

How will the event be advertised? _____

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: _____ Non-Resident Participants: _____

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: _____

Will food be served? No Will food be sold? No

Please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of

Park Ave 3rd (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Park Ave 3rd grade (name organization)

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 8 Black Walnut Dr. Warwick Telephone: 642-7259

10 Park Ave

See abep.
waived
ins. on file (RA)

RECEIVED

MAR 21 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

D. Kipp
Signature

3/21/19
Date

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 3/26/19

Date(s) Requested: 6/5, 6/7, 6/11, 6/14
*-2nd Grade
-1st Grade
-1st
-2nd*
rain dates

Time of Event: 10-2:00

Village Park/Facility Requested: Stanley Deming Park
****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Park Avenue Elem. School First/Second grade

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Charleen D'Angelillo

Mailing Address: 62 The Rise Warwick, NY

Telephone: (Day) 845-234-8100 (Evening) _____ (Cell) _____

Information about intended use of Village Facilities:

Purpose of Use: End of year picnic

Total Participants Expected: 20 Adults 100 Children

How will the event be advertised? School permission slip

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: ☒ Non-Resident Participants: _____

Is an admission fee charged? ☒ Yes ☐ No

If so, what will proceeds be used for: _____

Will food be served? bring lunches Will food be sold? no

Please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Charleen D'Angelillo (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Park Ave Elem. (name organization)

Charleen D'Angelillo
Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 62 The Rise Warwick Telephone: 987-8726

MAR 27 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

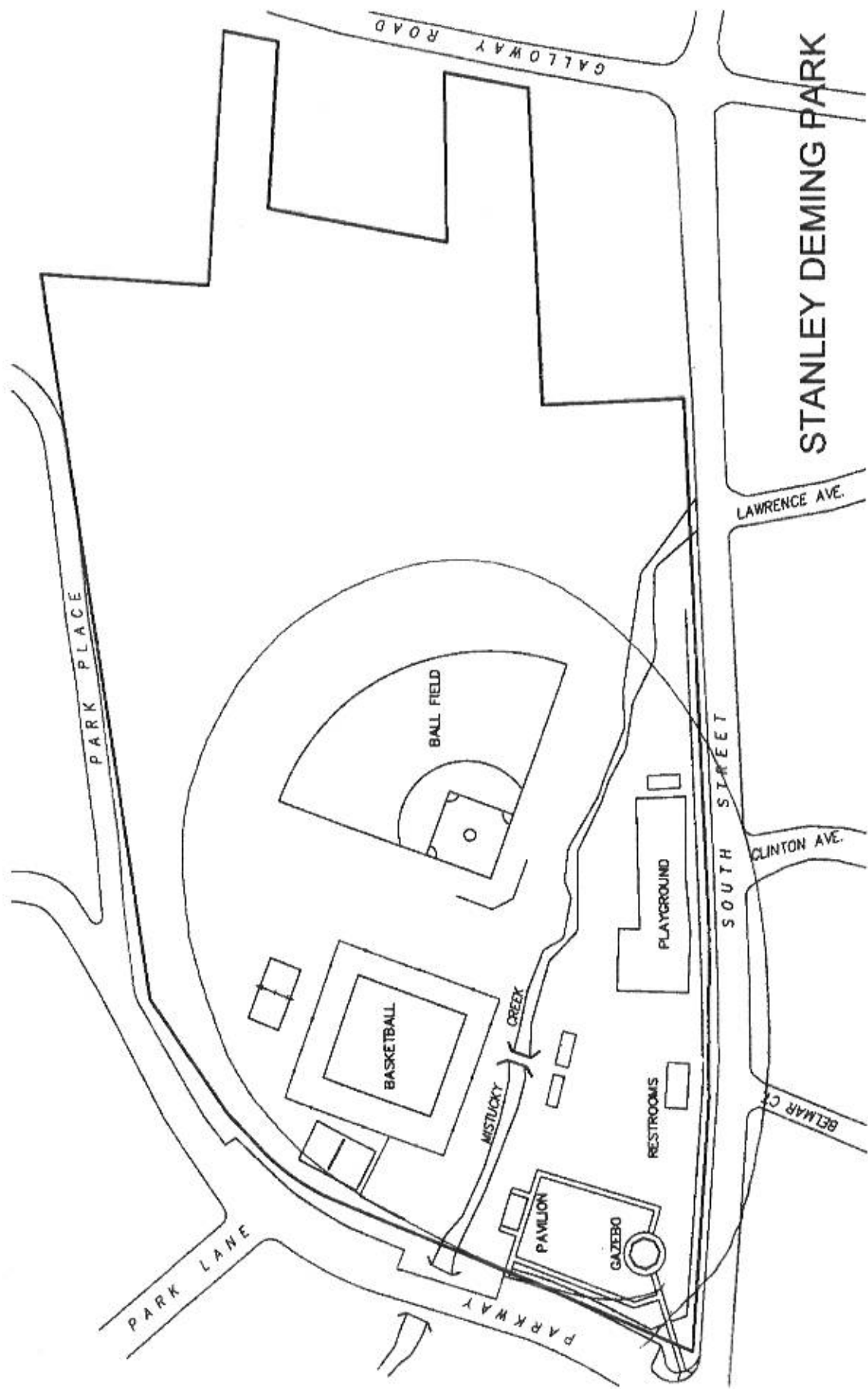
I have read the Facilities Use Requirements

Charles D'Angelo

Signature

5/26/19

Date



STANLEY DEMING PARK

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 3/14/19

Date(s) Requested: 6/17/2019

Time of Event: 10:00

Rain date 6/18

Village Park/Facility Requested: Stanley Deming Park - Pavilion + Playground
****Please use attached map to indicated areas to be used****

Information about Group/Organization: Warwick umc/

Name of Organization or individual: Bright Beginnings Preschool

Check One: Non-Profit ☒ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: ☒ Designated Contact: Pauline Cetti Pastor
Sen
Morrow

Mailing Address: 135 Forester Avenue, Warwick, NY 10990

Telephone: (Day) 845-986-0980 (Evening) _____ (Cell) _____

Information about intended use of Village Facilities:

Purpose of Use: Family Fun Day at Park for Preschool

Total Participants Expected: ~ 20 Adults ~ 12 Children

How will the event be advertised? NA

Is Village equipment required? ☒ Yes ☐ No

If needed, state type and for what purpose: Pavilion
Picnic tables trashcans bathrooms

Village of Warwick Participants: 26 Non-Resident Participants: 6

Is an admission fee charged? ☒ No

If so, what will proceeds be used for: _____

Will food be served? _____ Will food be sold? NA

Please give details: _____

Parents will bring a packed lunch bag

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Bright Beginnings (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by WUMC dba Bright Beginnings (name organization).

Rev. Deborah L. Cetti Preschool
Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 131 Forester Ave Telephone: 845-986-1023

\$100 sec. deposit 3/15/19
insurance rec. 3/22/19

RECEIVED
MAR 26 2019
VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

Karen Blake Business Mgr. Warwick UMC
Signature

3/14/19
Date

Pauline Corti - Teacher of Class + Director
2/20/2019
845-649-7780 cell
845-986-0980 - school H



March 27, 2019

Warwick Village Board

This letter is in request for use of the Memorial fields for our annual Adult kickball league. Our first use of the field would begin Friday May 10th – July 19th (except for the week of the fireman's carnival)

First, I would like to thank you for accepting our request in the past. Last years season was an unbelievable success! We had a total of 8 teams with an average of 15 players per team.

In my opinion, I feel the League is another example of what makes Warwick a great community to live in. Our league fosters the Values of friendship, good health and a sense of community. "Which is getting harder and harder to find in today's fast pace environment!"

This year we will also continue to support the Warwick food bank with two "Fill the truck!" nights

Sincerely,

Carl

Carl Short

Warwick Adult League KickBall . (WALK)

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 3/15/19

Date(s) Requested: 5/10/19 - 7/12/19

Time of Event: 6:45 pm 9:45 pm

Every Friday Night ~~6:45-9:00~~
* Except Fireman
Carnival Weekends

Village Park/Facility Requested: Memorial Field

****Please use attached map to indicated areas to be used****

(T-Ball, over 35 Field, Football Field)

Information about Group/Organization:

Name of Organization or individual: WARWICK Adult Kickball League

Check One: ☒ Non-Profit ☒ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: ☒ Designated Contact: CARL SHORT

Mailing Address: 17 DIVISION ST

Telephone: (Day) ☒ (Evening) ☒ (Cell) 845-545-0209

Information about intended use of Village Facilities:

Purpose of Use: KICKBALL (Adults only)

Total Participants Expected: 90 Adults ☐ Children

How will the event be advertised? BANNER / FACEBOOK

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: 70 Non-Resident Participants: 20

Is an admission fee charged? ☒ Yes ☐ No 1 TIME FEE -

If so, what will proceeds be used for: EQUIPMENT, LIGHTS, INSURANCE, FIELD SUPPLIES
And a Donation to Food Bank, UMPS

Will food be served? YES Will food be sold? _____

Please give details: LAST NIGHT BBQ

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of WARWICK Adult League (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by CARL SHORT (name organization)

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 17 DIVISION ST WARWICK RI

Telephone: 845-545-0209

\$100 sec. deposit 3/21/19

MAR 21 2019

+
Insurance Rec.




VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements


Signature

3/15/19
Date



WARWICK ADULT LEAGUE KICKBALL

⊗ Electric - Lights

⊗ Bathroom

Kick Ball - Adult

Game DATES in Red.

Calendar.

2019 Calendar

January 2019

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2019

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2019

S	M	T	W	Th	F	S
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2019

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

July 2019

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2019

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2019

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2019

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2019

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2019

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Memorial Day May 27th
Fireman Carnival 21-23
4th July 4-7



Warwick Applefest • P.O. Box 22 • Warwick, New York 10990

March 18, 2019

Mayor Michael Newhard
Office of the Mayor
Warwick Village Hall
P.O. Box 369
Warwick, NY 10990

Dear Mayor Newhard,

On behalf of the Warwick Valley Chamber of Commerce the Applefest Committee requests approval to hold the 31st annual **Warwick Applefest** on Sunday, October 6, 2019.

Upon approval from your office, all required permits and certificates of insurance will be promptly filed, and arrangements will be made with the Police Department, Ambulance Corps, Fire Department, Department of Public Works, etc. for proper coverage of the event.

Should you have any questions relating to this request, please feel free to contact me.

Thank you for your continued support.

Sincerely,

Cristina Hohmann

Cristina Hohmann
Warwick Applefest 2019 Coordinator
generalinfo@warwickapplefest.com
Cell: 845-988-7818



Warwick Applefest • P.O. Box 22 • Warwick, New York 10990

Proposed Schedule of Events for Applefest Weekend 2019

Sunday, October 6 / 9 am - 5 pm

- We wish to hold the festival in the area between Lewis Park and Stanley-Deming Park, encompassing High Street, South Street, and the parking lots on South Street and Railroad Avenue/Village Green.
- Additionally, we would like to once again use Memorial Park and the parking lot at Oakland Ave. & First Street for parking.

Village of Warwick, NY - Facility Use Request Additional Notes

Applefest 2019 – Stanley-Deming Park

- We will be sending you a security deposit check in the amount of \$100 for the use of Stanley-Deming Park. If you do not have possession of this check by April 1st please let me know.
- Certificate of Insurance attached.
- Before and after “walk-through” of the Stanley-Deming Park area will be made with the Village Supervisor of Public Works and one or more Applefest Committee members.

Applefest 2019 – Memorial Park

- We will be sending you a security deposit check in the amount of \$100 for the use of Memorial Park. If you do not have possession of this check by April 1st please let me know.
- Certificate of Insurance attached.
- Before and after “walk-through” of the Memorial Park area will be made the Village Supervisor of Public Works and one or more Applefest Committee members.

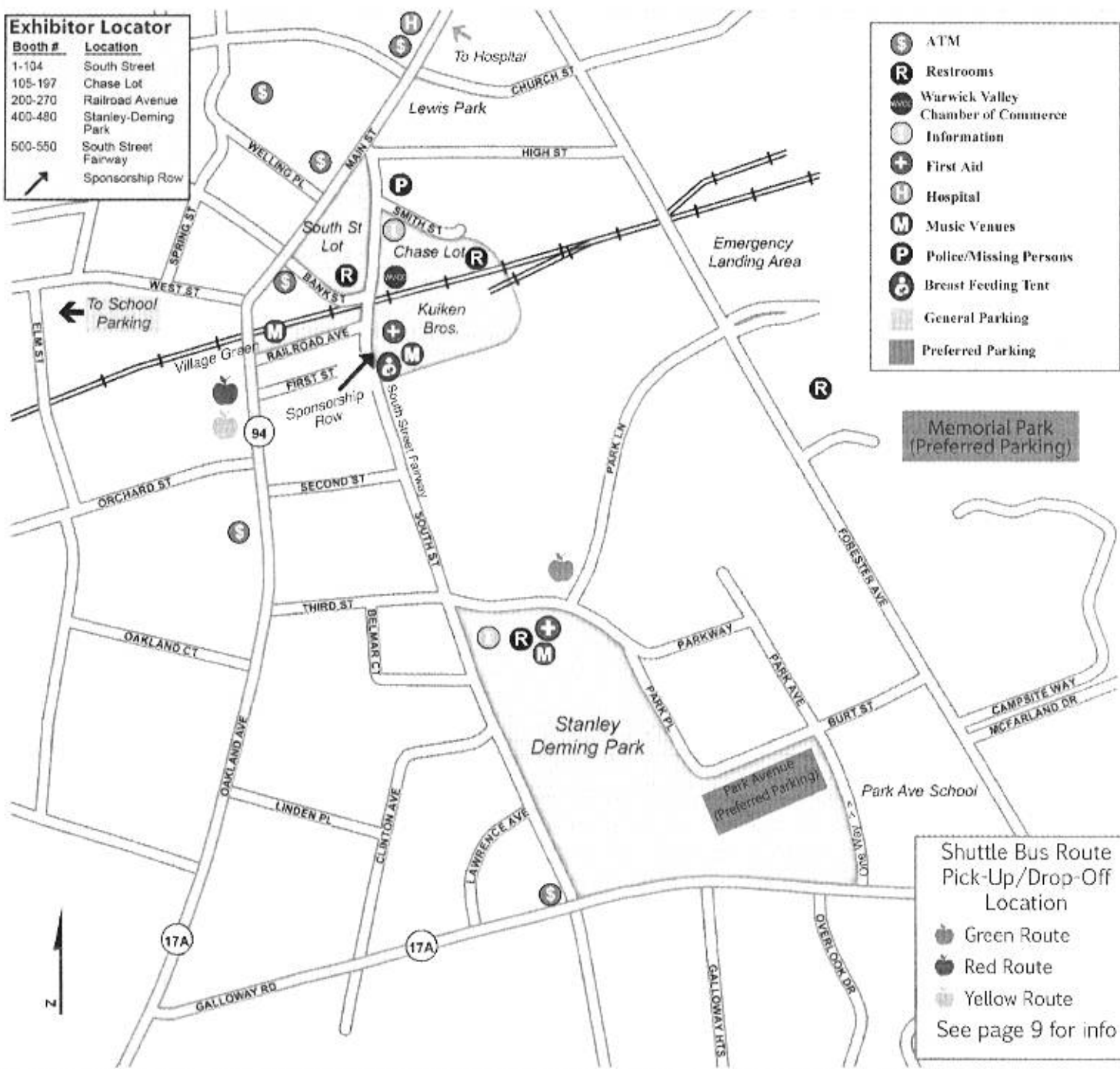
Applefest 2019 – Rail Road Green

- We will be sending you a security deposit check in the amount of \$100 for the use of Memorial Park. If you do not have possession of this check by April 1st please let me know.
- Certificate of Insurance attached.

Applefest Festival Area Map

Exhibitor Locator

Booth #	Location
1-104	South Street
105-197	Chase Lot
200-270	Railroad Avenue
400-480	Stanley-Deming Park
500-550	South Street Fairway
	Sponsorship Row



Shuttle Bus Route Pick-Up/Drop-Off Location

- Green Route
- Red Route
- Yellow Route

See page 9 for info

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date March 13, 2019

Date(s) Requested: October 6, 2019

Time of Event: 9 AM - 5 PM

Village Park/Facility Requested: Stanley-Deming Park

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Warwick Applefest

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Cristina Hohmann-Thomas

Mailing Address: PO Box 22, Warwick, NY 10990

Telephone: (Day) _____ (Evening) _____ (Cell) 845-988-7818

Information about intended use of Village Facilities:

Purpose of Use: SD-Park will be used for both craft, food and non-profit vendors, as well as entertainment

Total Participants Expected: _____ Adults _____ Children _____ The total of is approx. 25,000 mix of children and adults

How will the event be advertised? Social Media, Newspapers, Radio, Etc.

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: ☒ Non-Resident Participants: ☒

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: _____

Will food be served? ☐ No ☐ Will food be sold? ☒ Yes

Please give details: Food can be purchased by one of the vendors present at the festival. All vendors will be certified by the board of health

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Applefest

(name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Applefest (name organization)

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 19 Cropsey St., Apt. 2C

Telephone: 845-644-1778

RECEIVED

MAR 25 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

\$100 sec.

+

Insurance

Rec.

RA

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date March 13, 2019

Date(s) Requested: October 6, 2019

Time of Event: 6 AM - 6 PM

Village Park/Facility Requested: Memorial Park

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Warwick Applefest

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Cristina Hohmann-Thomas

Mailing Address: PO Box 22, Warwick, NY 10990

Telephone: (Day) _____ (Evening) _____ (Cell) 845-988-7818

Information about intended use of Village Facilities:

Purpose of Use: Memorial Park will be used for parking for the festival.

Total Participants Expected: _____ Adults _____ Children _____ The total of is approx. 25,000 mix of children and adults

How will the event be advertised? Social Media, Newspapers, Radio, Etc.

Is Village equipment required? ☒ Yes ☐ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: ☒ Non-Resident Participants: ☒

Is an admission fee charged? ☒ Yes ☐ No

If so, what will proceeds be used for: _____

Will food be served? ☐ No Will food be sold? ☐ No

Please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Applefest (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Applefest (name organization)

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 19 Cropsey St. 5 Apt. 20 Telephone: 845-544-1778

\$100 sec.

+
Insurance
rec. (RA)

MAR 25 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date March 13, 2019

Date(s) Requested: October 6, 2019

Time of Event: 9 AM - 5 PM

Village Park/Facility Requested: Rail Road Green

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Warwick Applefest

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Cristina Hohmann-Thomas

Mailing Address: PO Box 22, Warwick, NY 10990

Telephone: (Day) _____ (Evening) _____ (Cell) 845-988-7818

Information about intended use of Village Facilities:

Purpose of Use: Rail Road Green will be used to hold music for the festival as well as haved tables and chairs set up for people to sit, eat, and enjoy the music.

Total Participants Expected: _____ Adults _____ Children _____ The total of is approx. 25,000 mix of children and adults
How will the event be advertised? Social Media, Newspapers, Radio, Etc.

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: ☒ Non-Resident Participants: ☒

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: _____

Will food be served? ☐ No Will food be sold? ☒ Yes

Please give details: Food can be purchased by one of the vendors present at the festival. All vendors will be certified by the board of health

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Applefest (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Applefest (name organization)

Michael J. Johnson

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 19 Crossway St, Apt. 2C

Telephone: 845-544-1778

\$100 sec.

+

insurance

rec.

RA

RECEIVED


MAR 25 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements


Signature

3-13-19
Date

Warwick Community Bandwagon Inc.
D.B.A. Warwick Valley Community Center
11 Hamilton Ave
Warwick NY 10990
845-986-6422



March 12 2019

TO: Honorable Mayor **Michael Newhard** and Village Board:

Warwick OCNY Pride Event and Parade 2019

The 7th Annual Warwick OCNY Pride event, celebrating our LGBTQ community, is happening on **Sunday, June 9th, 11:30AM--4PM**

The family friendly party starts at 11.30AM at the W V Community Center, 11 Hamilton Avenue with a free rainbow bagel brunch. Make signs, noisemakers and body art for the parade. Help decorate the floats. Make your own float!! LGBTQ advocacy groups will be on-hand to chat, and a wide selection of vendors.

The parade kicks off from the Community Center at 1.30pm. The route is Orchard Street to Railroad Green, South Street to Main Street, arriving back at WVC Center at 2.30pm for performances and magic shows suitable for all ages.

You're welcome to march under your organization's banner and show your support for our LGBTQ community. Free and open to all. The event is sponsored by the Warwick Valley Community Center, and the Orange County Youth Bureau.

For more info contact: [OCNY Pride Event Page](#) on FB or WV Community Center (845) 986-6422

Itinerary:

11.30 Noon: Parade Prep Party at WV Community Center

1.15PM Speakers

1.30 pm: Parade leaves WV Community Center

2.00 pm: Railroad Green

2.15 pm: Main Street

2.30pm: Back to WVCC. Live performance by Acting Out Playhouse, the OCNY Pride Drag Show

4:00pm: Finish – clean up

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 3/8/19 *village of warwick* Date(s) Requested: June 9th 2019
Time of Event: PARADE 1³⁰-2³⁰ - Road Closure See Map
Village Park/Facility Requested: Village of Warwick - see Map
****Please use attached map to indicate areas to be used****

Information about Group/Organization:

Name of Organization or individual: WARWICK Community Bandwagon Inc

Check One: ☐ Non-Profit ☒ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: Community Center Designated Contact: Kerry Dombrowski

Mailing Address: 11 Hamilton Ave Warwick NY 10990

Telephone: (Day) 845 886 6422 (Evening) _____ (Cell) 845 800 4417

Information about intended use of Village Facilities:

Purpose of Use: PRIDE event Parade

Total Participants Expected: 75 Adults 35 Children

How will the event be advertised? Social Media, PR Newspapers

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: 50 Non-Resident Participants: 60

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: _____

Will food be served? Yes at WVCC Will food be sold? NO

Please give details:

BAGELS, Coffee, cupcakes desserts

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Warwick Community Bandwagon Inc (organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Community Bandwagon Inc (name organization).

Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 9 Campbell Rd Telephone: 845 800 4417

WARWICK NY 10990

\$100 sec. deposit

+

insurance

(RA)

RECEIVED

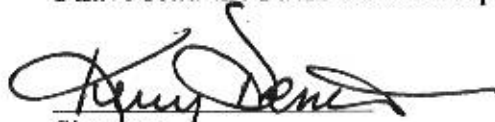
MAR 25 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

22. In the event of an accident, please notify the Village Clerk before the end of the next business day.

FACILITY USER does hereby covenant and agree to defend, indemnify and hold harmless the Village of Warwick from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of the Village of Warwick property, facilities and/or services.

I have read the Facilities Use Requirements

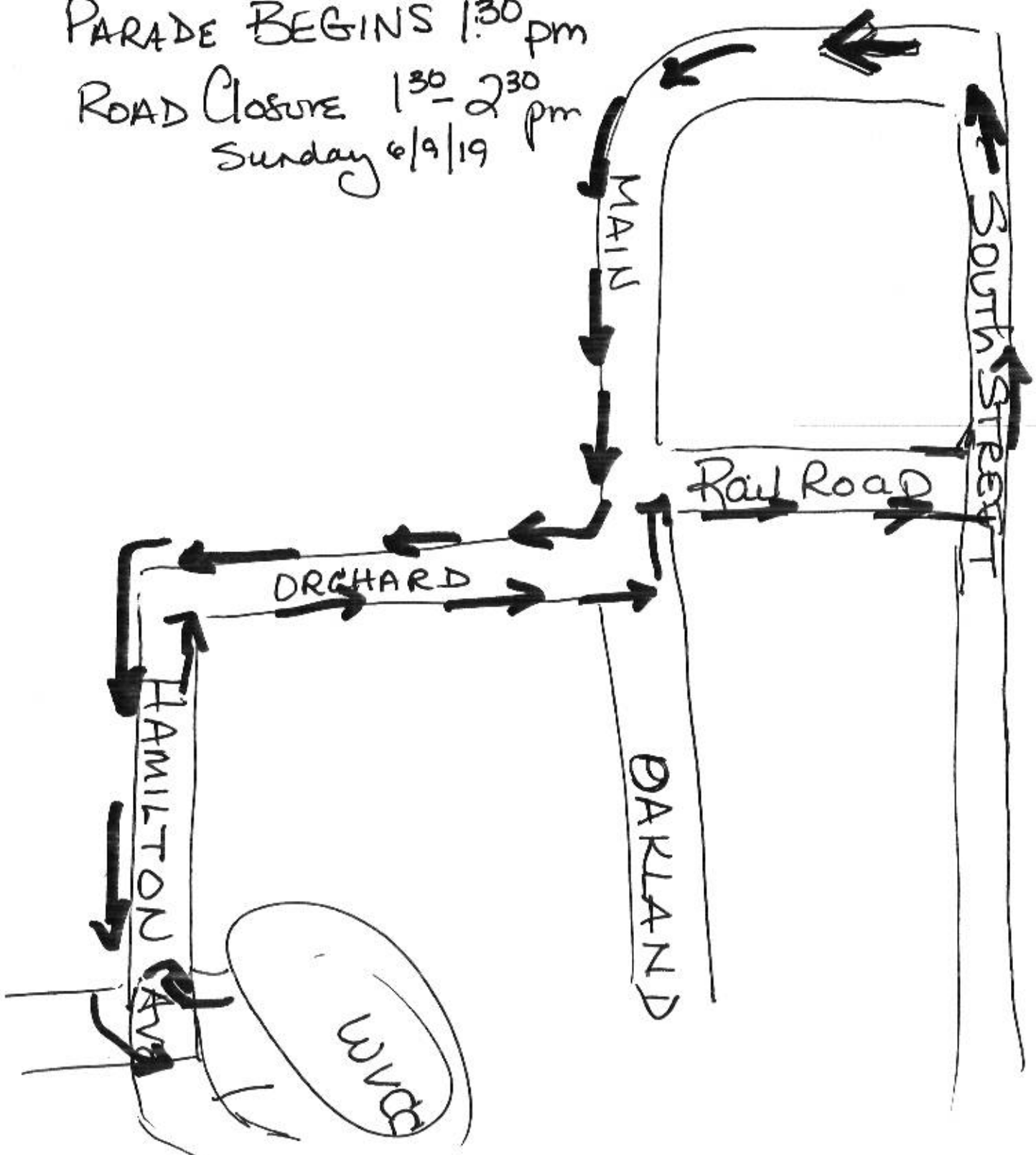

Signature

March 11, 2019
Date

WARWICK VALLEY Community Center
PRIDE PARADE JUNE 9th 2019

Kerry Demetroule, 845-986-6422
cell - 845 800 - 4417

PARADE BEGINS 1:30 pm
ROAD CLOSURE 1:30 - 2:30 pm
Sunday 6/9/19



PRIDE Parade

3 messages

Kerry Malone Demetroules <kmdemo7@gmail.com>
To: wpdchief@warwick.net

Wed, Mar 13, 2019 at 12:27 PM

Hi Chief

Here is the proposed parade route for the PRIDE Parade Sunday June 9th 2019.

Please let me know as soon as possible if we are approved!

Thank you for your time

Kerry

—
Kerry Malone-Demetroules
Program Director
Warwick Valley Community Center
11 Hamilton Ave
Warwick NY 10990
845-986-6422
Enthusiam is Contagious....GO Viral!

 **Pride Parade Route.pdf**
78K

Chief T F McGovern, Jr. <wpdchief@warwick.net>

Wed, Mar 13, 2019 at 12:41 PM

To: Kerry Malone Demetroules <kmdemo7@gmail.com>

Cc: "Lt. John Rader" <jrader@townofwarwickpd.org>, Michael Newhard <Mayor@villageofwarwick.org>

The PD has no issues with your route. Just remind us so we can staff it, if needed. Thanks.

T. McGovern, Chief

[Quoted text hidden]

[Quoted text hidden]

Kerry Malone Demetroules <kmdemo7@gmail.com>

Wed, Mar 13, 2019 at 12:48 PM

To: "Chief T F McGovern, Jr." <wpdchief@warwick.net>

Cc: "Lt. John Rader" <jrader@townofwarwickpd.org>, Michael Newhard <Mayor@villageofwarwick.org>

Will do, thanks!

I really appreciate this.

Kerry

[Quoted text hidden]

Raina Abramson

From: Michael Newhard
Sent: Saturday, March 16, 2019 6:34 AM
To: Raina Abramson
Subject: Fwd: Go Orange

Sent from my iPad

Begin forwarded message:

From: "Suzyn Barron, Pres." <warwickhumane@yahoo.com>
Date: March 15, 2019 at 3:46:06 PM EDT
To: Mayor Michael Newhard <mayor@villageofwarwick.org>
Subject: Go Orange
Reply-To: "Suzyn Barron, Pres." <warwickhumane@yahoo.com>

Dear Mayor Newhard

On behalf of our organization, I would like to ask your permission to once again hang our Go Orange for Animals banner on your fence and orange ribbon bows throughout the Village in an effort to raise awareness for April is Prevention of Animal Cruelty Month.

Our community is always supportive of our efforts for our community's homeless pets and animals that are victims of abuse or neglect. We would be ever so grateful to have this opportunity to spread the word.

Thank you for your consideration of our request.

For the animals,

Suzyn Barron
President



**Justice Court
Village of Warwick**

77 MAIN STREET P.O. BOX 369
WARWICK, NEW YORK 10990
(845) 986-2031 FAX (845) 986-2870

Village Justice
JEANINE GARRITANO WADESON

Court Clerk
KAREN VERMILLION

March 27, 2019

Mayor Michael Newhard
Trustee Barry Cheney
Trustee William Lindberg
Trustee Eileen Patterson
Trustee George McManus

Based on our reviews of the resumes we have received it is our recommendation that Janis Goldberg be offered the position of part time Court Clerk at the hourly rate of \$15.00 per hour. It is also our recommendation that her start date be on or about April 8, 2019.

Jeanine Garritano Wadeson/K.V.
Jeanine Garritano Wadeson
Village Justice