

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
MARCH 4, 2019
AGENDA**

**Call to Order
Pledge of Allegiance
Roll Call**

1. Introduction by Mayor Newhard.
2. Approval of Minutes: January 22, 2019 & February 4, 2019.
3. Authorization to pay all approved and audited bills in the amount of \$_____.

Announcement

1. 2019 Village of Warwick Board Meetings

Correspondence

1. Letter from Water Supervisor, Chris Bennett, regarding replacing the vehicle meter reading laptop.
2. Letter from Planning Board Chairman, George Aulen requesting changing the day of the Planning Board meetings from the third Thursday of every month to the second Tuesday of every month effective April 9, 2019.

Privilege of the Floor

(Please limit your comments to **five (5)** minutes. Please note all remarks must be addressed to the Board as a body and not to individual Board members. Please state your name clearly before Speaking). These rules are taken from the Handbook for Village Officials – New York State Conference of Mayors and Municipal Officials.

Motions:

Trustee Cheney's Motions:

1. **MOTION** to grant permission to Water Supervisor, Chris Bennett to purchase a vehicle meter reading laptop from TCG Solutions in an amount not to exceed \$1,724.99 as per the attached estimate.
2. **MOTION** to receive bids for the installation of a vertical bar screen for the Orchard Street Sewage Pump Station.

3. **MOTION** to grant permission to Michael Moser, DPW Supervisor, to attend the NYSBOC Rockland Spring Seminar April 9, 10, and 11, 2019 at a cost of \$275.00 for registration. This conference will be held at the Rockland County Fire Training Center.
4. **MOTION** to grant permission to allow DPW employees to attend Dig Safe Excavator Safety Seminar. This is a free seminar offered March 20, 2019 at St. Lawrence Community Center, Hillburn, NY and March 21, 2019 at the Hudson Valley Sportsdome, Milton, NY. Eight employees will be split between the two days as to not cause loss of workday coverage. This training is 7 a.m. until 2:15 p.m. Registration is at 7 a.m. therefore an overtime cost will be incurred in order to arrive on time. March 20, 2019 – Robert Remo, Christopher Bennett, Mike Faulls, Joe Schweizer. March 21, 2019 – Jason Makuch, Dylan Gerstner, Tony Rivera, Tim Palmer.
5. **MOTION** to purchase a new computer for the Deputy Clerk's desk from TCG Solutions in an amount not to exceed \$1,339.98 as per the attached estimate.

Trustee Lindberg's Motions:

6. **MOTION** to grant permission to the Warwick Wascals (Senior Softball) to use Brown Field in Memorial Park from April 7, 2019 through September 29, 2019. Games will be held on Sundays from 8:30 a.m. to 12 p.m. and on Wednesdays from 2 p.m. to 5 p.m. When Little League season terminates, the Wednesday games will be switched to 5 p.m. to 7:30 p.m. Completed park permit, security deposit and proof of proper insurance have been received.
7. **MOTION** to grant permission to Warwick Playground Dreams to hang a banner along the South Street fence of Stanley-Deming Park for the purpose of recruiting volunteers for Build Week and asking the community to lend tools for the project. Banners are not usually allowed at this location therefore the Board of Trustees should determine size of the banner, if approved. Image of banner not available yet.

Trustee Patterson's Motions:

8. **MOTION** to accept the estimate and authorize the Mayor to sign the agreement from Pro-Craft Painters, dba Certa Pro Painters, in the amount of \$4,374.68 to paint the court room, (1) one wall in the court office, hallway stairs, and Village Hall lobby. A portion of the Justice Court JCAP Grant will cover \$3,500 of the project cost, with the Village of Warwick paying the remaining balance of \$874.68. Three estimates were received for this project.
9. **MOTION** to grant permission to the Warwick Valley Chamber of Commerce to hold the Warwick Community Showcase in Railroad Green on Saturday, May 4, 2019 from 10 a.m. to 4 p.m. with a rain date of May 5, 2019. Completed park permit, security deposit and proof of proper insurance have been received.
10. **MOTION** to close the parking spaces along both sides of Main Street from Riehle Opticians through Railroad Avenue from 8 a.m. to 5 p.m. for the Warwick Community Showcase.

11. **MOTION** to close Railroad Avenue for the benefit of the Warwick Community Showcase from 8 a.m. to 6 p.m. to accommodate the setting up of vendor tents.

Trustee McManus' Motions:

12. **MOTION** to close the street directly in front of Park Avenue School on Thursday, April 25, 2019 from 4 p.m. until 8 p.m. with a rain date of Friday, April 26, 2019 from 4 p.m. until 8 p.m. for the benefit of Park Avenue Sports Day.
13. **MOTION** to grant permission to the Warwick Valley Council Knights of Columbus #4952 to hold a "Choose Life Parade" on Saturday, April 27, 2019 from 1 p.m. to 3 p.m. The parade will promptly step off at 1:15 p.m., with lineup beginning at 12:40 p.m. on Church Street per the letter dated February 27, 2019. The parade route will be as follows: Main Street, Railroad Avenue, South Street, Parkway, Park Lane, and then crossing Forester Avenue into Memorial Park, pending Town of Warwick Police Department approval. Completed park permit, proof of proper insurance and security deposit have been received.
14. **MOTION** to close Church Street on Saturday, April 27, 2019 from 12:40 p.m. to 1:15 p.m. for the benefit of the Choose Life Parade.

DPW Supervisor's Report

Final Comments from the Board
Executive Session, if applicable
Adjournment

**2019 Village of Warwick Board Meetings
Village Hall – 77 Main Street, Warwick, NY**

January 7th - 7:30 p.m.
January 22nd (Tuesday) - 7:30 p.m.

February 4th - 7:30 p.m.
February 19th (Tuesday) - 7:30 p.m.

March 4th - 7:30 p.m.
March 18th Work Session - 7:00 p.m.
March 18th Meeting - 7:30 p.m.

April 1st - 7:30 p.m.
April 15th Work Session – 7:00 p.m.
April 15th Meeting – 7:30 p.m.

May 6th - 7:30 p.m.
May 20th Work Session – 7:00 p.m.
May 20th Meeting – 7:30 p.m.

June 3rd - 7:30 p.m.
June 17th Work Session – 7:00 p.m.
June 17th Meeting – 7:30 p.m.

July 1st – 7:30 p.m.
July 15th Work Session – 7:00 p.m.
July 15th Meeting – 7:30 p.m.

August 5th – 7:30 p.m.
August 19th Work Session – 7:00 p.m.
August 19th Meeting – 7:30 p.m.

September 3rd (Tuesday) – 7:30 p.m.
September 16th Work Session – 7:00 p.m.
September 16th Meeting – 7:30 p.m.

October 7th – 7:30 p.m.
October 21st Work Session – 7:00 p.m.
October 21st Meeting – 7:30 p.m.

November 4th – 7:30 p.m.
November 18th Work Session – 7:00 p.m.
November 18th Meeting – 7:30 p.m.

December 2nd – 7:30 p.m.
December 16th Work Session – 7:00 p.m.
December 16th Meeting – 7:30 p.m.

77 Main Street
Post Office Box 369
Warwick, New York 10990
www.villageofwarwick.org



(845) 986-2031
FAX (845) 986-6884
mayor@villageofwarwick.org
clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867


February 25, 2019

To: Mayor Michael and
Village Board of Trustees

I would like to request a change to the monthly scheduled Village Planning Board meetings.

At this time the Planning Board meets the third Thursday of every month. Due to a change in one of the consultants calendar the Planning Board is seeking to change the meeting from the third Thursday to the second Tuesday of every month. We would like this change to take place before April 9th, 2019.

Respectfully,


George B. Aulen, Chairman
Village Planning Board

DOWNSTAIRS FAX # 986-6884

PLANNING BOARD MEETING

2019 SCHEDULE

**2nd TUESDAY OF THE MONTH @ 7:30PM
as of April 2019**

CHAIRMAN: GEORGE AULEN

MEMBERS: BILL OLSEN, JIM PATTERSON, JESSE GALLO& KARL SCHEIBLE

Alternate: Kerry Boland

JANUARY -----17TH

FEBRUARY -----21st

MARCH-----21st

APRIL-----9th

MAY-----14th

JUNE-----11th

JULY-----9TH

AUGUST-----13TH

SEPTEMBER-----10th

OCTOBER-----8TH

NOVEMBER-----12th

DECEMBER-----10th

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clerk@villageofwarwick.org

VILLAGE OF WARWICK
INCORPORATED 1867

February 21, 2019

TO: Mayor Newhard & Board of Trustees
FROM: Chris Bennett

I am requesting to replace the current vehicle meter reading laptop. The current one is not working properly.

Please see price quotes attached.

Thank you,

Chris Bennett
Water Dept Supervisor

Estimate



TCG Solutions
2 Overlook Drive
Warwick, NY 10990

845-988-0708

Customer:

Villlage of Warwick
Villlage Warwick
77 Main Street, PO Box 369
Warwick, NY 10990

Date

2/20/2019

Estimate #2019-0001

Description	Qty	Rate	Total
Christopher- Village Water Dept.			
HP Laptop ProBook Intel Core i5 7200U (2.50 GHz) 8 GB Memory 256 GB SSD 14" Touchscreen ; Windows 10 Pro 64-Bit	1	1,349.99	1,349.99
Labor- Set up laptop: In store: Uninstall bloat ware (all advertising programs, 30 day trials, etc.) Optimize computer for performance Optimize startup Deliver to customer	3	125.00	375.00

I authorize TCG Solutions to purchase the hardware listed on this Estimate.

Terms of Payment: Payment for hardware due at time of order.

Signed: _____ Date: _____

Subtotal \$1,724.99

Sales Tax (0.0%) \$0.00

TOTAL \$1,724.99

INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD
FROM: CATHY SCHWEIZER, DPW CLERK
SUBJECT: NYSBOC TRAINING
DATE: FEBRUARY 22, 2019

Motion to grant permission to **Michael Moser, DPW Supervisor**, to attend the NYSBOC Rockland Spring Seminar April 9, 10, and 11, 2019 at a cost of \$275.00 for registration. This conference will be held at the Rockland County Fire Training Center.



NYSBOC Rockland, Spring Seminar 2019

April 9, April 10, & April 11, 2019

All Morning Classes start at 8:00 AM



Tuesday April 9, 2019

(7 hours)

Start Time 8:00 AM

Use of Wood Products: Design with the Building Code of NYS

(4 contact hours)

Course No.49-5820 Topic 2

Instructor James P. Gogolski Hoover Treated Wood Products, Inc.

Start Time 12:30 PM

Accessibility Update - Commercial the 2015 Building Code

(3 contact hours)

Course No.49-6937 Topic 1 (1) & Topic 2 (2)

Instructor Dominic Marinelli, United Spinal Association

Wednesday April 10, 2019

(8 hours)

Start Time 8:00 AM

Basic Fire System Fundamentals

Course No. 49-5988 Topic 1

Instructor James Mundy, Electrical Training Center

(4 contact hours)

Start Time 12:30 PM

Why Public Officials get Sued and How to Avoid the Ordeal

Course No. 49-7147 Topic 1

Instructor Thomas McKevitt, Esquire

(4 contact hours)

Thursday April 11, 2019

(7 hours)

Start Time 8:00 AM

Phase I and II Fire Fighter Service & Evacuation Procedure Training

Course No. 49-5391 Topic 1

Instructor Joseph Schiavone, Retired Chief Elevator Inspector, City of Buffalo

(4 contact hours)

Start Time 12:30 PM

Dissecting the 2016 NYS Energy Code Supplement Bring your copy of Supplement to class

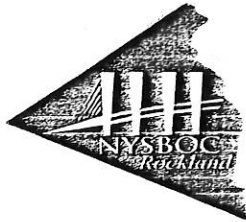
Course No. 49-6995 Topic 3

Instructor Michael LaFountain,

(3 contact hours)

By taking these classes you will cover the three NYSDOS required topics

Total of 22 Training Hours



New York State Building Officials Conference
NYSBOC Rockland County Chapter
PO Box 155
Tallman, NY 10982
Email – Rocklandnysboc@gmail.com



NYSBOC Rockland Spring Seminar 2019
3 Full Days of Classes
Minimum of 19 NYS In-service credit hours*
***(Possibly more)**

Dates: Tuesday April 9, 2019 to Thursday, April 11, 2019

Pre-registration is required: Class size is limited. To register complete the information below and return it via mail as soon as possible. If email address is provided, you will receive registration confirmation.

Early Bird Registration - Special Pricing for all three days!

✂-----✂-----✂-----✂-----✂-----✂-----✂

Three-Day Seminar April 9, 2019 – April 11, 2019

Name	<u>Michael Moser</u>	Title	<u>Dw Supervisor</u>
Address	<u>Village of Warwick</u>	Phone	<u>845-591-5387</u>
	<u>77 Main St</u>	Member of NYSBOC	_____
	<u>Warwick NY 10990</u>	Chapter	_____

Please provide ID Numbers ☒ ☒

NYSDOS ID # NY0009509
FDID # 36819

E-mail

Jurisdiction

dpwsupervisor@villageofwarwick.org
Village of Warwick

Early Bird Registration form must be received by **Feb. 15, 2019**
Mail registration form with check to:
Note New Address
NYSBOC-Rockland County Chapter
PO Box 155
Tallman, NY 10982

NYSBOC Rockland
Early Bird Special Pricing

All Classes \$275.00 ☒
After Feb 15th - Regular price of \$300. applies

INTEROFFICE MEMORANDUM

TO: MAYOR NEWHARD & THE VILLAGE BOARD
FROM: MIKE MOSER, DPW SUPERVISOR
SUBJECT: DIG SAFE EXCAVATOR SAFETY SEMINAR
DATE: FEBRUARY 22, 2019

Motion to grant permission to allow DPW employees to attend Dig Safe Excavator Safety Seminar. This is a free seminar offered March 20, 2019 at St. Lawrence Community Center, Hillburn NY and March 21, 2019 at the Hudson Valley Sportsdome, Milton NY. Eight employees will be split between the two days as to not cause loss of workday coverage. This training is 7:00am until 2:15pm. Registration is at 7:00am therefore an overtime cost will be incurred in order to arrive on time.

March 20, 2019 – Robert Remo, Christopher Bennett, Mike Faulls, Joe Schweizer

March 21, 2019 – Jason Makuch, Dylan Gerstner, Tony Rivera, Tim Palmer



Hudson Valley Region (Ulster County) Excavator Safety Seminar 2019

Location

Hudson Valley Sportsdome
240 Milton Turnpike, Milton, NY 12547

Agenda

This qualifies as a certified excavator renewal event.

7:00 a.m.–7:45 a.m.	Registration
8:00 a.m.–8:15 a.m.	Introductions
8:15 a.m.–9:30 a.m.	Dig Safely New York, Inc. Presentation
9:30 a.m.–10:00 a.m.	Break
10:00 a.m.–10:45 a.m.	Dig Safely New York Presentation Continued
10:45 a.m.–11:00 a.m.	Break
11:00 a.m.–12:00 p.m.	Utility Panel
12:00 p.m.–1:00 p.m.	Lunch
1:00 p.m.–2:00 p.m.	Review Game
2:00 p.m.–2:15 p.m.	Closing and Raffle

How to get here

Coming from

Directions

East

From Route 9 or Route 44-55 to Mid-Hudson Bridge
Cross the Mid-Hudson Bridge to Route 9W South towards
Newburgh
At traffic light turn right onto Milton Turnpike/County Rt. 10

West

From I-84 to Exit 10/Route 9W North towards Highland
Continue Milton Turnpike/County Rt. 10 (Stewarts Shop on
right-hand corner & Young's Motors on left-hand corner).
Turn left onto Milton Turnpike. Entrance is 1 mile on right.

North

From NYS Thruway take Exit 18/New Paltz.
Right onto Route 299 East
Turn right onto Route 9W South towards Poughkeepsie.
Continue on Route 9W
Turn right onto Milton Turnpike/County Route 10

South

From NYS Thruway to Exit 17 take I-84 East, then Exit 10
Turn left onto Route 9W North
Turn left onto Milton Turnpike

Mar 21, 2019 7:00AM - 2:15PM
Click here to learn about the 2019 4iQ Certified Excavator Program.

Cost of registration: \$0.00

Register Here

Guest Speakers



Dave Bohli

Chris Flaherty



Kevin Hopper

Gabrielle R. Lake

Emily Mandresh
Field Representative

Aimee Milks



Andrew Schettine



Donna Shave

John Yehl



Hudson Valley Region (Rockland County) Excavator Safety Seminar 2019

Location

Joseph T. St. Lawrence Community Center
115 Torne Valley Road, Hillburn, NY 10931

Agenda

This qualifies as a certified excavator renewal event.

7:00 a.m.–7:45 a.m.	Registration
8:00 a.m.–8:15 a.m.	Introductions
8:15 a.m.–9:30 a.m.	Dig Safely New York, Inc. Presentation
9:30 a.m.–10:00 a.m.	Break
10:00 a.m.–10:45 a.m.	Dig Safely New York Presentation Continued
10:45 a.m.–11:00 a.m.	Break
11:00 a.m.–12:00 p.m.	Utility Panel
12:00 p.m.–1:00 p.m.	Lunch
1:00 p.m.–2:00 p.m.	Review Game
2:00 p.m.–2:15 p.m.	Closing and Raffle

How to get here

Coming from

Directions

West

From I-87 W/I-287 W ramp to Albany/New York City
Keep right at the fork, follow signs for I-87 N/I-287 W/Albany/Tappan Zee
Bridge and merge onto I-287 W
Follow I-287 W to Orange Turnpike in Ramapo. Take exit 15A from I-87 N
for NY-17 N toward NY-59/Sloatsburg/Suffern
Turn right onto Orange Turnpike (signs for Hillburn/NY-59/Suffern)
Turn left onto Torne Valley Road

North

Merge onto Hutchinson River Parkway S
Keep left at the fork to continue on Cross County Pkwy/New York State
Reference Route 907K, follow signs for George Washington Bridge
Use the right 2 lanes to take exit 5-4 N-S toward Central Ave/Interstate 87
Thruway
Keep left to continue on Exit 4 N-S, follow signs for I-87 N/Thruway
Continue onto Central Park Ave
Keep left to stay on I-87 N
Use the right lane to take exit 15A for NY-17 N toward NY-
59/Sloatsburg/Suffern
Turn right onto Orange Turnpike (signs for Hillburn/NY-59/Suffern)
Turn left onto Torne Valley Road

East

Head north on Mountain Ave toward 4th Street
Turn right onto 4th Street
Turn left to stay on 4th Street
Turn left onto Orange Turnpike
Turn right onto Torne Valley Road

South

From on I-84
Take the exit toward I-87 S/New York State Thruway
Keep left at the fork, follow signs for Interstate 87 S/New York State Thruway
S/New York City and merge onto I-87 S/New York State Thruway
Keep left at the fork to continue on I-87 S
Take exit 15A for NY-17 toward NY-59/Sloatsburg/Suffern
Turn right onto State Highway 17
Turn right onto NY-59 E/Orange Turnpike
Turn left onto Torne Valley Road

[Click here to learn about the 2019 Hybrid Certified Excavator Program.](#)

Mar 20, 2019 7:00AM - 2:15PM

Cost of registration: \$0.00

[Register Here](#)

Guest Speakers



Dave Bohli



Chris Flaherty



Kevin Hopper



Gabrielle R. Lake



Emily Mandresh
Field Representative

Aimee Milks

MOTION to purchase a new computer for the Deputy Clerk's desk per the attached estimate from TCG Solutions in the amount of \$1,339.98.

Estimate



TCG Solutions
2 Overlook Drive
Warwick, NY 10990

845-988-0708

Customer:

Village of Warwick
Village Warwick
77 Main Street, PO Box 369
Warwick, NY 10990

Date

2/19/2019

Estimate #2019-0001

Description	Qty	Rate	Total
Dell OptiPlex 3060 Desktop Computer Intel Core i5-8500 Processor 3.0GHz; 8GB DDR4 RAM; 1TB Hard Drive; Intel UHD Graphics 630	1	849.99	849.99
Samsung 21.5" monitor	1	114.99	114.99
Set up new desktop in store; Download in and install all operating system updates Uninstall bloat ware (all advertising programs, 30 day trials, etc.) Optimize computer for performance Optimize startup	3	125.00	375.00
Deliver to customer and set up.			

I authorize TCG Solutions to purchase the hardware listed on this Estimate.

Terms of Payment: Payment for hardware due at time of order.

Signed: _____ Date: _____

Subtotal \$1,339.98

Sales Tax (0.0%) \$0.00

TOTAL \$1,339.98

February 15, 2019

Village of Warwick
Board of Trustees
77 Main Street
Warwick, N.Y. 10990

Dear Village Board:

This is to request the granting of a permit for the Warwick Wascals Senior Softball team to hold games on Brown Field from April 7th, 2019 through September 29, 2019. Games will be held on Sunday's from 8:30a.m. to 12 p.m. and on Wednesday's from 2 p.m. to 5 p.m.

Once again, we request that when the Little League season terminates, the Warwick Wascal's games on Wednesday's be switched from the 2 p.m. to 5 p.m. time frame to 5 p.m. -7:30 p.m. This usually occurs during the second or third week in July but we will work around the Little League schedule if this should not be the case.

If the field across from Brown Field is softball ready by the spring, we are requesting the use of this field in lieu of Brown Field if the renovated field proves to be a better fit.

Respectfully submitted,



Charlie Marron

RECEIVED

FEB 21 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 2/24/19 Date(s) Requested: see attached

Time of Event: see attached

Village Park/Facility Requested: Memorial Park - Brown Field

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Warwick Wascals (Senior Softball)

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: ☒ Designated Contact: Charlie MARRON

Mailing Address: 4 Mistucky Circle, Warwick

Telephone: (Day) 845 238 2160 (Evening) (Cell) 917 843 2147

Information about intended use of Village Facilities:

Purpose of Use: Softball

Total Participants Expected: 45 Adults 0 Children

How will the event be advertised? N/A

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose:

Village of Warwick Participants: 40 Non-Resident Participants: 5

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: N/A

Will food be served? NO Will food be sold? NO

Please give details:

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of Warwick Wascals (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Charlie Marron (name organization)

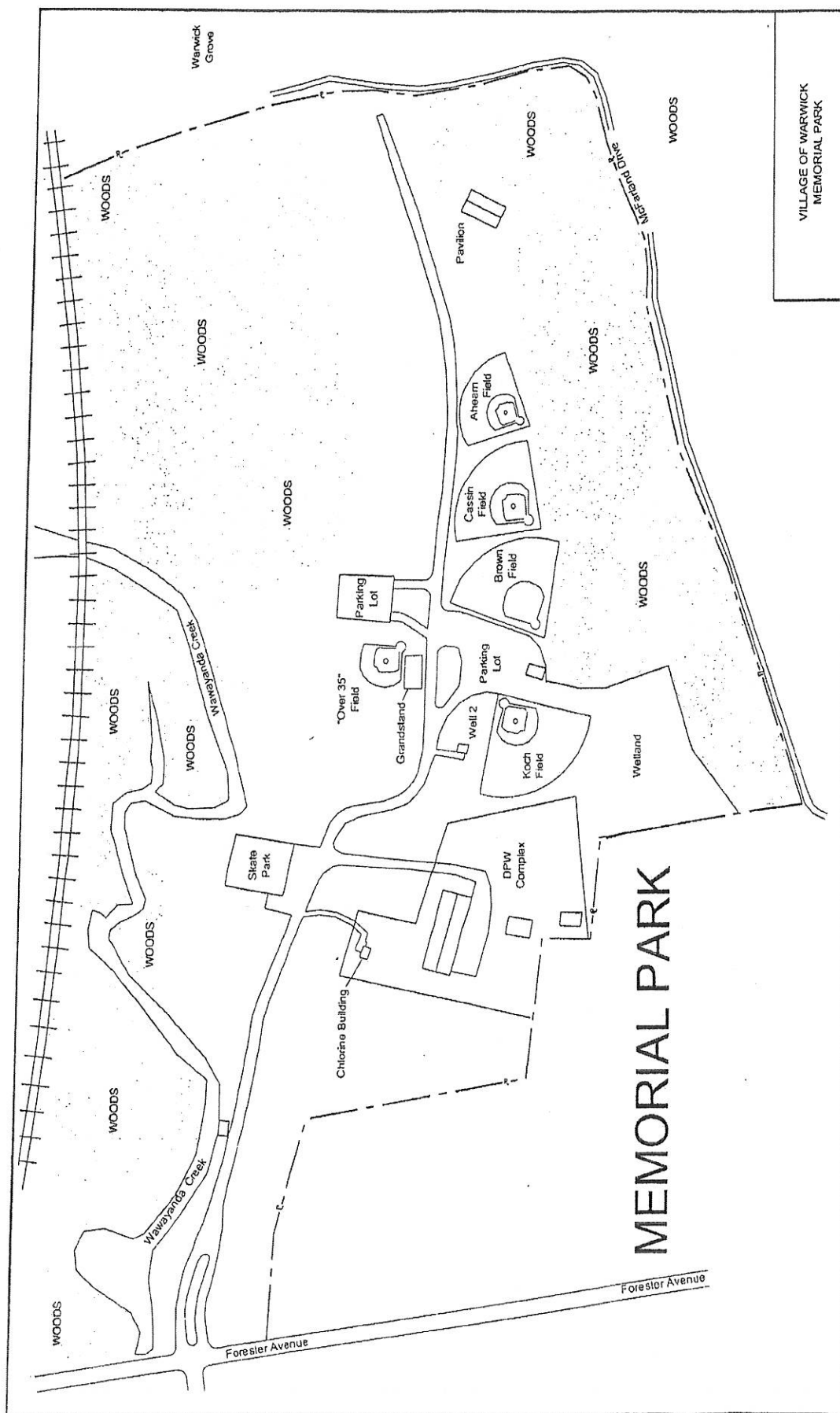
Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 4 Mistucky Circle

Telephone: 845 238 2160

Insurance
+
Sec. Dep. Rec.
(RA)

RECEIVED
FEB 21 2019
VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE





A component fund of the Community Foundation of Orange and Sullivan

February 27, 2019

Mayor Newhard and Board of Trustees
Village of Warwick
77 Main Street
Warwick, New York 10990

RECEIVED

FEB 27 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

Dear Mayor Newhard and Village Trustees:

As we approach Build Week of the new playground in Stanley-Deming Park, we kindly ask that the Village of Warwick permit Warwick Playground Dreams to hang a banner along the South Street fence of Stanley-Deming Park for the purposes of recruiting volunteers for Build Week and asking the community to lend tools for the project. We continue to hear from community members that they have not heard about our project, despite the numerous newspaper articles that have been published about it, the radio show interviews we have done, and very active social media presence we have had. As Lee Archin from Play By Design told us at the pre-construction on-site visit on February 7th, our playground will be a reflection of our community; if we are able to recruit a large crew of volunteers, we will be able to build the playground more efficiently and include more detailed design elements. We would especially like to be able to reach local residents who are not active on-line but have many years of experience and skills that they could contribute to this community project.

We appreciate that the Village does not usually allow banners to be hung at this location. However, given our partnership with the Village on this project and our great need for volunteers to make this community event a success, we hope you will please make an exception. We would be happy to create a banner using whichever dimensions the Village prefers for that space. The banner would include images of the Warwick Playground Dreams logo, close-ups of the playground design, and, if you would like, the seal of the Village of Warwick. The text would read: "It takes a community to build a playground. Sign up to volunteer for the community build of this park's new inclusive playground. No carpentry experience necessary. Only volunteers age 18 and older, please. Build Week is April 22-28, 2019! Work Crew Team Leaders needed. Lend us your tools! Tool collection to begin here April 14th. More information available at warwickplaygrounddreams.org".

In order to allow as many potential volunteers enough time to arrange their schedules, we would

Village of Warwick - Banner Request Form

Today's Date 2-27-19 Date's Requested 3-15/19 to 4-28-19
Location Requested: West Street _____ First Street _____ Utility Poles _____
Name of Organization: WARWICK PLAYGROUND DREAMS STANLEY-
DEMING PARK
FENCE ✓
Mailing Address: P.O. Box 1226, GREENWOOD LAKE NY 10925
Telephone: (day) _____ (evening) _____ (cell) 646-775-5176
Email: WARWICKPLAYGROUNDREAMS@GMAIL.COM

Banner Dimensions and Specifications:

- Banners over **West Street** must be 20 feet wide and 3 feet high. Banners must also be designed for wind loads AND must include 'D' rings.
- Banners by the **First Street Parking Lot** must be 6 feet wide and 3 feet high.
- Banners on **utility poles** must be 2 feet wide by 5 feet high.

Diagram and/or picture of banner showing content must accompany this permit.

Request must be submitted with required Certificate of Liability Insurance which includes:

- \$1,000,000 per occurrence / \$2,000,000 aggregate
- Certificate Holder: Village of Warwick, 77 Main Street, Warwick, NY 10990
- Description must state: "This certificate is issued in connection with the hanging of the 'Name of Banner' on 'Location Hanging Banner' from 'Dates Requested'. This certificate is issued subject to all policy terms, conditions, limitations, exclusions and language."

Banner Request Forms must be signed by a Village resident.

Banners may be hung for a **maximum** of two weeks only. ***Banners that do not meet the above specifications will not be hung; no exceptions.**

***Banner Request Form, Certificate of Insurance, and Picture of Banner must be submitted in one complete packet to the Village of Warwick in order to be presented to the Mayor for approval at least 2 weeks prior to the date's requested.**

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she, on behalf of the organization does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed banner hanging.

[Signature]
Signature of Village Resident

36 Highland Ave.
Address

845-821-8337
Telephone

Insurance
received ✓ (RA)



**Justice Court
Village of Warwick**

77 MAIN STREET P.O. BOX 369
WARWICK, NEW YORK 10990
(845) 986-2031 FAX (845) 986-2870

Village Justice
JEANINE GARRITANO WADESON

Court Clerk
KAREN VERMILLION

February 21, 2019

Dear Mayor Michael Newhard
And the board of trustees,

The court is presenting a motion regarding the 2019 Justice court grant. I am herewith presenting three estimates for painting. I am requesting permission to move forward with the estimate from Pro-Craft Painters in the amount of \$4,374.68. This presents a difference in the amount of \$874.68 to be applied by the Village of Warwick.

Respectfully,

Karen Vermillion

Clerk of the Court

2018-2019 Justice Court Assistance Program Award Reconciliation Report

Please fax this Report to the dedicated JCAP Fax Number 518-471-4807, email jcap@nycourts.gov or mail to:
Office of Justice Court Support, 187 Wolf Road, Suite 103, Albany, N.Y.12205

In the space provided below, please sign and indicate the exact amount spent

Funds to be spent within 180 days of receipt

Warwick Village Court, Orange County

District: 9

Item Category	Item Name	Approved Quantity	Item Approved Total
Office Equipment	Shredder		\$500.00
Furniture	File cabinets		\$299.00
Furniture	Chairs		\$1156.00
Furniture	Tables	2	\$278.00
Construction	Courtroom Lighting	0	\$0.00
Construction	Painting of Courtroom		\$3500.00
Construction	Bullet Resistant Door		\$3500.00
Total Amount of Grant			\$9,233.00

SPECIAL NOTE REGARDING AWARD DISBURSEMENTS:

Your Town Supervisor or Village Mayor should receive a check for the amount of the grant or the grant amount will be sent via direct deposit to your municipality. All grant recipients are reminded that, as required by law, funds received hereunder may not be used for purposes other than the purchase of the item(s) set forth on the enclosed award form. Also, as stipulated in the municipal certification accompanying the application for your grant, "any goods and/or services purchased with any Justice Court Assistance Program funds shall be obtained in accordance with acceptable procurement practices established by the governing municipality including, but not limited to, competitive bidding and procurement policies and procedures."

Please submit receipts that certify total amount spent along with this Reconciliation Report and remember to save your receipts for at least three(3) years for audit and review purposes. If the amount you spend purchasing an item is less than the amount awarded in the grant, and that difference is less than 10% of the award for that item, then you may use that savings toward another grant item or towards consumable office supplies. If the savings exceeds 10% of the amount awarded for that item, please contact the Office of Justice Court Support at (800)-232-0630 for approval.

Total Amount Spent: _____

By signing this form, I affirm that all the above approved items were purchased.

Date: _____ Print Name: _____ Signature: _____

FOR OJCS USE ONLY

Application #	4022	Attachments	_____
Vendor ID#	1000002409	AO Date	_____
		Approval Date	_____
Voucher#	_____	DN/SP	_____
		Grant Amt	_____
Submit Date	_____	Business Unit	_____
		Final Approval	_____

STATE OF NEW YORK
UNIFIED COURT SYSTEM
Westchester County Courthouse
111 Dr. Martin Luther King Jr. Blvd/
White Plains, NY 10601
(914) 824-5100

Lawrence K. Marks
Chief Administrative Judge

Kathie Davidson
Ninth District Administrative Judge

Michael V. Cocco
Deputy Chief Administrative Judge
Courts Outside New York City

January 14, 2019

Mrs. Karen Vermillion
Warwick Village Court
Post Office Box 369
Warwick, NY 10990

Dear Mrs. Vermillion:

We are pleased to advise you the Warwick Village Court has been awarded a grant under the 2018-19 cycle of the Justice Court Assistance Program (JCAP).

JCAP was established by the New York State Legislature in 1999, at the request of the Unified Court System, to help provide our State's town and village courts with the resources and equipment necessary to fulfill their critical role in our justice system. Under the Court System's Action Plan for the Justice Courts, JCAP has been expanded, both in the level of funding and the scope of the projects funded.

The Warwick Village Court is one of 308 courts receiving JCAP funding this year. Details regarding your award are set forth on the enclosed 2018-19 Justice Court Assistance Program Award Reconciliation Report. Funds will be sent, by April 1, 2019, to your municipality via direct deposit or check and must be spent within 180 days. The Reconciliation Report, along with receipts that certify total amount spent, are required to be returned to the Office of Justice Court Support via fax: (518) 471-4807 or e-mail: jcap@nycourts.gov.

Kathie Davidson
Ninth District Administrative Judge

cc: Hon. Alan D. Scheinkman, Presiding Justice Appellate Division
Hon. Michael V. Cocco, Deputy Chief Administrative Judge
Courts Outside New York City

VILLAGE OF WARWICK
2019 Detail Custom Expenditure Report

Karen

Range of Accounts: A-1110-0000		to A-1110-4960		Include Cap Accounts: No		AS Of: 02/05/19	
Current Period: 06/01/18 to 02/05/19		Class Id: First		Skip Zero Activity: No			
		to Last					
Account Id	Description	Adopted Budget	Transfers Modified Budget	Expended YTD	Balance		
A-1110-0000	JUSTICE COURT						
A-1110-1000	Justice - Personal Service	69,878.00	0.00	48,466.25	21,411.75		
A-1110-4150	Justice - Postage	1,000.00	0.00	1,000.00	0.00		
A-1110-4200	Justice - Telephone	2,300.00	0.00	1,365.26	934.74		
A-1110-4550	Justice - Office Supplies	7,500.00	940.00-	6,057.94	502.06		
A-1110-4570	Justice - Maintenance Contracts	0.00	1,240.00	926.64	313.36		
A-1110-4750	Justice - Training	200.00	0.00	26.71	173.29		
A-1110-4800	Justice - Dues	250.00	0.00	160.00	90.00		
A-1110-4950	Justice - Grant	10,000.00	0.00	0.00	10,000.00		
A-1110-4960	Justice - Uniform Allowance	300.00	300.00-	0.00	0.00		
Control Total		91,428.00	0.00	58,002.80	33,425.20		
Department Total		91,428.00	0.00	58,002.80	33,425.20		
Fund Budgeted		91,428.00	0.00	58,002.80	33,425.20		
Fund Non-Budgeted		0.00	0.00	0.00	0.00		
Fund Total		91,428.00	0.00	58,002.80	33,425.20		
Final Budgeted		91,428.00	0.00	58,002.80	33,425.20		
Final Non-Budgeted		0.00	0.00	0.00	0.00		
Final Total		91,428.00	0.00	58,002.80	33,425.20		

Raymond Bailey
(845) 651-2415

986-2031
Fax 986-2870

Date: 2-20-19

RAY BAILEY PAINTING

Interior - Exterior Painting

8 Tweed Place
Florida, NY 10921

c/o Karen Vermillion
Court Clerk

Village of Warwick Justice Court 77 Main St. Warwick, NY 10990

Specifics

Interior
Paneled Room Office - Wall & Window & Floor trim
Stairway &

Main Court - Ceiling, Walls, Window & Floor trim,
Hand rails & Spindles

Lobby Area - Ceiling, Trim, Floor trim (No Doors)

2 coats Benjamin Moore Paint

Amount

\$300.00

\$4300.00

800.00

\$5400.00

Total

Proposal



(845) 986-2023
Cell: (845) 987-0501
17 Hickory Hill Drive
Warwick, New York 10990

PROPOSAL SUBMITTED TO PTARIN		PHONE	DATE 8-21-18
STREET		JOB NAME Village Hall (Court Rm.)	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

Court Rm. + Stairwell

- * ceiling, sand, spackled sand, prim-
+ paint
- * walls - same
- * heat register 2 coats
- * trim window, baseboard + chair rail
stairs + entrance walls + trim

87700
paid w/dvd
(Benj Moore)

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

_____ dollars (\$ _____).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized
Signature _____

Note: This proposal may be
withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

 <p>INTERIOR PROPOSAL</p>	<p>Independent Franchise Owner: Pro-Craft Painters LLC. dba CertaPro Painters Brendan McManus, Owner 60 Main Street, Suite 2C Warwick, N.Y. 10990 845-987-7561 (Office) 845-656-0250 (Brendan cell) bmcmanus@certapro.com (Brendan) 1-800-462-3782</p>	<p>Job #: BM022900407 Date: 02/21/2019</p> <p>Customer Address: Karen Vermillion Village of Warwick Court 77 Main Street Warwick, NY 10990 Phone: (845) 986-2031 Office: (845) 986-2031 Fax: (845) 986-2870 Email: PLEASE FAX</p>
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Full Workers Compensation Coverage/\$2,000,000 General Liability Insurance

CERTAINTY PLEDGE®

All work is to be completed in a clean and timely manner.
 A working foreman will be present.

SPECIAL NOTES:

This proposal details preparation and painting of courtroom and stairwell. Separate line items included for one wall in the court office and the lobby.

It is noted this work is sales tax exempt.

GENERAL DESCRIPTION:

Painting To: Courtroom and Stairs, Court Office, Lobby

Included Items:

Ceiling, Walls, Ballusters and Newel Posts, Baseboards, Chair Rails, Doors, Door Frames, Window Frames, Labor, Paint and Material

Excluded Items:

Door to buiding office, Replacement of heaved plaster in corner of south wall

SET-UP TO BE DONE:

Client to:

Remove small and fragile objects, Remove all paintings, pictures and wall decorations

CertaPro will cover and protect:

Floors, Furniture, Fixtures

PREPARATION TO BE DONE:

Move furniture as needed, Patch minor cracks in ceiling, Fill minor cracks in walls, Fill small holes in walls, Repair taping where needed on walls, Scuff sand trim, Seal stains, Prime bare areas and new prep work

INCLUDED DETAILS

Rooms	Manufacturer/Paint Type	Color	Coats
Courtroom and Stairs	Ceiling: Benjamin Moore/Flat/BEN	White	Two
	Walls: Benjamin Moore/Eggshell/BEN	TBD	Two
	Windows: Benjamin Moore/Semi-gloss/BEN	TBD	Two
	Doors: Benjamin Moore/Semi-gloss/BEN	TBD	Two
	Molding: Benjamin Moore/Semi-gloss/BEN	TBD	Two
	Railings: Benjamin Moore/Semi-gloss/BEN	TBD	Two

OPTIONAL DETAILS

Rooms	Manufacturer/Paint Type	Color	Coats
Court Office	Walls: Sherwin Williams/Eggshell/BEN	To be determined	Two
	Windows: Benjamin Moore/Semi-gloss/BEN	TBD	Two
Lobby	Ceiling: Benjamin Moore/Flat/BEN	White	Two
	Walls: Benjamin Moore/Eggshell/BEN	TBD	Two
	Doors: Benjamin Moore/Semi-gloss/BEN	TBD	Two
	Molding: Benjamin Moore/Semi-gloss/BEN	TBD	Two

CLEAN UP

Daily and upon completion. We bring our own vacuum cleaner, and at the end of the job we remove all trash from your property. We will also leave labeled cans of touch-up paint.

NOTES/MISC

- (1) If you request changes in the scope of work, including level of prep work specified or changes in products, finishes, number of colors, number of coats, the price will be adjusted to reflect the changes. Deep or ultra base colors may require more than 2 coats.
- (2) Normal prep work does not include skim coating, retaping of sheetrock, and is not included in the price quoted unless specified under prep work listed in proposal.
- (3) Custom color paints are not returnable for store credit, so if you request a color change after we have ordered custom color paint for your job you will be billed for the paint and of course you would be welcome to keep the paint.
- (4) Stress cracks which we repair sometimes recur and are not covered by our warranty.
- (5) We must have your color selections no later than 3 days before start of your job; if we do not receive the color selections it may be necessary to reschedule your work.
- (6) CertaPro Painters will not move or be made responsible for the moving, handling or installation of electronics. Items included in this definition are flat-screen TV's, media centers, computers, network, routers and servers. These items must be removed from the workspace in advance of our work unless discussed at the time of estimate.
- (7) Prices quoted as line items are priced to be done at the same time as the current contract. Line items that are broken out into multiple jobs may be requoted.
- (8) The quoted price is valid for 6 months from the date of estimate.
- (9) A 3% service charge will be added to all payments made by credit card.

FINAL PRICING

PRICE OF INCLUDED ITEMS (All labor, paint, materials)	\$3359.71
Court Office--Walls, Windows, Prep	\$228.43
Lobby--Ceiling, Walls, Doors, Molding, Prep	\$786.54
SALES TAX (@ 0%)	\$0.00
GRAND TOTAL	\$4374.68
DEPOSITS DUE	- \$2187.34
PAYMENTS RECEIVED	- \$0.00
BALANCE DUE	\$4374.68

Signature of Authorized Franchise Representative: _____ Date: _____

Payment is due: Scheduled Payments (to be determined)
50% deposit with balance due within thirty days of completion.

-574.68

NOTES

If amounts due under this agreement are not paid, the customer will be responsible for costs of collection including reasonable attorneys fees. Final payment is normally due at completion of the job; however, if it is not possible to complete the job due to your schedule or work needing to be done by other trades, we may request a reasonable progress payment based on the work done at the time work is interrupted.

DECLARATION

(I/WE) HAVE READ THE TERMS STATED HEREIN, THEY HAVE BEEN EXPLAINED TO (ME/US) AND (I/WE) FIND THEM TO BE SATISFACTORY, AND HEREBY ACCEPT THEM

(I/WE) HAVE EXAMINED THE JOB STATED HEREIN, THEY HAVE BEEN SHOWN TO (ME/US) AND (I/WE) FIND THEM TO BE SATISFACTORY, AND HEREBY ACCEPT THE JOB AS COMPLETE

SIGNATURE

DATE

SIGNATURE

DATE

Recipient Information

To: Karen Vermillion
Company: Warwick Village Court
Fax #: 18459862870



Sender Information

From: Brendan McManus
Company: Pro-Craft Painters LLC
Email address: jstefanacci@certapro.com (from 148.75.129.238)
Phone #: 8459877561
Sent on: Thursday, February 21 2019 at 10:07 AM EST

Hi Karen,

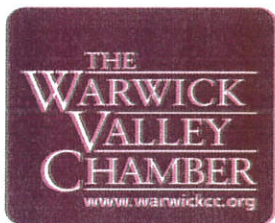
Attached is the revised showing the optional items now included in the grand total.

Please let me know if you need anything else.

Regards,
Joanne

This fax was sent using the FaxZero.com fax service. Please send your response directly to the sender, not to FaxZero.

FaxZero.com has a zero tolerance policy for abuse and junk faxes. If this fax is spam or abusive, please e-mail support@faxzero.com or send a fax to 855-330-1238, or phone 707-400-6360. Specify fax #23880859. We will add your fax number to the block list.



WARWICK VALLEY CHAMBER OF COMMERCE INC.

POST OFFICE BOX 202 • WARWICK, NEW YORK 10990

PHONE: 845-986-2720 • FAX 845-986-6982

WEB ADDRESS: <http://www.warwickcc.org> • E-mail: info@warwickcc.org

February 22, 2019

The Honorable Michael Newhard
Mayor of the Village of Warwick
Village Board of Trustees
77 Main Street
Warwick, New York 10990

Dear Mayor Newhard and Board of Trustees;

The Warwick Valley Chamber of Commerce would like to formally request permission to hold the Warwick Community Showcase on Saturday May 4th from 10am to 4pm, with a rain date of the 5th. I have requested that Sanford Insurance Company send you the required Certificate of Insurance.

This popular event was moved to the Village location and it was met with great success. The Village location provides easier access to participate for village merchants, an increase in pedestrian foot traffic for local retail shops and restaurants, as well as opportunity to showcase the village to visitors and businesses alike.

We are requesting the following:

- The closure of parking spaces along both sides of Main Street from Riehle Opticians through Railroad Avenue.
- The closure of Railroad Avenue to through traffic to accommodate activities and vendors. We will need to close the road at 8:00am to accommodate the setting up of vendor tents.
- The use of Railroad Green to accommodate musicians and activities.
- Permission to hang a banner on First Street Lot for the period of April 22 – May 4, 2019.

We thank you in advance for all your cooperation over the years with the many activities that the Chamber has hosted in the village and we look forward to making the 12th Annual Community Showcase another exceptional event.

Thank you for your attention to this matter.

Very truly yours,

Michael Johndrow, Executive Director
Warwick Valley Chamber of Commerce

RECEIVED

FEB 22 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date 2/25/19

Date(s) Requested: May 4, 2019
(raindate 5/5/19)

Time of Event: 10am- 4pm

Village Park/Facility Requested: Railroad Ave + R.R. Green

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: Warwick Valley Chamber of Commerce

Check One: ☒ Non-Profit 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: Michael Johnson

Mailing Address: 19 Cropsey St. Apt. 2C, Warwick, NY

Telephone: (Day) 845-986-2720 (Evening) _____ (Cell) _____

Information about intended use of Village Facilities:

Purpose of Use: The event features local businesses + non-profits to showcase their products + services to the community.

Total Participants Expected: 2000 Adults 100 Children

How will the event be advertised? Facebook ads, press releases, posters

Is Village equipment required? ☒ Yes ☐ No

If needed, state type and for what purpose: Stations to block off parking spots on Main St. + sawhorses to close off Railroad Ave.

Village of Warwick Participants: 1000 Non-Resident Participants: 1000

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: —

Will food be served? _____ Will food be sold? yes

Please give details: Food vendors will be at the event

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of WVCC (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by Warwick Valley Chamber of Commerce (name organization)

Michael A. Johnson
Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: 25 South St., Warwick, NY (W) Telephone: 845-986-2720 (W)
19 Cropsey St., Apt. 2C, Warwick, NY (H) 845-544-1778 (H)

Security Dep.
+
Insurance
Rec. (RA)

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

RECEIVED
FEB 26 2019

Raina Abramson

From: Park Ave PTA <parkavepta@gmail.com>
Sent: Wednesday, February 20, 2019 8:07 PM
To: Raina Abramson
Cc: tms821@aol.com
Subject: Road Closure

To whom it May Concern

My Name is Amy Buliung and I am co- president of the Park Avenue PTA. We will be holding a sports day on Thursday, April 25th from 4pm-8pm (Rain Date of Friday April, 26th at Park Avenue on the fields around the school. We will have many families in attendance and for the safety of our students and families we would like to ask that the road directly in front of the school be closed during this event. So that students may cross the street to use the bathrooms in the school or to go to the different assigned areas. If you have any questions please fee free to call me directly 508-577-5900. If you could please assist us on obtaining permission for this road closure for the 25th or 26th weather permitting it would be greatly appreciated.

Thanks,

Amy Mercer Buliung

Amy Mercer Buliung

RECEIVED

FEB 21 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

February 27, 2019

Dear Mayor Newhard & Village Trustees,

On behalf of Lloyd VanDuzer and Warwick Valley Council #4952, we are hereby amending the Facility Use Request signed by Lloyd on February 22, 2019 for a **"Choose Life Parade"** on **Saturday April 27** from 1-3pm to change ONLY our requested parade route as per map attached. We are planning, with official blessing, to use the same route approved for Little League Parade on April 6: Step off on Church Street at 1pm after invitational prayer, to Main Street, Railroad Ave., South Street, Parkway, Park Lane, and cross Forester to end at Memorial Park where we will close in prayer with brief comments on Orange County Right to Life and community resources available to pregnant women by Wendy Wood.

We are requesting that Church Street be closed from 12:40 to 1:15 to allow time for the line-up, step-off and move on into the route.

Please note that our Certificate of Insurance provided with the original request remains the same. I am also attaching our **"Code of Conduct"** we will be distributing through participating organizations to provide those who will be marching with us on that day.

Please feel free to contact me for further details, or with any questions.

Very truly,

Chip Murray 845-544-4005

RECEIVED

FEB 27 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE

VILLAGE OF WARWICK
FACILITY USE REQUEST

Today's Date FEB 22, 2019

Date(s) Requested: April 27, 2019

Time of Event: 1:00 PM Memorial Park

Village Park/Facility Requested: FROM STANLEY DEMING PARK UP SOUTH ST., LEFT ON MAIN ST. DOWN OAKLAND AND BACK TO STANLEY DEMING

****Please use attached map to indicated areas to be used****

Information about Group/Organization:

Name of Organization or individual: WARWICK VALLEY COUNCIL KNIGHTS OF COLUMBUS #4952 AS DISCUSSED WITH LT. JOHN RADAR

Check One: ☒ Non-Profit ☐ 501(c)3 ☐ For Profit ☐ Private Event

Proof of Residency: _____ Designated Contact: LLOYD VAN DUZER

Mailing Address: P.O. Box 325 WARWICK, NY 10990

Telephone: (Day) _____ (Evening) _____ (Cell) 845-772-2848

Information about intended use of Village Facilities:

Purpose of Use: "CHOOSE LIFE PARADE"

Total Participants Expected: 160 Adults 35 Children APPROX.

How will the event be advertised? _____

Is Village equipment required? ☐ Yes ☒ No

If needed, state type and for what purpose: _____

Village of Warwick Participants: 35-40% Non-Resident Participants: 60-65% APPROX.

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for: _____

Will food be served? NO Will food be sold? NO

Please give details: _____

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the Village for the use and care of the facilities. He/she, on behalf of

KNIGHTS OF COLUMBUS (name organization) does hereby covenant and agree to defend, indemnify and hold harmless the Village from and against any and all liability, loss, damages, claims, or actions (including costs and attorneys' fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of Village's property, facilities and/or services by KNIGHTS OF COLUMBUS (name organization)

(X) LLOYD VAN DUZER Grand Knight (LLOYD VAN DUZER)
Signature of Organization's Representative (must be a Village of Warwick Resident)

Address: P.O. Box 325 WARWICK, NY Telephone: 845 772 2848

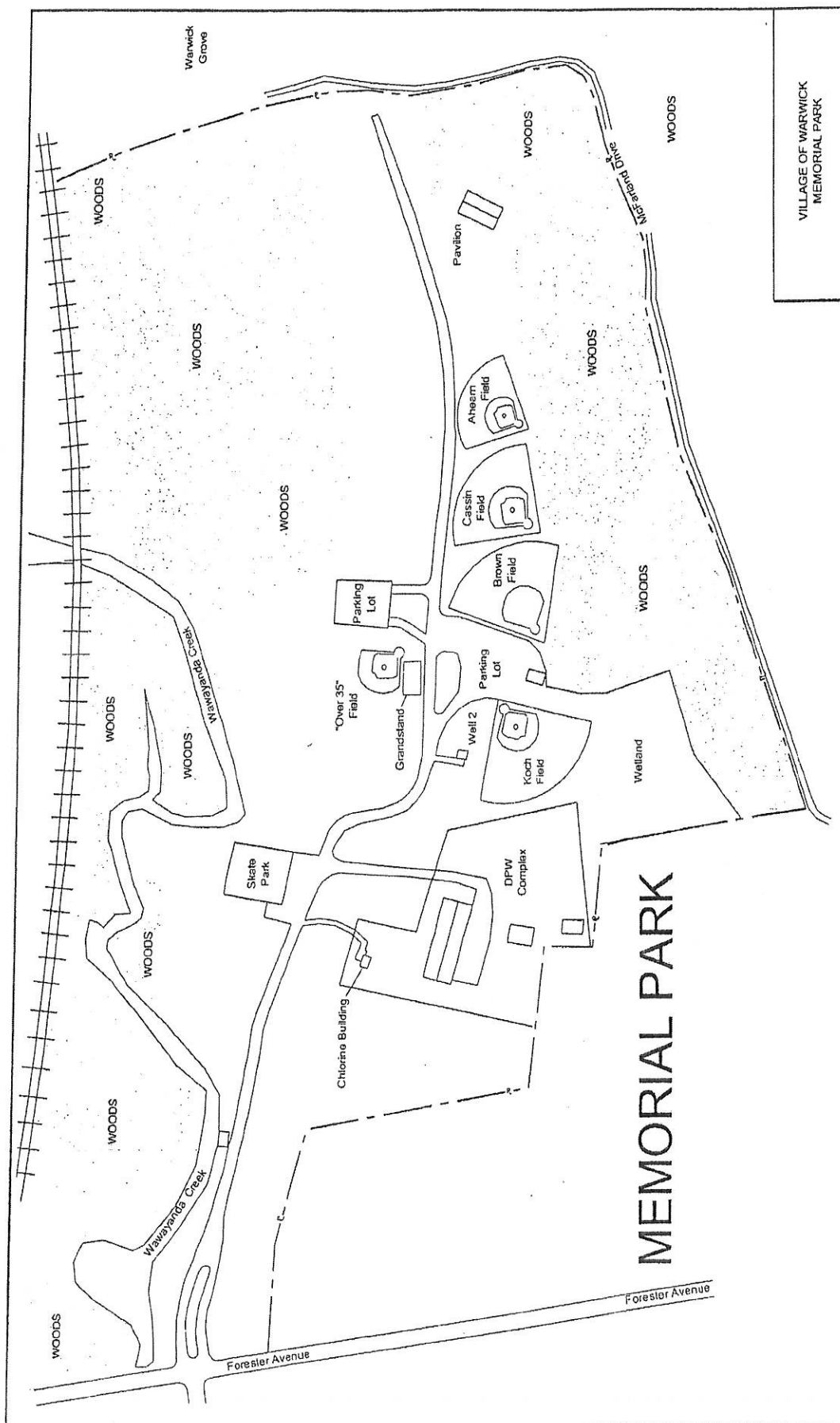
\$100 security
deposit

+
insurance
received (RA)

RECEIVED

FEB 27 2019

VILLAGE OF WARWICK
VILLAGE CLERKS OFFICE



Choose Life Parade

Statement of Peace and Conduct

I, _____, testify to the following:
Print Name

- I will show compassion, in action and language, and reflect Christ's love to all fellow participants, community members, and even potential protestors of the Choose Life Parade.
- I understand that breaking the law or acting in a violent or harmful manner immediately and completely disassociates me from the Choose Life Parade and its organizers. If I act in such a manner, I will be asked to leave the parade immediately.
- I understand that any sign I carry must be pre-approved by the organizers of the event.

While I am walking in the Choose Life Parade and participating at the events in Memorial Park

- I will not obstruct the public right of way or motor vehicles while standing in Memorial Park for the gathering following the Choose Life Parade.
- I will not litter during this event.
- I will closely attend to any children I bring to the Choose Life Parade or gathering at Memorial Park afterward.
- I will not threaten, physically contact, or verbally abuse any fellow participants, community members, or potential protestors of the Choose Life Parade.
- I will not damage private property.
- I will cooperate with local authorities at all times.

Following the Choose Life Parade:

- I will continue to show compassion, in action and language, and reflect Christ's love in speaking with community members about the focus of the Choose Life Parade. This includes language that is used electronically such as texting, email, blogs, Facebook, and all other forms of social media.

Signature: _____ Date: _____

**BOARD OF TRUSTEES
VILLAGE OF WARWICK
MARCH 4, 2019
AGENDA ADDENDUM**

- 15. MOTION** to add the position of Part-Time Court Clerk and begin to advertise for that position.